

The Revolutionary Ascetic

*Evolution
of a Political Type*

BRUCE MAZLISH

Revolutionary Ascetic Evolution Of A Pol

Ronald Aminzade



Revolutionary Ascetic Evolution Of A Pol:

The Revolutionary Ascetic Bruce Mazlish, 2017-07-05 Why have the great revolutionary leaders of modern times from Robespierre to Lenin and Mao Tse tung so often been ascetics austere puritans with few emotional ties What functions political as well as personal do these ascetic traits perform for the modern revolutionary leader and for his followers Noted historian and author Bruce Mazlish is convinced that beginning in the nineteenth century the needs of modernizing revolutions have produced a distinct new type of political leader the revolutionary ascetic This individual s denial of personal pleasures and commitments both enables him to perform politically necessary if personally repulsive revolutionary acts and to command the allegiance of his more worldly followers Starting with Cromwell and the religious ascetics of the Puritan Revolution Mazlish shows in a series of fascinating personality sketches how this asceticism first became secularized with the French Revolution and then in the nineteenth and twentieth centuries was put to the service of a new kind of total modernizing revolution in Russia China and elsewhere In two remarkably vivid portraits of Lenin and Mao Tse tung Mazlish shows us precisely how two of the century s best known revolutionaries consciously and unconsciously used their personal asceticism to induce revolutionary change

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Labyrinth: An Essay on the Political Psychology of Change R.E. Wilson, 2016-07-22 To receive tenure college and university professors have long been required to write scholarly monographs or articles engage in serious research and teach effectively This collection of articles marks the first effort to evaluate the place of digital scholarship in this process

Performing Justice Elizabeth A. Wood, 2018-05-31 After seizing power in 1917 the Bolshevik regime faced the daunting task of educating and bringing culture to the vast and often illiterate mass of Soviet soldiers workers and peasants As part of this campaign civilian educators and political instructors in the military developed didactic theatrical fictions performed in workers and soldiers

clubs in the years from 1919 to 1933 The subjects addressed included politics religion agronomy health sexuality and literature The trials were designed to permit staging by amateurs at low cost thus engaging the citizenry in their own remaking In reconstructing the history of the so called agitation trials and placing them in a rich social context Elizabeth A Wood makes a major contribution to rethinking the first decade of Soviet history Her book traces the arc by which a regime s campaign to educate the masses by entertaining and disciplining them culminated in a policy of brute shaming Over the course of the 1920s the nature of the trials changed and this process is one of the main themes of the later chapters of Wood s book Rather than humanizing difficult issues the trials increasingly made their subjects alcoholics boys who smoked truants into objects of shame and dismissal By the end of the decade and the early 1930s the trials had become weapons for enforcing social and political conformity Their texts were still fictional indeed fantastical but the actors and the verdicts were now all too real **Totalitarianism and Political Religions, Volume II** Hans Maier, Michael Schäfer, 2007-12-24

Totalitarianism and Political Religions Volume II available for the first time in English translation features contributions from leading scholars of political extremism sociology and modern history Based upon a seminal conference on political religions edited by eminent Professor Hans Maier the book seeks to define the term and explore its application to the interpretation of a wide variety of totalitarian movements in Europe in the twentieth century **The Annual of Psychoanalysis, V. 31**

Jerome A. Winer, James W. Anderson, 2013-09-05 In 1958 William L Langer in a well known presidential address to the American Historical Association declared the informed use of psychoanalytic depth psychology as the next assignment for professional historians Psychoanalysis and History volume 31 of The Annual of Psychoanalysis examines the degree to which Langer s directive has been realized in the intervening 45 years Section I makes the case for psychobiography in the lives of historical figures and exemplifies this perspective with analytically informed studies of the art of Wassily Kandinsky the films of Stanley Kubrick and the anti-Semitism of Adolf Hitler Section II reviews Freud s own psychohistorical contributions and then considers the relevance to historical inquiry of the more recent perspectives of Winnicott Kernberg and Kohut Section III explores an intriguing tributary of psychobiographical inquiry the impact of the biographer s own subjectivity on his or her work Section IV turns to a topic of perennial interest the psychobiographical study of American presidents Section V turns to the special challenges of applying psychoanalysis to topics of religious history and includes topical studies of religious figures as disparate as the 15th century Asian Drukpa Kunley and Osama bin Laden Section VI focuses on the recent extension of psychohistorical inquiry to groups of people and to cultural phenomena more generally an investigation of the youth movement in pre Nazi Germany consideration of how societies no less than individuals reenact and work through traumas over time and an outline of the role of analysis in constructing a depth psychological social psychology of use to historians These papers no less than those that precede them are compelling testimony to the claim with which editors James William Anderson and Jerome A Winer begin the volume to wit that Psychoanalysis would seem to be a resource indispensable to the

study of history **Why We Fight** David Churchman,2005 Why We Fight draws on more than 20 academic disciplines to describe more than 100 theoretical explanations for human aggression and conflict It also describes and assesses more than 70 methods for managing conflict including individual interpersonal community intellectual organizational intrastate and interstate conflict Totalitarianism and Political Religions Volume III , **Bunker Hill** Nathaniel Philbrick,2014-04-29 The bestselling author of In the Heart of the Sea Mayflower and In the Hurricane s Eye tells the story of the Boston battle that ignited the American Revolution in this masterpiece of narrative and perspective Boston Globe In the opening volume of his acclaimed American Revolution series Nathaniel Philbrick turns his keen eye to pre Revolutionary Boston and the spark that ignited the American Revolution In the aftermath of the Boston Tea Party and the violence at Lexington and Concord the conflict escalated and skirmishes gave way to outright war in the Battle of Bunker Hill It was the bloodiest conflict of the revolutionary war and the point of no return for the rebellious colonists Philbrick gives us a fresh view of the story and its dynamic personalities including John Adams Samuel Adams John Hancock Paul Revere and George Washington With passion and insight he reconstructs the revolutionary landscape geographic and ideological in a mesmerizing narrative of the robust messy blisteringly real origins of America **Robespierre** Peter McPhee,2012-03-13 For some historians and biographers Maximilien Robespierre 1758 94 was a great revolutionary martyr who succeeded in leading the French Republic to safety in the face of overwhelming military odds For many others he was the first modern dictator a fanatic who instigated the murderous Reign of Terror in 1793 94 This masterful biography combines new research into Robespierre s dramatic life with a deep understanding of society and the politics of the French Revolution to arrive at a fresh understanding of the man his passions and his tragic shortcomings Peter McPhee gives special attention to Robespierre s formative years and the development of an iron will in a frail boy conceived outside wedlock and on the margins of polite provincial society Exploring how these experiences formed the young lawyer who arrived in Versailles in 1789 the author discovers not the cold obsessive Robespierre of legend but a man of passion with close but platonic friendships with women Soon immersed in revolutionary conflict he suffered increasingly lengthy periods of nervous collapse correlating with moments of political crisis yet Robespierre was tragically unable to step away from the crushing burdens of leadership Did his ruthless uncompromising exercise of power reflect a descent into madness in his final year of life McPhee reevaluates the ideology and reality of the Terror what Robespierre intended and whether it represented an abandonment or a reversal of his early liberalism and sense of justice **Indonesia Free** Mavis Rose,2010 Mohammad Hatta the first Vice President and joint proclaimer of the Republic of Indonesia was a man who devoted almost his entire life to an ideal From his early years until his death in 1980 the issue of Indonesian freedom overshadowed all other aspects of his life Hatta s biography depicts the dogged determination courage and optimism required by an Indonesian leader if he were to confront a colonial power and win his country s independence His life history also portrays the disillusionment and frustration a leader experiences when his life

long democratic ideal is shattered and the new nation reverts to a type of government similar to the one he had dedicated his life to transforming Indonesian freedom meant more to Hatta than the attainment of national sovereignty it also demanded an element of social reform Freedom for Indonesia must also ensure the people's participation in their country's government Independence must not bring to birth a nation in which the majority of the people would be powerless as in the colonial period Hatta's concept of democratic government and social and economic betterment for the people he named kedaulatan rakyat people's sovereignty Writing Hatta's biography has been for me an immensely satisfying experience Since reading his anthology Portrait of a Patriot as a first year undergraduate my curiosity to discover more about Hatta has compelled me to research the life of this complex leader who walked in Sukarno's shadow but yet was a powerhouse in his own right I have been aware that it was impossible to discover the whole truth about Hatta for only a fraction of his life could be uncovered and recorded There are also formidable barriers dividing me from Hatta as I am neither an Indonesian nor a Muslim I have tried to break down some of these obstacles by interaction with Indonesian people by extensive reading of Indonesian texts and by a study of Islam Fortunately Hatta and I have perspectives in common which acted as bridges I regret very much that I never had the privilege of meeting him as he died just at the time I commenced my research Mavis Rose

Images of Oliver Cromwell Roger Howell, 1993 Oliver Cromwell has been both applauded and reviled and his memory invoked in periods and in countries other than his own This complex historiography has left us today with many different versions of Cromwell as man general and statesman of which the conflicting images are the subject of this book Available in paperback for the first time this classic study is based on the unfinished magnum opus of the leading scholar of seventeenth century history Roger Howell 1936-89 It includes chapters by a team of leading international experts on a broad range of subjects originally planned by Howell himself It includes Howell's studies of the reactions to Cromwell in the Restoration period and in the eighteenth and nineteenth centuries Added to these are reprints of his essays on psychohistorical approaches to Cromwell and on Cromwell's contribution to English liberty Further historiographical portraits of the Protector are offered in chapters which consider Cromwell and the Glorious Revolution Carlyle's Cromwell Irish images of the Protector American interpretations and the comparisons made between Cromwell and the twentieth century dictators **Silence and Voice in**

the Study of Contentious Politics Ronald Aminzade, 2001-09-17 The aim of this book is to highlight and begin to give voice to some of the notable silences evident in recent years in the study of contentious politics The seven co-authors take up seven specific topics in the volume the relationship between emotions and contention temporality in the study of contention the spatial dimensions of contention leadership in contention the role of threat in contention religion and contention and contention in the context of demographic and life course processes The seven spent three years involved in an ongoing project designed to take stock and attempt a partial synthesis of various literatures that have grown up around the study of non-routine or contentious politics As such it is likely to be viewed as a groundbreaking volume that not only undermines

conventional disciplinary understanding of contentious politics but also lays out a number of provocative new research agendas

Revolution Rosemary H. T. O'Kane, 2000 All of the major work on the subject of revolutions is collected in this useful set Including work from seminal figures such as Hatto and Gottschalk in the 1940s as well as the most important literature all the way through 1998 the articles reprinted here consider the concept theory and causes of revolution revolutionary state building and the outcomes of revolutions case studies of great revolutions and much more

Political Ideologies and the Democratic Ideal Terence Ball, Richard Dagger, Daniel I. O'Neill, 2016-08-31 Political Ideologies and the Democratic Ideal analyzes and compares political ideologies to help readers understand individual ideologies and the concept of ideology from a political science perspective This best selling title promotes open mindedness and develops critical thinking skills It covers a wide variety of political ideologies from the traditional liberalism and conservatism to recent developments in identity politics green politics and radical Islamism NEW TO THIS EDITION An expanded account of the right to vote and the U S Supreme Court's Citizens United decision A new section on fusionist conservatism that attempts to ally different kinds of conservatives A discussion of Putin's post Soviet expansion of Russia's territory and influence the apparent rebirth of Mao Zedong thought in China and the ideology of Juche in North Korea Coverage of democratic socialism in the context of Bernie Sanders presidential campaign Updates on fascism past and present A more in depth account of the origins of black liberation and a discussion of the new Black Lives Matter movement New directions in feminist theory and the impact of the Supreme Court's decision on same sex marriage An account of Pope Francis's 2015 encyclical on the environment and humans duty to protect it An expanded discussion of radical Islamism especially with regard to the varieties of Islamism the rise of the Islamic State ISIS and the effects of recent terrorist attacks on national and international politics Discussion questions added to the end of each chapter Additional graphs and photos throughout An updated author written Instructor's Manual and Test Bank

Theology of Discontent Hamid Dabashi, 2017-07-28 Scores of books and articles have been published addressing one or another aspect of the Islamic Revolution in Iran Missing from this body of scholarship however has been a comprehensive analysis of the intellectual and ideological cornerstones of one of the most dramatic revolutions in our time In this remarkable volume Hamid Dabashi brings together in a sustained and engagingly written narrative the leading revolutionaries who have shaped the ideological disposition of this cataclysmic event Dabashi has spent over ten years studying the writings in their original Persian and Arabic of the most influential Iranian clerics and thinkers Examining the revolutionary sentiments and ideas of such figures as Jalal Al-e Ahmad Ali Shariati Morteza Motahhari Sayyad Abolhasan Bani Sadr and finally the Ayatollah Khomeini the work also analyzes the larger historical and theoretical implications of any construction of the Islamic Ideology Carefully located in the social and intellectual context of the four decades preceding the 1979 revolution Theology of Discontent is the definitive treatment of the ideological foundations of the Islamic Revolution with particular attention to the larger more enduring ramifications of this revolution for radical Islamic

revivalism in the entire Muslim world This volume will be of interest to Islamicists Middle East historians and specialists as well as scholars and students of liberation theologies comparative religious revolutions and mass collective behavior Bruce Lawrence of Duke University calls this volume a superb and unprecedented study In brilliant figural strokes he arrays EuroAmerican sociological theory as the crucial backdrop of a deeper understanding of contemporary Iranian history

Schism and Solidarity in Social Movements Christopher K. Ansell,2001-10-01 Like many organizations and social movements the Third Republic French labour movement exhibited a marked tendency to schism into competing sectarian organizations During the roughly 50 year period from the fall of the Paris Commune to the creation of the powerful French Communist Party the French labour movement shifted from schism to broad based solidarity and back to schism In this 2001 book Ansell analyses the dynamic interplay between political mobilization organization building and ideological articulation that produced these shifts between schism and solidarity The aim is not only to shed light on the evolution of the Third Republic French labour movement but also to develop a more generic understanding of schism and solidarity in organizations and social movements To develop this broader understanding the book builds on insights drawn from sociological analyses of Protestant sects and anthropological studies of segmentary societies as well as from organization and social movement theory

HOW ROBESPIERRE'S HOSTILITY TOWARD TRADITIONAL RELIGION LED TO THE TERROR Nuray Bamanie,2025-04-20 *Buddhism in a Dark Age* Ian Harris,2012-12-31 This pioneering study of the fate of Buddhism during the communist period in Cambodia puts a human face on a dark period in Cambodia s history It is the first sustained analysis of the widely held assumption that the Khmer Rouge under Pol Pot had a centralized plan to liquidate the entire monastic order Based on a thorough analysis of interview transcripts and a large body of contemporary manuscript material it offers a nuanced view that attempts to move beyond the horrific monastic death toll and fully evaluate the damage to the Buddhist sangha under Democratic Kampuchea Compelling evidence exists to suggest that Khmer Rouge leaders were determined to hunt down senior members of the pre 1975 ecclesiastical hierarchy but other factors also worked against the Buddhist order Buddhism in a Dark Age outlines a three phase process in the Khmer Rouge treatment of Buddhism bureaucratic interference and obstruction explicit harassment and finally the elimination of the obdurate and those close to the previous Lon Nol regime The establishment of a separate revolutionary form of sangha administration constituted the bureaucratic phase The harassment of monks both individually and en masse was partially due to the uprooting of the traditional monastic economy in which lay people were discouraged from feeding economically unproductive monks Younger members of the order were disrobed and forced into marriage or military service The final act in the tragedy of Buddhism under the Khmer Rouge was the execution of those monks and senior ecclesiastics who resisted It was difficult for institutional Buddhism to survive the conditions encountered during the decade under study here Prince Sihanouk s overthrow in 1970 marked the end of Buddhism as the central axis around which all other aspects of Cambodian existence revolved and made sense And under Pol

Pot the lay population was strongly discouraged from providing its necessary material support The book concludes with a discussion of the slow re establishment and official supervision of the Buddhist order during the People s Republic of Kampuchea period The Palgrave Dictionary of Transnational History A. Iriye,P. Saunier,2016-04-30 Written and edited by many of the world s foremost scholars of transnational history this Dictionary challenges readers to look at the contemporary world in a new light Contains over 400 entries on transnational subjects such as food migration and religion as well as traditional topics such as nationalism and war

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