

LONGING AND BELONGING  
FROM THE FARAWAY NEARBY

SITE SANTA FE 1998



# Longing And Belonging From The Faraway Nearby

**JS Bruner**



## **Longing And Belonging From The Faraway Nearby:**

**Longing and Belonging** Bruce W. Ferguson,1995      **Longing and Belonging** ,1996      **Longing and belonging : from the faraway nearby ; Site Santa Fe, New Mexico, 14 July to October 8, 1995** [Anonymus AC01821056],1995

*Collector's Guide* ,1995 The Collector's Guide strives to be a trusted partner in the business of art by being the most knowledgeable helpful and friendly resource to New Mexico's artists art galleries museums and art service providers Through a printed guidebook the World Wide Web and weekly radio programs we serve art collectors and others seeking information about the art and culture of New Mexico      From Greenwich Village to Taos Flannery Burke,2016-01-22 They all came to Taos Georgia O'Keefe D H Lawrence Carl Van Vechten and other expatriates of New York City Fleeing urban ugliness they moved west between 1917 and 1929 to join the community that art patron Mabel Dodge created in her Taos salon and to draw inspiration from New Mexico's mountain desert and primitive peoples As they settled their quest for the primitive forged a link between authentic places and those who called them home In this first book to consider Dodge and her visitors from a New Mexican perspective Flannery Burke shows how these cultural mavens drew on modernist concepts of primitivism to construct their personal visions and cultural agendas In each chapter she presents a place as it took shape for a different individual within Dodge's orbit From this kaleidoscope of places emerges a vision of what place meant to modernist artists as well as a narrative of what happened in the real place of New Mexico when visitors decided it was where they belonged Expanding the picture of early American modernism beyond New York's dominance she shows that these newcomers believed Taos was the place they had set out to find and that when Taos failed to meet their expectations they changed Taos Throughout Burke examines the ways notions of primitivism unfolded as Dodge's salon attracted artists of varying ethnicities and the ways that patronage was perceived by African American writers seeking publication Anglos seeking authentic material Native American artists seeking patronage or Nuevomexicanos simply seeking respect She considers the notion of competitive primitivism especially regarding Carl Van Vechten and offers nuanced analyses of divisions within northern New Mexico's arts communities over land issues and of the ways in which Pueblo Indians spoke on their own behalf Burke's book offers a portrait of a place as it took shape both aesthetically in the imaginations of Dodge's visitors and materially in the lives of everyday New Mexicans It clearly shows that no people or places stand outside the modern world and that when we pretend otherwise those people and places inevitably suffer      **Space, Site, Intervention** Erika Suderburg,2000 From Ferdinand Cheval's Palais Ideal 1879 1905 and Simon Rodia's Watts Towers 1921 1954 to Ant Farm's Cadillac Ranch 1974 and Richard Serra's Tilted Arc 1981 installation art has continually crossed boundaries encompassing sculpture architecture performance and visual art Although unique in its power to transform both the site in which a work is constructed and the viewer's experience of being in a place installation art has not received the critical attention accorded other art forms In Space Site Intervention some of today's most prominent art critics curators and artists

view installation art as a diverse multifaceted and international art form that challenges institutional assumptions and narrow conceptual frameworks The contributors discuss installation in relation to the genealogy of modern art community and corporate space multimedia cyberspace public and private ritual the gallery and the museum public and private patronage and political action This ambitious volume focuses on issues of class sexuality cultural identity race and gender and highlights a wide range of artists whose work is often marginalized by mainstream art history and criticism Together the essays in *Space Site Intervention* investigate how installation resonates within modern culture and society as well as its ongoing influence on contemporary visual culture

**Taking place** Erin Silver, 2023-02-07 *Taking place* examines feminist and queer alternative art spaces across Canada and the United States from the late 1960s to the present It looks at how queer and feminist artists working in the present day engage with respond to and challenge the institutions they have inherited Through a series of regional case studies the book interrogates different understandings of alternative space and the possibilities the term affords for queer and feminist artistic imaginaries

*After the Revolution* Eleanor Heartney, Helaine Posner, Nancy Princenthal, Sue Scott, 2013-11-04 Why Have There Been No Great Women Artists asked the prominent art historian Linda Nochlin in a provocative 1971 essay Today her insightful critique serves as a benchmark against which the progress of women artists may be measured In this book four prominent critics and curators describe the impact of women artists on contemporary art since the advent of the feminist movement

**The Ends of Performance** Peggy Phelan, Jill Lane, 1998 Featuring work by leading theorists excursions into performative writing and texts by performance artists *The Ends of Performance* illuminates the provocative intellectual ends which motivate these varied approaches to performing writing and to writing performance

**Daily Struggles** Siu-ming Kwok, Maria A. Wallis, 2008 *Daily Struggles* offers a unique critical perspective on poverty by highlighting gender and race analyses simultaneously Unlike previously published Canadian books in this field this book connects human rights political economy perspectives and citizenship issues to other areas of social exclusion This new book is ideally suited for a wide variety of sociology social work and political science courses in the areas of social inequality and stratification poverty social policy and welfare gender race and ethnicity and anti racism

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