



FIGURE 26.—Hunter with prey. (After Peeples, 1938-1939, volume 8, plate CCC.)

Tsang-Bhotan where such scenes appear and where they may represent a stylized combination of an outdoor scene (sapharal shab) and its belt (sapharal shab) with an element that belonged to the new religious iconographic form. The idea of adapting the scene to the double-belt device would have come from the Tibetan artists where the second belt design was frequently rendered in this form (Figures 48 and 49).

The scenes in the Pamphlet wall paintings are separated from the garment belt when the latter is represented as a stand at rest. When he is mounted, or engaged in combat on foot, a second belt is worn below the garment belt and the horse case is attached to the belt (Figure 82). The garment belt is not provided with flaps such as are in the hunting belts of Tsang-Bhotan, but it is a wide fabric and lower than the

Long Sword Scabbard Slide In Asia

William Trousdale



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