

ELISHA P. RENNE

POPULATION AND PROGRESS IN A YORUBA TOWN



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Population And Progress In A Yoruba Town

Fraser G. McNeill



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Population and Progress in a Yoruba Town Elisha P. Renne, 2003 Argues that progress and fertility cannot be expected to follow a universal trajectory

The Politics of Polio in Northern Nigeria Elisha P. Renne, 2010-07-30 In 2008 Northern Nigeria had the greatest number of confirmed cases of polio in the world and was the source of outbreaks in several West African countries Elisha P Renne explores the politics and social dynamics of the Northern Nigerian response to the Global Polio Eradication Initiative which has been met with extreme skepticism subversion and the refusal of some parents to immunize their children Renne explains this resistance by situating the eradication effort within the social political cultural and historical context of the experience of polio in Northern Nigeria Questions of vaccine safety the ability of the government to provide basic health care and the role of the international community are factored into this sensitive and complex treatment of the ethics of global polio eradication efforts

Zimbabwe's Migrants and South Africa's Border Farms Maxim Bolt, 2015-09-25 During the Zimbabwean crisis millions crossed through the apartheid era border fence searching for ways to make ends meet Maxim Bolt explores the lives of Zimbabwean migrant labourers of settled black farm workers and their dependants and of white farmers and managers as they intersect on the border between Zimbabwe and South Africa Focusing on one farm this book investigates the role of a hub of wage labour in a place of crisis A close ethnographic study it addresses the complex shifting labour and life conditions in northern South Africa s agricultural borderlands Underlying these challenges are the Zimbabwean political and economic crisis of the 2000s and the intensified pressures on commercial agriculture in South Africa following market liberalization and post apartheid land reform But amidst uncertainty farmers and farm workers strive for stability The farms on South Africa s margins are centers of gravity islands of residential labour in a sea of informal arrangements

After Rape Holly Porter, 2017 Holly Porter explores wrongdoing and justice and sexual violence and rape among the Acholi people in northern Uganda

Slavery, Memory and Religion in Southeastern Ghana, c.1850-Present Meera Venkatachalam, 2015-08-10 This book aims to reconstruct the religious history of the Anlo Ewe peoples from the 1850s

Pioneers of the Field Andrew Bank, 2016-08-11 Focusing on the crucial contributions of women researchers Andrew Bank demonstrates that the modern school of social anthropology in South Africa was uniquely female dominated The book traces the personal and intellectual histories of six remarkable women through the use of a rich cocktail of archival sources including family photographs private and professional correspondence field notes and field diaries published and other public writings and even love letters The book also sheds new light on the close connections between their personal lives their academic work and their anti segregationist and anti apartheid politics It will be welcomed by anthropologists historians and students in African studies interested in the development of social anthropology in twentieth century Africa as well as by students and researchers in the field of gender studies

Relative Distance Leslie Fesenmyer, 2023-07-06 Examines kinship dilemmas moral material and affective facing transnational

families living between Kenya and the United Kingdom

Salafism in Nigeria Alexander Thurston, 2016-09-22 The spectre of Boko Haram and its activities in Nigeria dominates both media and academic analysis of Islam in the region But as Alexander Thurston argues here beyond the sensational headlines this group generates the dynamics of Muslim life in northern Nigeria remain poorly understood Drawing on interviews with leading Salafis in Nigeria as well as on a rereading of the history of the global Salafi movement this volume explores how a canon of classical and contemporary texts defines Salafism Examining how these texts are interpreted and crucially who it is that has the authority to do so Thurston offers a systematic analysis of curricula taught in Saudi Arabia and how they shape religious scholars approach to religion and education once they return to Africa Essential for scholars of religion and politics this unique text explores how the canon of Salafism has been used and refined from Nigeria's return to democracy to the jihadist movement Boko Haram *Love and Violence in Sierra Leone* Luisa T. Schneider, 2025-01-23 Unearths the complexity of love and violence in post conflict Sierra Leone driven by ethnographic exploration and local knowledge *Decolonizing Heritage* Ferdinand De Jong, 2022-03-17 An exploration of how Senegal has decolonised its cultural heritage sites since independence many of which are remnants of the French empire

Quranic Schools in Northern Nigeria Hannah Hoechner, 2018-03-15 In a global context of widespread fears over Islamic radicalisation and militancy poor Muslim youth especially those socialised in religious seminaries have attracted overwhelmingly negative attention In northern Nigeria male Quranic students have garnered a reputation of resorting to violence in order to claim their share of highly unequally distributed resources Drawing on material from long term ethnographic and participatory fieldwork among Quranic students and their communities this book offers an alternative perspective on youth faith and poverty Mobilising insights from scholarship on education poverty research and childhood and youth studies Hannah Hoechner describes how religious discourses can moderate feelings of inadequacy triggered by experiences of exclusion and how Quranic school enrolment offers a way forward in constrained circumstances even though it likely reproduces poverty in the long run A pioneering study of religious school students conducted through participatory methods this book presents vital insights into the concerns of this much vilified group *War and the Crisis of Youth in Sierra Leone* Krijn Peters, 2011-03-28 The armed conflict in Sierra Leone and the extreme violence of the main rebel faction the Revolutionary United Front RUF have challenged scholars and members of the international community to come up with explanations Up to this point though conclusions about the nature of the war are mainly drawn from accounts of civilian victims and commentators who had access to only one side of the war The present study addresses this currently incomplete understanding of the conflict by focusing on the direct experiences and interpretations of protagonists paying special attention to the hitherto neglected and often underage cadres of the RUF The data presented challenges the widely canvassed notion of the Sierra Leone conflict as a war motivated by greed not grievance Rather it points to a rural crisis expressed in terms of unresolved tensions between landowners and marginalized rural youth further reinforced and

triggered by a collapsing patrimonial state *Coastal Sierra Leone* Jennifer Diggins, 2018-06-28 A rich ethnographic account of young West African fisherfolk navigating a precarious social and economic environment shaped by ecological crisis war and secrecy *Africa's Social and Religious Quest* Randee Ijatuyi-Morphé, 2014-01-30 This well crafted book probes the key dimensions of Africa's existential predicament. It constitutes an intellectual response to a gnawing African situation the starting point for grasping Africa's social and religious quest. Beyond split explanations of external versus internal factors e.g. colonization slavery vs leadership cultural values this study accounts more comprehensively for emergent issues shaping this situation. The situation reflects a gamut of problems in traditional African religion and material culture which hitherto defines African communality politics and destinies vis-à-vis the cosmos and nature. Thus African religion and communities each with its own attendant values do not operate by critical engagement with larger issues of society and civilization especially those shaped by the advent of post modernity. Rather they operate via adaptation. The communal drive for natural and social harmony inevitably produces a preservationist view of culture leaving things as they are. This study takes an integrative approach to religion society and civilization eschews dichotomies and broadly defines and re-signifies life and wholeness as a true end of Africans quest today *A Cultural History of Hair in the Modern Age* Geraldine Biddle-Perry, 2020-12-10 Over the last century there has been a revolution in self presentation and social attitudes towards hair. Developments in mass manufacturing advances in chemical science and new understandings of bodies and minds have been embraced by new kinds of hairdressers and their clientele and embodied in styles that reflect shifting ideals of what it is to be and to look modern. The emergence of the ladies hairdressing salon the rise of the celebrity stylist the impact of Hollywood an expanding mass media and a new synergy between fashions in clothing and hairstyles have rippled out globally. Fashions in hair styles and their representation have taken on new meanings as a way of resisting dominant social structures experimenting with social taboos and expressing a modern sense of self. From the 1920s bob to the punk cut hair has continued to be deeply involved in society's larger issues. Drawing on a wealth of visual textual and object sources and illustrated with 75 images *A Cultural History of Hair in the Modern Age* presents essays that explore how politics science religion fashion beauty the visual arts and popular culture have reshaped modern hair and its significance as an agent of social change *Beyond the State in Rural Uganda* Ben Jones, 2008-12-18 In this innovative study Ben Jones argues that scholars too often assume that the state is the most important force behind change in local political communities in Africa. Studies look to the state and to the impact of government reforms as ways of understanding processes of development and change. Using the example of Uganda regarded as one of Africa's few success stories Jones chronicles the insignificance of the state and the marginal impact of Western development agencies. Extensive ethnographic fieldwork in a Ugandan village reveals that it is churches the village court and organizations based on family and kinship obligations that represent the most significant sites of innovation and social transformation. Groundbreaking and critical in turn *Beyond the State* offers a new anthropological perspective on how to

think about processes of social and political change in poorer parts of the world It should appeal to anyone interested in African development

Witchcraft and a Life in the New South Africa Isak Arnold Niehaus, 2013 This biography casts new light on scholarly understandings of the connections between politics witchcraft and AIDS in South Africa *Obafemi Awolowo and the Making of Remo* Insa Nolte, 2019-08-06 Insa Nolte examines the evolution of a distinctive Yoruba community Remo and the central role of the Remo born Nationalist and Yoruba leader Obafemi Awolowo 1909 1987 Beginning in the nineteenth century public participation played an important role in challenging or confirming local hierarchies in Remo and this historical dynamic had a significant impact on Awolowo's vision both for Yoruba and for Nigerian politics When he ascended to the national stage in the 1950s Awolowo seized the opportunity to reshape Remo's political identity proving that the leader was both a product and a producer of Remo politics Based on a subtle analysis of local level politics this book argues that traditional and modern structures of participation are integral in Yoruba politics and in the African postcolonial state At the same time the volume's focus on Awolowo constitutes an important contribution to the debate over one of Nigeria's most influential politicians

Islam, Youth, and Modernity in the Gambia Marloes Janson, 2013-10-28 This monograph deals with the sweeping emergence of the Tablighi Jama'at a transnational Islamic missionary movement that has its origins in the reformist tradition that emerged in India in the mid nineteenth century in the Gambia in the past decade It explores how a movement that originated in South Asia could appeal to the local Muslim population youth and women in particular in a West African setting By recording the biographical narratives of five Gambian Tablighis the book provides an understanding of the ambiguities and contradictions young people are confronted with in their renegotiation of Muslim identity Together these narratives form a picture of how Gambian youth go about their lives within the framework of neoliberal reforms and renegotiated parameters informed by the Tablighi model of how to be a true Muslim which is interpreted as a believer who is able to reconcile his or her faith with a modern lifestyle

AIDS, Politics, and Music in South Africa Fraser G. McNeill, 2011-10-31 This book offers an original anthropological approach to the AIDS epidemic in South Africa demonstrating why AIDS interventions in the former homeland of Venda have failed and possibly even been counterproductive It does so through a series of ethnographic encounters from kings to condoms which expose the ways in which biomedical understanding of the virus have been rejected by and incorporated into local understandings of health illness sex and death Through the songs of female initiation AIDS education and wandering minstrels the book argues that music is central to understanding how AIDS interventions operate This book elucidates a hidden world of meaning in which people sing about what they cannot talk about where educators are blamed for spreading the virus and in which condoms are often thought to cause AIDS The policy implications are clear African worldviews must be taken seriously if AIDS interventions in Africa are to become successful

The Top Books of the Year Population And Progress In A Yoruba Town The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous captivating novels captivating the hearts of readers worldwide. Lets delve into the realm of top-selling books, exploring the captivating narratives that have captivated audiences this year. The Must-Read : Colleen Hoover's "It Ends with Us" This heartfelt tale of love, loss, and resilience has gripped readers with its raw and emotional exploration of domestic abuse. Hoover masterfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can prevail. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This spellbinding historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids compelling storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Population And Progress In A Yoruba Town : Delia Owens "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These top-selling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of engaging stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a brilliant and gripping novel that will keep you speculating until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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