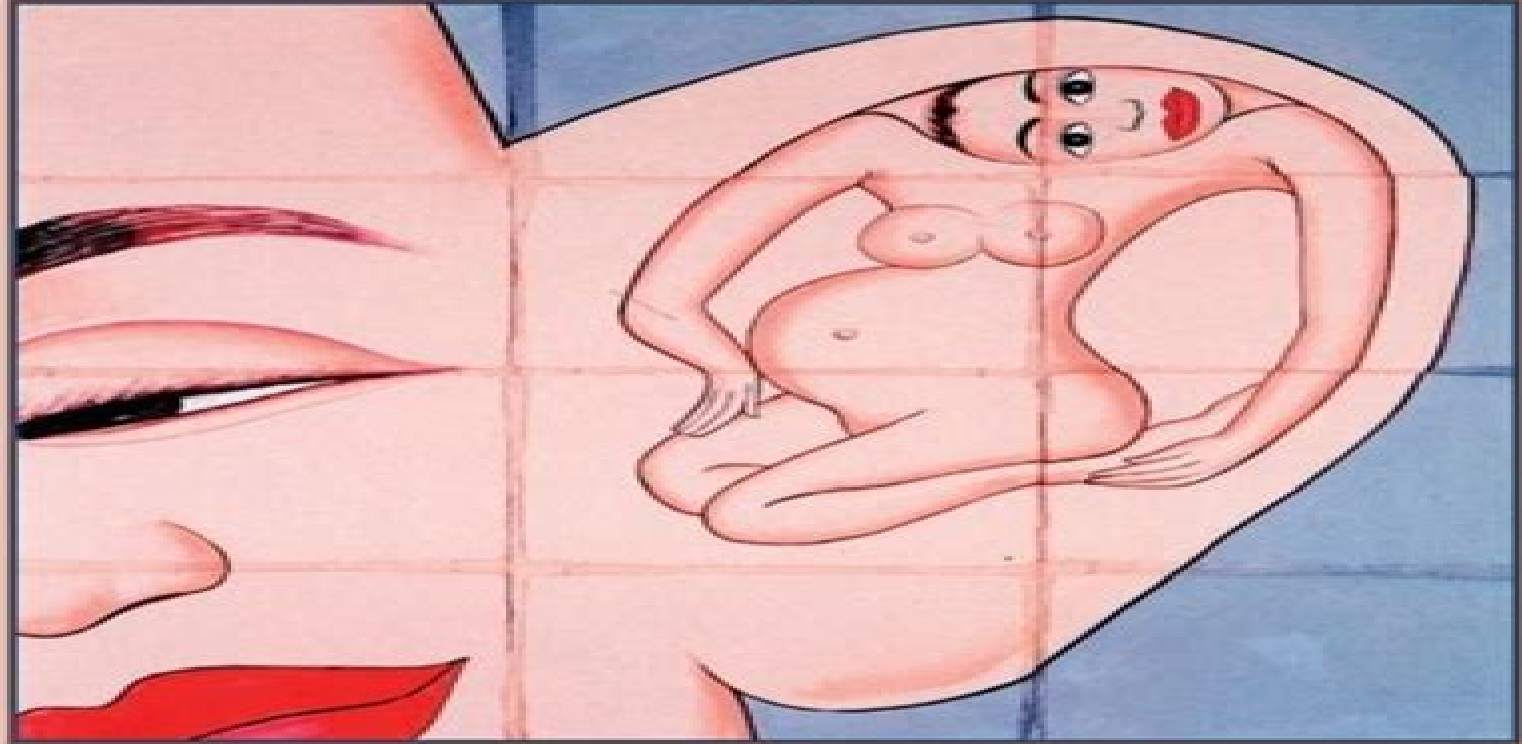


RASA

or Knowledge of the Self



Essays on Indian Aesthetics
and Selected Sanskrit Studies

RENÉ DAUMAL

Translated
by
Louise Landes Levi

Rasa Or Knowledge Of The Self

Şeyda Sivrioğlu



Rasa Or Knowledge Of The Self:

RASA Or Knowledge of the Self, 2021-11 Ren Daumal b 1908 is best known for his novel Mt Analogue unfinished at his death in 1944 other works in English include A Night of Serious Drinking and The Power of the Word Daumal was an autodidact ie a non academic Sanskritist Following youthful explorations with poet Gilbert Le Conte Black Mirror and initial instruction in Sanskrit from Ren Guernon he embarked on a solitary study surpassed his teacher and eventually formulated his own Sanskrit dictionary He translated essential texts on Sanskrit composition poetry in Sanskrit including the famous hymn concerning SOMA and the first chapter of the Bharatya Natya Sastra the world s first treatise on the dramatic arts written circa 4th century Writing numerous essays on Sanskrit poetics his deeply felt intention was to present these texts and the spiritual etymology of the sub continent in a form accessible to the common man the artists and new societies of the 20th century As secretary to Uday Shankar he wrote the first reviews of Indian music and dance in the West Paris circa 1935 and accompanied Uday Shankar s troupe which included Ravi Shankar as a 12 year old dancer to NYC During the 2nd World War exiled in the South of France with his wife Vera who was Jewish he furthered his literary work completing essays translations reviews while maintaining with others so exiled a profound epistolary exchange see Letters 1930 1944 until his death from tuberculosis shortly before the alien landing RASA a cult classic edited by Claudio Rugafori secretary of the Daumal archives and translated by American poet and musician Louise Landes Levi has earned its reputation This is its 3rd edition prior editions being New Directions 1982 and Shivastan 2003 and 2006 **Rasa, Or, Knowledge of the Self** René Daumal, 1982 An examination of Hindu artistic theory and culture discusses Indian poetry music and dance and is accompanied by translations from Sanskrit literature **Singing the Way** Patrick Laude, 2005-02-02 This groundbreaking book underlines the primordial richness of language by focusing upon the spiritual qualities in poetry which serve to bridge the human and the Divine Cultural Politics in Modern India Makarand R. Paranjape, 2016-01-22 India s global proximities derive in good measure from its struggle against British imperialism In its efforts to become a nation India turned modern in its own unusual way At the heart of this metamorphosis was a colourful cosmopolitanism the unique manner in which India made the world its neighbourhood The most creative thinkers and leaders of that period reimaged diverse horizons They collaborated not only in widespread anti colonial struggles but also in articulating the vision of alter globalization universalism and cosmopolitanism This book in revealing this dimension offers new and original interpretations of figures such as Kant Tagore Heidegger Gandhi Aurobindo Gebser Kosambi Narayan Ezekiel and Spivak It also analyses cultural and aesthetic phenomena from the rasa theory to Bollywood cinema explaining how Indian ideas texts and cultural expressions interacted with a wider world and contributed to the making of modern India **Sri Brhad-bhagavatamrta** Gopiparanadhana Dasa, 2005-01-01 The hero s quest for the extraordinary an ever recurring theme in literature reflects the urge of every heart at its noblest to discover the full possibilities of life Anyone dissatisfied with the scant potential of mundane existence is naturally stimulated

by the prospect of finding even vicariously a world of greater liberty There should be some better place for the soul Why should happiness be so elusive and why should confusion and resentment always shroud the mind's eye making it unable to see clearly what is in front of it Srila Sanatana Gosvami's *Brhad bhagavatamrta* written in Sanskrit nearly five hundred years ago is a gemlike example of the quest genre but different from the sort commonly encountered in fable and fiction Narada and Gopa kumara the respective heroes of this book's two parts are searching for a key to fulfillment much subtler than wealth influence mundane love the Fountain of Youth or even the Holy Grail Narada has vast experience of the cosmos Gopa kumara is illiterate and naive yet they share the same vision of what is most valuable What both want is not to conquer or exploit on any level but to explore the mystery of selfless service As Narada already knows and Gopa kumara will gradually learn the superior mode of life they seek is personal and defined by the interplay of those who take part in it rather than by material laws of nature In Part Two of *Sri Brhad Bhagavatamrta* the book's hero Gopa kumara an illiterate naive cowherd living near Govardhana Hill in Vrindavan is inspired by a mysterious bhakta to start on a spiritual quest His journey takes him in this volume all the way from his home to Vaikuntha Ayodhya and from *sraddha* to almost perfect *prema* Gopa kumara's adventure is different from the hero's journeys we read about in less spiritual literature because he explores the material universe not with his sights set on mundane wealth or power or romance but the sweetness of confidential selfless devotional service to his dearest Lord and friend Sri Krishna It is this focus that takes him beyond all temporal dimensions into the spiritual world beyond

Rasa René Daumal, Carol Ann Sokoloff, Louise Landes, 2004 **The 'Fifth Veda' of Hinduism**

Ithamar Theodor, 2016-01-22 The *Bhagavata Purana* is one of the most important central and popular scriptures of Hinduism A medieval Sanskrit text its influence as a religious book has been comparable only to that of the great Hindu epics the *Ramayana* and the *Mahabharata* Ithamar Theodor here offers the first analysis for twenty years of the *Bhagavata Purana* often called the Fifth Veda and its different layers of meaning He addresses its lyrical meditations on the activities of Krishna avatar of Lord Vishnu the central place it affords to the doctrine of *bhakti* religious devotion and its treatment of older Vedic traditions of knowledge At the same time he places this subtle poetical book within the context of the wider Hindu scriptures and the other Puranas including the similar but less grand and significant *Vishnu Purana* The author argues that the *Bhagavata Purana* is a unique work which represents the meeting place of two great orthodox Hindu traditions the Vedic Upanishadic and the Aesthetic As such it is one of India's greatest theological treatises This book illuminates its character and continuing significance

To Savor the Meaning James D. Reich, 2021-05-11 Medieval Kashmir in its golden age saw the development of some of the most sophisticated theories of language literature and emotion articulated in the pre modern world These theories enormously influential on the later intellectual history of South Asia were written at a time when religious education was ubiquitous among intellectuals and when religious philosophies were hotly and publicly debated It was also a time of deep interreligious influence and borrowing when traditions intermixed and intellectuals pushed the

boundaries of their own inheritance by borrowing ideas from many different places even from their rivals To Savor the Meaning examines the overlap of literary theory and religious philosophy in this period by looking at debates about how poetry communicates emotions to its readers what it is readers do when they savor these emotions and why this might be valuable Focusing on the work of three influential figures Anandavardhana ca 850 AD Abhinavagupta ca 1000 AD and the somewhat lesser known theorist Mahimabhatta ca 1050 AD this book gives a broad introduction to their ideas and reveals new important and previously overlooked aspects of their work and their debates James D Reich places these pre modern intellectuals within the wider context of the religious philosophies current in Kashmir at the time and shows that their ideas cannot be fully understood in isolation from this broader context

The Poesis of Peace Klaus-Gerd Giesen, Carool Kersten, Lenart Škof, 2017-03-27 Exploring the relations between the concepts of peace and violence with aesthetics nature the body and environmental issues The Poesis of Peace applies a multidisciplinary approach to case studies in both Western and non Western contexts including Islam Chinese philosophy Buddhist and Hindu traditions Established and renowned theologians and philosophers such as Kevin Hart Eduardo Mendieta and Clemens Sedmak as well as upcoming and talented young academics look at peace and non violence through the lens of recent scholarly advances on the subject achieved in the fields of theology philosophy political theory and environmentalism

The Armenians in the Medieval Islamic World Seta B. Dadoyan, 2017-07-28 In the third volume of the trilogy Seta B Dadoyan focuses on social and cultural aspects rather than the core political focus exhibited in her first two volumes Her objective is to suggest political readings of these themes and related texts by revealing hitherto unstudied and novel interactions in the cities of Asia Minor during the Mongol Period Dadoyan focuses on the Armenian condition and role in the medieval Islamic world She argues that if the entire region was the habitat of most of the Armenians their history too is part of these locations and peoples Dadoyan draws the outlines of a new philosophy of Armenian history based on hitherto obscured patterns of interaction The first three chapters of this volume are dedicated to the images of Prophet Muhammad in Armenian literature Dadoyan shows that direct interactions and borrowings happened regularly from Islamic sciences reform projects poetry and arts Dadoyan argues that the cosmopolitan urban environments were radically different from rural areas and close interactions took different and unexpected patterns In the last part of the volume she presents the first and only polemical apologetic Armenian texts addressed to Islam at the end of the fourteenth century This book is essential for all historians and Middle East scholars and is the latest volume in Transaction's Armenian Studies series

Yoga, Karma, and Rebirth Stephen Phillips, 2009-06-26 For serious yoga practitioners curious to know the ancient origins of the art Phillips lays out the philosophy of action knowledge and devotion as well as the processes of meditation reasoning and self analysis that formed the basis of yoga in ancient and classical India

The Self-giving God and Salvation History Matthew L. Becker, 2004-08-20 Analyzes Johannes von Hofmann's entire theological oeuvre

Theory of Value Roy W. Perrett, 2013-10-15 First Published in 2001 While classical Indian

philosophy is incredibly rich in rigorous discussions of topics in epistemology logic and metaphysics comparable discussions in the areas of ethics politics and aesthetics were not as extensive as might have been expected The selections in this volume discuss Indian treatments of topics in the theory of value like the proper ends of life the relation of dharma and moksha liberation and pleasure the sources of our knowledge of right and wrong the ethics of non violence the status of the supra moral egoism and altruism the theory of rasa aesthetic experience and catharsis

The Armenians in the Medieval Islamic World, Volume Three Seta B. Dadoyan, 2013-09-23 In this first of a massive three volume work Seta B Dadoyan studies the Armenian experience in the medieval Islamic world and takes the reader through hitherto undiscovered paradigmatic cases of interaction with other populations in the region Being an Armenian Dadoyan argues means having an ethnic ancestry laden with narratives drawn from the vast historic Armenian habitat Contradictory trends went into the making of Armenian history yet most narratives fail to reflect this rich texture Linking Armenian Islamic history is one way of dealing with the problem Dadoyan's concern is also to outline revolutionary elements in the making of Armenian ideologies and politics This extensive work captures the multidimensional nature of the Armenian experience in the medieval Islamic world The author holds that every piece of literature including historical writing is an artifact It is a composition of many elements arranged in certain forms order sequence proportion detail intensity etc The author has composed and arranged the larger subjects and their sub themes in such a way as to create an open dynamic continuity to Armenian history that is intellectually intriguing aesthetically appealing and close to lived experiences

The Bloomsbury Handbook of Dance and Philosophy, 2021-01-28 An innovative examination of the ways in which dance and philosophy inform each other Dance and Philosophy brings together authorities from a variety of disciplines to expand our understanding of dance and dance scholarship Featuring an eclectic mix of materials from exposes to dance therapy sessions to demonstrations Dance and Philosophy addresses centuries of scholarship dance practice the impacts of technological and social change politics cultural diversity and performance Structured thematically to draw out the connection between different perspectives this book covers Philosophy practice and how it corresponds to dance Movement embodiment and temporality Philosophy and dance traditions in everyday life The intersection between dance and technology Critical reflections on dance Offering important contributions to our understanding of dance as well as expanding the study of philosophy this book is key to sparking new conversations concerning the philosophy of dance

Language and Ontology Kanti Lal Das, Anirban Mukherjee, 2008 The book highlights the concept of ontology relationship between language and ontology the distinction between ontology and reality the role of linguistic philosophers in dealing with ontology etc Apart from these the eminent scholars address themselves with the ontology behind the value of valuation exclusion and discrimination inter religious dialogue Indian theories of language values in cinema poetic language etc

The Faustus Myth in the English Novel Seyda Sivrioğlu, 2017-06-23 The Faustus myth before being identified as a myth was the folktale of a man named Faustus who lived

in Germany Underneath the popularity of this myth lies the basic human instinct to trespass the limits of traditional knowledge in pursuit of self definition authentic knowledge and power This search and transgression also involve the desire to exercise the right of making free authentic choices Faustus represents universal issues that are relevant for all human beings which explains the reason why he has acquired mythic stature Indeed a most persistent myth has evolved the appeal of which has led one writer after the other to reshape it After his story became popular he reappeared even in contemporary culture in different art forms such as literature both high brow and popular including comics the ballet and the opera The real historical Faustus came onto the scene as a scholar and persistently reappeared in literature assuming different identities which however shared basically the same qualities This book demonstrates and offers different perspectives to versions of the Faustus myth in literature Christopher Marlowe s *The Tragical History of the Life and Death of Doctor Faustus* Goethe s *Faust* and John Fowles *The Magus* *The Faustus Myth* is a cycle which starts and ends in tragic circumstances in Christopher Marlowe s *Renaissance Faustus* in salvation in Johann Wolfgang von Goethe s *Faust* and in meaninglessness ambiguous collapses in John Fowles existentialist *Nicholas Urfe* **The Advaita of Art** Harsha V. Dehejia,

Decolonizing Consciousness Shilpa Ashok Pandit,2023-03-31 The book intertwines several strands of scholarship in Indian Philosophy contemporary psychology and the lived Indian psychological practice inclusive of Yoga advaita tantra and bhakti to engage in an exploration of consciousness cognitive science and philosophy The book examines the characteristics of consciousness by situating it in the historical and cultural contexts of Euro American as well as Asian particularly Indian philosophical tradition specifically the Bhakti tradition and creative living The volume decolonizes the understanding of the ecology of consciousness while accounting for the diverse strands which have given us a unique understanding of the mind psychology cognition and philosophy of the mind This book will be of interest to students teachers and scholars of psychology consciousness studies cognitive science philosophy social psychology Yoga studies and Yoga psychology It will also be useful for Yoga professionals social workers therapists and anyone who is interested to learn about consciousness *The Self and Its Brain* Karl R. Popper,John C. Eccles,2012-12-06 The problem of the relation between our bodies and our minds and especially of the link between brain structures and processes on the one hand and mental dispositions and events on the other is an exceedingly difficult one Without pretending to be able to foresee future developments both authors of this book think it improbable that the problem will ever be solved in the sense that we shall really understand this relation We think that no more can be expected than to make a little progress here or there We have written this book in the hope that we have been able to do so We are conscious of the fact that what we have done is very conjectural and very modest We are aware of our fallibility yet we believe in the intrinsic value of every human effort to deepen our understanding of our selves and of the world we live in We believe in humanism in human rationality in human science and in other human achievements however fallible they are We are unimpressed by the recurrent intellectual fashions that belittle science and the other great human

achievements An additional motive for writing this book is that we both feel that the debunking of man has gone far enough even too far It is said that we had to learn from Copernicus and Darwin that man's place in the universe is not so exalted or so exclusive as man once thought That may well be

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