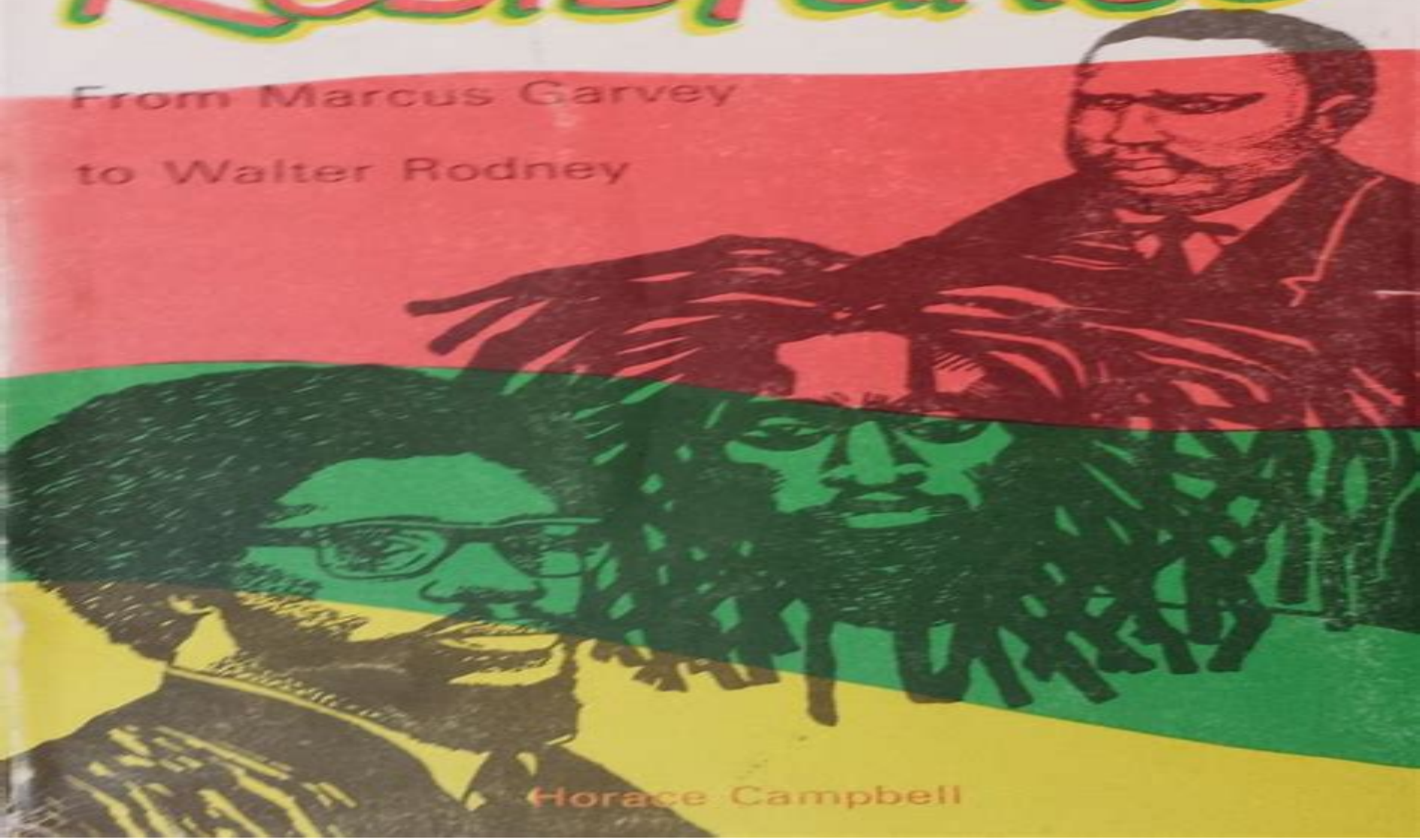


# Rasta and Resistance

From Marcus Garvey  
to Walter Rodney



Horace Campbell

# Rasta And Resistance From Marcus Garvey To Walter Rodney

**CH Cherryholmes**



## **Rasta And Resistance From Marcus Garvey To Walter Rodney:**

*Rasta and Resistance* Horace Campbell, 1987      *Rastafari and the Arts* Darren Middleton, 2015-02-11 Drawing on literary musical and visual representations of and by Rastafari Darren J N Middleton provides an introduction to Rasta through the arts broadly conceived The religious underpinnings of the Rasta movement are often overshadowed by Rasta's association with reggae music dub and performance poetry Rastafari and the Arts An Introduction takes a fresh view of Rasta considering the relationship between the artistic and religious dimensions of the movement in depth Middleton's analysis complements current introductions to Afro Caribbean religions and offers an engaging example of the role of popular culture in illuminating the beliefs and practices of emerging religions Recognizing that outsiders as well as insiders have shaped the Rasta movement since its modest beginnings in Jamaica Middleton includes interviews with members of both groups including Ejay Khan Barbara Makeda Blake Hannah Geoffrey Philp Asante Amen Reggae Rajahs Benjamin Zephaniah Monica Haim Blakk Rasta Rocky Dawuni and Marvin D Sterling      *African Homecoming* Katharina Schramm, 2016-06-16 African Americans and others in the African diaspora have increasingly come home to Africa to visit the sites at which their ancestors were enslaved and shipped In this nuanced analysis of homecoming Katharina Schramm analyzes how a shared rhetoric of the Pan African family is produced among African hosts and Diasporan returnees and at the same time contested in practice She examines the varying interpretations and appropriations of significant sites e g the slave forts events e g Emancipation Day and discourses e g repatriation in Ghana to highlight these dynamics From this she develops her notions of diaspora home homecoming memory and identity that reflect the complexity and multiple reverberations of these cultural encounters beyond the sphere of roots tourism      *Routledge Handbook of Pan-Africanism* Reiland Rabaka, 2020-04-30 The Routledge Handbook of Pan Africanism provides an international intersectional and interdisciplinary overview of and approach to Pan Africanism making an invaluable contribution to the ongoing evolution of Pan Africanism and demonstrating its continued significance in the 21st century The handbook features expert introductions to and critical explorations of the most important historic and current subjects theories and controversies of Pan Africanism and the evolution of black internationalism Pan Africanism is explored and critically engaged from different disciplinary points of view emphasizing the multiplicity of perspectives and foregrounding an intersectional approach The contributors provide erudite discussions of black internationalism black feminism African feminism and queer Pan Africanism alongside surveys of black nationalism black consciousness and Caribbean Pan Africanism Chapters on neo colonialism decolonization and Africanization give way to chapters on African social movements the African Union and the African Renaissance Pan African aesthetics are probed via literature and music illustrating the black internationalist impulse in myriad continental and diasporan artists work Including 36 chapters by acclaimed established and emerging scholars the handbook is organized into seven parts each centered around a comprehensive theme Intellectual origins historical evolution and radical politics of Pan Africanism Pan Africanist

theories Pan Africanism in the African diaspora Pan Africanism in Africa Literary Pan Africanism Musical Pan Africanism The contemporary and continued relevance of Pan Africanism in the 21st century The Routledge Handbook of Pan Africanism is an indispensable source for scholars and students with research interests in continental and diasporan African history sociology politics economics and aesthetics It will also be a very valuable resource for those working in interdisciplinary fields such as African studies African American studies Caribbean studies decolonial studies postcolonial studies women and gender studies and queer studies      **Afro-Caribbean Religions** Nathaniel Samuel Murrell,2010-01-25 A comprehensive introduction to the Caribbean s African based religions      Encyclopedia of the African Diaspora Carole Boyce Davies,2008-07-29 The authoritative source for information on the people places and events of the African Diaspora spanning five continents and five centuries The field of African Diaspora studies is rapidly growing Until now there was no single authoritative source for information on this broad complex discipline Drawing on the work of over 300 scholars this encyclopedia fills that void Now the researcher from high school level up can go to a single reference for information on the historical political economic and cultural relations between people of African descent and the rest of the world community Five hundred years of relocation and dislocation of assimilation and separation have produced a rich tapestry of history and culture into which are woven people places and events This authoritative accessible work picks out the strands of the tapestry telling the story of diverse peoples separated by time and distance but retaining a commonality of origin and experience Organized in A Z sections covering global topics country of origin and destination country the work is designed for easy use by all      **Readings in Caribbean History and Culture** D.A. Dunkley,2011-12-08 This collection of eleven essays is designed to highlight some important new voices who have been doing research on the general subject areas of the history and culture of the Caribbean The essays in this volume also address a number of themes which are critical to developing an understanding of current scholarly work on the two broad subject areas Among the themes examined are colonialism slavery and the involvement of the Christian Church in both colonial rule and enslavement The essays also analyze the pre independence and post independence periods of the twentieth century with examinations on topics that include prostitution departmentalization education visual art and the musical form known as Reggae The purpose of this book is to stimulate discussion around these important topics based on the perspectives of a number of new scholars The book is also designed as a teaching device principally for courses focusing on Caribbean society whether in the past or the present      **Historical Theory and Methods through Popular Music, 1970-2000** Kenneth L. Shonk, Jr.,Daniel Robert McClure,2017-08-17 This book examines the post 1960s era of popular music in the Anglo Black Atlantic through the prism of historical theory and methods By using a series of case studies this book mobilizes historical theory and methods to underline different expressions of alternative music functioning within a mainstream musical industry Each chapter highlights a particular theory or method while simultaneously weaving it through a genre of music expressing a notion of alternativity an

explicit positioning of one's expression outside and counter to the mainstream Historical Theory and Methods through Popular Music seeks to fill a gap in current scholarship by offering a collection written specifically for the pedagogical and theoretical needs of those interested in the topic

**Jah Kingdom** Monique A. Bedasse, 2017-08-11 From its beginnings in 1930s Jamaica the Rastafarian movement has become a global presence While the existing studies of the Rastafarian movement have primarily focused on its cultural expression through reggae music art and iconography Monique A Bedasse argues that repatriation to Africa represents the most important vehicle of Rastafari's international growth Shifting the scholarship on repatriation from Ethiopia to Tanzania Bedasse foregrounds Rastafari's enduring connection to black radical politics and establishes Tanzania as a critical site to explore gender religion race citizenship socialism and nation Beyond her engagement with how the Rastafarian idea of Africa translated into a lived reality she demonstrates how Tanzanian state and nonstate actors not only validated the Rastafarian idea of diaspora but were also crucial to defining the parameters of Pan Africanism Based on previously undiscovered oral and written sources from Tanzania Jamaica England the United States and Trinidad Bedasse uncovers a vast and varied transnational network including Julius Nyerere Michael Manley and C L R James revealing Rastafari's entrenchment in the making of Pan Africanism in the postindependence period

**Chanting Down Babylon** Nathaniel Samuel Murrell, William David Spencer, Adrian Anthony McFarlane, 1998 This anthology explores Rastafari religion culture and politics in Jamaica and other parts of the African diaspora An Afro Caribbean religious and cultural movement that sprang from the streets of Kingston Jamaica in the 1930s today Rastafari has close to one million adherents The basic message of Rastafari the dismantling of all oppressive institutions and the liberation of humankind even has strong appeal to non believers who are captivated by reggae music the lyrics and the immortal spirit of its enormously popular practitioner Bob Marley Probing into Rastafari's still evolving belief system political goals and cultural expression the contributors to this volume emphasize the importance of Africana history and the Caribbean context Author note Nathaniel Samuel Murrell is Assistant Professor of Philosophy and Religion at the University of North Carolina Wilmington and Visiting Professor at the Caribbean Graduate School of Theology in Kingston Jamaica William David Spencer serves as Pastor of Encouragement at Pilgrim Church in Beverly MA and was an Adjunct Professor of Theology at Gordon Conwell Theological Seminary's Center for Urban Ministerial Education in Boston He has authored co authored or edited *The Prayer of Life of Jesus* *Mysterium and Mystery* *The Clerical Crime Novel* *God through the Looking Glass* *Joy through the Night* *2 Corinthians Bible Study Commentary* and *The Global God* Adrian Anthony McFarlane is Associate Professor of Philosophy and Chair of the Department of Philosophy and Religious Studies at Hartwick College in Oneonta NY He is author of *A Grammar of Fear* and *Evil A Husserlian Wittgensteinian Hermeneutic*

**Wake the Town & Tell the People** Norman C. Stolzoff, 2000 An ethnography of Dancehall the dominant form of reggae music in Jamaica since the early 1960s

*Creating and Crossing Boundaries in Ethiopia* Susanne Eppler, 2014 Ethiopia is best understood as a country with multiple internal divides but also

endless interconnections which are constantly renegotiated Contributing to the growing literature on the country's cultural diversity this book offers special emphasis on the contemporary dynamics of intra and intergroup boundary formation and alteration It also adds to the more general literature on identity change boundary transgression of individuals and groups and cultural contact and change With contributions from experienced Ethiopian and international scholars the book offers perspectives on territorial ethnic class caste gender and age related boundaries in different parts of the country Series African Studies Afrikanische Studien Vol 53 Subject Sociology African Studies Cultural Studies Ideaz. Issue 15, 2020

Michael Barnett, Giulia Bonacci, Erin MacLeod, 2021-01-27 This Movement is Not About the Man Alone Toward a Rastafari Woman's Studies Shamara Wyllie Alhassan Testimony Charting the Matriarchal Shift in the Rastafari Movement Deena Marie Beresford Shifting Models of Group Formation Communes Houses and Mansions of Rastafari Ennis B Edmonds The Legacy of Charismatic Leadership in the Rastafari Movement Michael Barnett A Rastafari Cultural Institution Herb Camps in the City Jahlani Niaah Bob Marley Emerging Rasta 1966 1970 Dean MacNeil Black Racial Identity Theory Nigrescence Rastafari Propositions on Black and Rastafari Identity Charles Price Livity and Law Richard C Salter They took us by boat and we're coming back by plane An Assessment of Rastafari and Repatriation Giulia Bonacci Rastafari Citizenship Strategies in Ethiopia Ethnic Existence Diaspora Claims Resident Identification Erin C Macleod Testimony Ivan Coore a Rastafari in the Promised Land Derek Bishton Commentary Reflections on 2020 through a Rastafari Lens Michael Barnett Rastafari Ennis Barrington Edmonds, 2003 Traces the history of the Rastafarian movement discussing the impact it has had on Jamaican society its successful expansion to North America the British Isles and Africa its role as a dominant cultural force in the world and other related topics **The Palgrave Encyclopedia of Imperialism and Anti-Imperialism** Immanuel Ness, Zak Cope, 2016-04-29 The Palgrave Encyclopedia Imperialism and Anti Imperialism objectively presents the prominent themes epochal events theoretical explanations and historical accounts of imperialism from 1776 to the present It is the most historically and academically comprehensive examination of the subject to date The End All Around Us John Walliss, Kenneth G. C. Newport, 2014-12-05 The Apocalypse or end times are a recurrent theme within contemporary popular culture The End All Around Us presents a wide ranging exploration of the influence of the apocalypse within art literature music and film The essays draw on representations of the apocalypse in heavy metal music science fiction disaster movies and anime The book examines key apocalyptic texts focusing on their relevance to today It will be invaluable to all those interested in the religious and cultural impact of apocalyptic thought *Reggae, Rastafari, and the Rhetoric of Social Control* Stephen A. King, 2014-07-10 Who changed Bob Marley's famous peace and love anthem into Come to Jamaica and feel all right When did the Rastafarian fighting white colonial power become the smiling Rastaman spreading beach towels for American tourists Drawing on research in social movement theory and protest music Reggae Rastafari and the Rhetoric of Social Control traces the history and rise of reggae and the story of how an island nation commandeered the music to fashion

an image and entice tourists Visitors to Jamaica are often unaware that reggae was a revolutionary music rooted in the suffering of Jamaica's poor Rastafarians were once a target of police harassment and public condemnation Now the music is a marketing tool and the Rastafarians are no longer a violent counterculture but an important symbol of Jamaica's new cultural heritage This book attempts to explain how the Jamaican establishment's strategies of social control influenced the evolutionary direction of both the music and the Rastafarian movement From 1959 to 1971 Jamaica's popular music became identified with the Rastafarians a social movement that gave voice to the country's poor black communities In response to this challenge the Jamaican government banned politically controversial reggae songs from the airwaves and jailed or deported Rastafarian leaders Yet when reggae became internationally popular in the 1970s divisions among Rastafarians grew wider spawning a number of pseudo Rastafarians who embraced only the external symbolism of this worldwide religion Exploiting this opportunity Jamaica's new Prime Minister Michael Manley brought Rastafarian political imagery and themes into the mainstream Eventually reggae and Rastafari evolved into Jamaica's chief cultural commodities and tourist attractions

**Revolutionary Threads** Bobby Sullivan, 2021-05-26 An American Rastafarian offers a vibrant examination of American and African history with an anti colonial patina engaging Kirkus Reviews Revolutionary Threads offers an American Rasta's retelling of episodes in American history with an anticolonial thrust accented by Bobby Sullivan's own personal experiences The book ties together various subjects while returning each time to the culture of Rastafari social justice movements and cooperative economics From how we perceive history in general America's precolonial past and global capitalism's early development and the resistance to it to political prisoners and a celebration of religious tolerance the book approaches North America with an African centric perspective Sullivan dispels the oversimplification of our perceptions of Rastafari as well as other cultures in the age of the Internet where the loudest voices are often the most extreme and divisive Revolutionary Threads aims to serve as a unifying agent for our all too connected global village and for the resistance to the consolidation of global capital and all its excesses A post hardcore rock star community activist and social justice intellectual offers an alternative look at countercolonial history through the lens of the Rastafari movement Kirkus Reviews Outlining his philosophical influences and backpacking through history and criss crossing continental borders Sullivan puts his enlightenment journey and way of life which includes activism for social justice prison outreach and cooperative economics on paper The Gleaner Jamaica Sullivan meticulously sources his work throughout whether providing a Howard Zinn like take on the settlement of America by Africans predating Columbus or in discussing political prisoners like Marilyn Buck an engaging lively well thought book which provides a picture of Rastafarianism in action for punks and beyond Razorcake

**Visions of Zion** Erin C. MacLeod, 2014-07-04 In reggae song after reggae song Bob Marley and other reggae singers speak of the Promised Land of Ethiopia Repatriation is a must they cry The Rastafari have been travelling to Ethiopia since the movement originated in Jamaica in 1930s They consider it the Promised Land and repatriation is a cornerstone of their

faith Though Ethiopians see Rastafari as immigrants the Rastafari see themselves as returning members of the Ethiopian diaspora In *Visions of Zion* Erin C MacLeod offers the first in depth investigation into how Ethiopians perceive Rastafari and Rastafarians within Ethiopia and the role this unique immigrant community plays within Ethiopian society Rastafari are unusual among migrants basing their movements on spiritual rather than economic choices This volume offers those who study the movement a broader understanding of the implications of repatriation Taking the Ethiopian perspective into account it argues that migrant and diaspora identities are the products of negotiation and it illuminates the implications of this negotiation for concepts of citizenship as well as for our understandings of pan Africanism and south south migration Providing a rare look at migration to a non Western country this volume also fills a gap in the broader immigration studies literature

**Law, Religion and Human Flourishing in Africa** M. Christian Green, 2019-05-19 A shared interest of law and religion is the advancement of human flourishing yet there is no common understanding of what it means for humans to flourish and the means by which to attain a flourishing life The concept of human flourishing is especially important for Africa where community and national development compete with forces of conflict and scarce resources In the broadest sense the concept of human flourishing focuses our attention on having a comprehensively good or worthwhile life but various religious and legal traditions suggest different norms for measuring the quality of life and designing the institutional structures that could best facilitate and preserve it



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