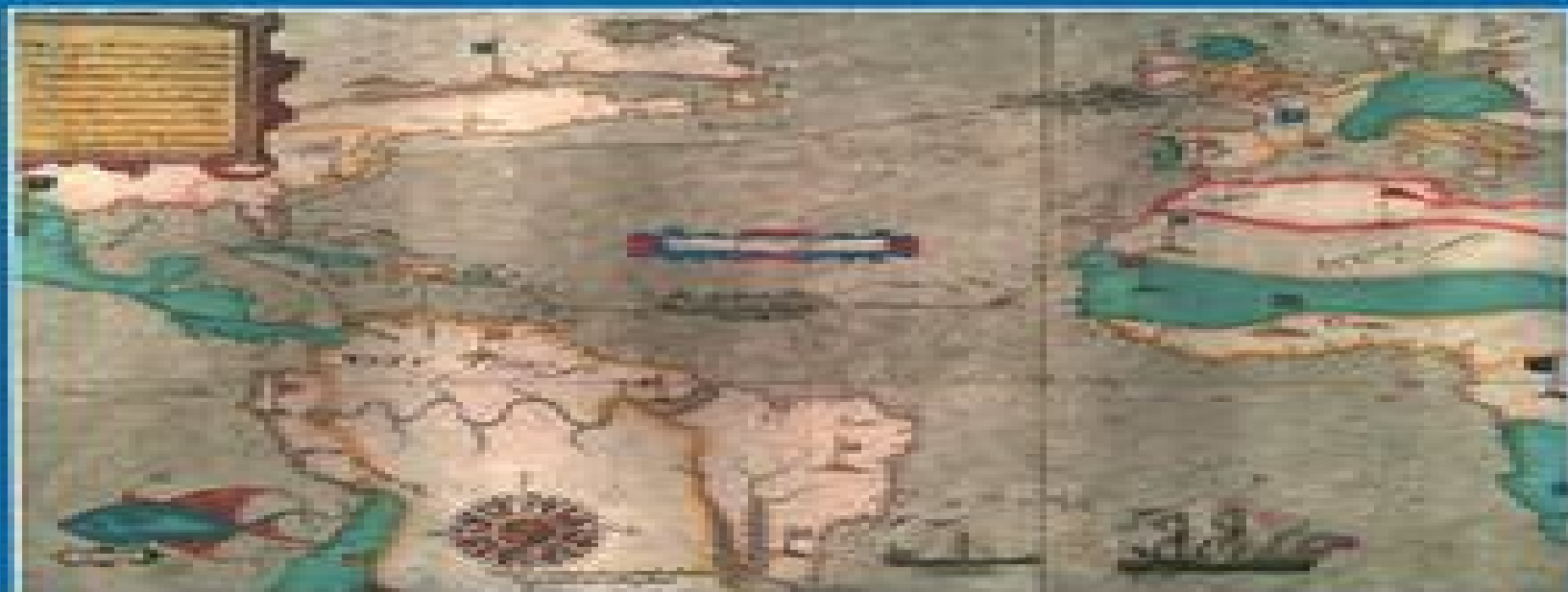


# REVOLUTIONARY CURRENTS

NATION BUILDING IN THE  
TRANSATLANTIC WORLD



*edited by*  
**Michael A. Morrison and Melinda Zook**

# Revolutionary Currents Nation Building In The Transatlantic World 1688 1821

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## **Revolutionary Currents Nation Building In The Transatlantic World 1688 1821:**

Empire to Nation Joseph W. Esherick, Eric Van Young, Hasan Kayali, 2006-05-04 The fall of empires and the rise of nation states was a defining political transition in the making of the modern world As United States imperialism becomes a popular focus of debate we must understand how empire the nineteenth century s dominant form of large scale political organization had disappeared by the end of the twentieth century Here ten prominent specialists discuss the empire to nation transition in comparative perspective Chapters on Latin America the Middle East Eastern Europe Russia and China illustrate both the common features and the diversity of the transition Questioning the sharpness of the break implied by the empire nation binary the contributors explore the many ways in which empires were often nation like and nations behaved imperially While previous studies have focused on the rise and fall of empires or on nationalism and the process of nation building this intriguing volume concentrates on the empire to nation transition itself Understanding this transition allows us to better interpret the contemporary political order and new forms of global hegemony

**The Oxford Handbook of the French Revolution** David Andress, 2015 The Oxford Handbook of the French Revolution brings together a sweeping range of expert and innovative contributions to offer engaging and thought provoking insights into the history and historiography of this epochal event Each chapter presents the foremost summations of academic thinking on key topics along with stimulating and provocative interpretations and suggestions for future research directions Placing core dimensions of the history of the French Revolution in their transnational and global contexts the contributors demonstrate that revolutionary times demand close analysis of sometimes tiny groups of key political actors whether the king and his ministers or the besieged leaders of the Jacobin republic and attention to the deeply local politics of both rural and urban populations Identities of class gender and ethnicity are interrogated but so too are conceptions and practices linked to citizenship community order security and freedom each in their way just as central to revolutionary experiences and equally amenable to critical analysis and reflection This Handbook covers the structural and political contexts that build up to give new views on the classic question of the origins of revolution the different dimensions of personal and social experience that illuminate the political moment of 1789 itself the goals and dilemmas of the period of constitutional monarchy the processes of destabilisation and ongoing conflict that ended that experiment the key issues surrounding the emergence and experience of terror and the short and long term legacies for both good and ill of the revolutionary trauma for France and for global politics

**The Birth of Modern Mexico, 1780-1824** Christon I. Archer, 2007 The Birth of Modern Mexico 1780 1824 investigates the roots of the Mexican Independence era from a variety of perspectives The essays in this volume link the pre 1810 late Bourbon period to the War of Independence 1810 1821 analyze many crucial aspects of the decade of conflict and illustrate the continuities with the first years of the independent Mexican nation Christon I Archer has assembled the most important scholars of the Independence era in Mexican history Each essay addresses a central theme and brings new perspectives to the topics under consideration

They all contribute to a nuanced view of the period from roughly the 1790s to the 1830s the different conceptions of legitimacy between the popular masses and the elite the skill and importance of pro Spanish propaganda the process of organizing conspiracies the survival and thriving of a mercantile family before during and after the creation of the republic the causes of failing mines the role of religious thought in the supposed secular state an exhortation to recall the positive contributions of Iturbide the viceroy's military strategy and differing conceptions of authority by the legislature and the executive The authors address the basic issues that are key to students understanding Who fought in the Independence movement why and where Yet the cutting edge interpretations in the essays make the book equally valuable for more advanced study In addition information is provided on the major personalities including Augustín Iturbide Félix Calleja and Father Hidalgo giving The Birth of Modern Mexico a fascinating human dimension Unlike many edited volumes the essays in this book offer a seamless approach to the period that underscores new research and innovative ideas that will reinforce the significance of the Independence era One of the few readable concise books on the topic of independence this volume probes the birth of modern Mexico in a crisply written style that is sure to appeal to historians and students of Mexican history

Contributions by Timothy E Anna Christon I Archer Virginia Guedea Hugh M Hamill John E Kicza Jaime E Rodríguez O Anne Staples Paul J Vanderwood and Eric Van Young

**Nationalism in the New World** Don Harrison Doyle, Marco Antonio Vilella Pamplona, 2006 Nationalism in the New World brings together work by scholars from the United States Canada Latin America and Europe to discuss the common problem of how the nations of the Americas grappled with the basic questions of nationalism Who are we How do we imagine ourselves as a nation Debates over the origins and meanings of nationalism have emerged at the forefront of the humanities and social sciences over the past two decades However these discussions have been mostly about nations in Europe the Middle East Asia or Africa In addition their focus is usually on the violence spawned by ethnic and religious strains of nationalism which have been largely absent in the Americas The contributors to this volume Americanize the conversation on nationalism They ask how the countries of the Americas fit into the larger world of nations and in what ways they present distinctive forms of nationhood Such questions are particularly important because as the editors write the American nations that came into being in the wake of revolutions that shook the Atlantic world beginning in 1776 provided models of what the modern world might become American nations were among the first nation states to emerge on the world stage As former colonies with multiethnic populations American nations could not logically rest their claim to nationhood on ancient bonds of blood and history Out of a world of empires and colonies the independent states of the Americas forged new nations based on a varied mix of modern civic ideals instead of primordial myths on ethnic and religious diversity instead of common descent and on future hopes rather than ancient roots

**Creating the British Atlantic** Jack P. Greene, 2013 In these essays Greene explores the efforts to impose Old World institutions identities and values upon the New World societies being created during the colonization process He shows how transplanted Old World

components political legal and social were adapted to meet the demands of new economically viable expansive cultural hearths Green argues that these transplantations and adaptations were of fundamental importance to the formation and evolution of the new American republic and the society it represented Back cover of paperback The Global Transformation Barry Buzan, George Lawson, 2015-02-05 This book shows how the political economic military and cultural revolutions of the nineteenth century shaped modern international relations Cycles of Conflict, Centuries of Change Elisa Servín, Leticia Reina, John Tutino, 2007-07-17 Anthology about three of the persistent crises that have wracked Mexican society throughout its modern history asking why these ruptures occurred why they mobilized Mexicans of all social classes and why some led to significant political transformation *Generations of Women Historians* Hilda L. Smith, Melinda S. Zook, 2018-07-11 This collection focuses on generations of early women historians seeking to identify the intellectual milieu and professional realities that framed their lives It moves beyond treating them as simply individuals and looks to the social and intellectual forces that encouraged them to study history and at the same time would often limit the reach and define the nature of their study This collection of essays speaks to female practitioners of history over the past four centuries that published original histories some within a university setting and some outside By analysing the values these early women scholars faced readers can understand the broader social values that led women historians to exist as a unit apart from the career path of their male colleagues **International Origins of Social and Political Theory** Tarak Barkawi, George Lawson, 2017-04-12 This special issue is animated by the necessary entanglement of theory and history the cortical relationship between theory and practice and the transboundary relations that help to constitute systems of thought and practice Life in Revolutionary France Mette Harder, Jennifer Ngaiire Heuer, 2020-08-20 The French Revolution brought momentous political social and cultural change Life in Revolutionary France asks how these changes affected everyday lives in urban and rural areas and on an international scale An international cast of distinguished academics and emerging scholars present new research on how people experienced and survived the revolutionary decade with a particular focus on individual and collective agency as discovered through the archival record material culture and the history of emotions It combines innovative work with student friendly essays to offer fresh perspectives on topics such as Political identities and activism Gender race and sexuality Transatlantic responses to war and revolution Local and workplace surveillance and transparency Prison communities and culture Food health and radical medicine Revolutionary childhoods With an easy to navigate three part structure illustrations and primary source excerpts Life in Revolutionary France is the essential text for approaching the experiences of those who lived through one of the most turbulent times in world history *Silence and Voice in the Study of Contentious Politics* Ronald Aminzade, 2001-09-17 The aim of this book is to highlight and begin to give voice to some of the notable silences evident in recent years in the study of contentious politics The seven co authors take up seven specific topics in the volume the relationship between emotions and contention temporality in the study of contention

the spatial dimensions of contention leadership in contention the role of threat in contention religion and contention and contention in the context of demographic and life course processes The seven spent three years involved in an ongoing project designed to take stock and attempt a partial synthesis of various literatures that have grown up around the study of non routine or contentious politics As such it is likely to be viewed as a groundbreaking volume that not only undermines conventional disciplinary understanding of contentious politics but also lays out a number of provocative new research agendas

El descubrimiento de España Xavier Andreu

Miralles,2016-09-08 Una obra original compleja y abierta sobre el cruce de miradas que ha ido construyendo la identidad española. Xavier Andreu sabe por qué los historiadores debemos leer novelas. Isabel Burdiel, premio Nacional de Historia. En el siglo XIX España se convirtió en el país romántico por excelencia en el imaginario europeo. A ojos de los numerosos viajeros que la recorrieron, sus mujeres de pura linia, sus recios bandoleros, sus matadores de toros y sus alegres castañuelas condensaban el carácter español. Un carácter que interpretaban como el propio de un país meridional en el que la huella de su pasado musulmán era todavía visible. Los autores románticos encontraron en las puertas de Europa una nación exótica, primitiva y medio oriental, sobre cuyas cualidades morales arrojaron serias dudas. Se preguntaron hasta qué punto los españoles eran aptos para el progreso y la modernidad. En España, en un momento en el que los contornos de la nación moderna apenas comenzaban a trazarse, los hombres y mujeres de letras entraron en diálogo con esta imagen foránea de su país. Lo hicieron principalmente a través de la ficción literaria, desde la que rechazaron, corrigieron, aceptaron o negociaron el llamado mito romántico de España y sus consecuencias. De aquel diálogo surgieron formas originales de valorar el legado andalusí tan celebrado por el romanticismo europeo y de entender y construir la identidad nacional española. Por qué muchos de los elementos de aquella representación de España fueron finalmente aceptados como propios por un nutrido grupo de sus intelectuales y por buena parte de sus habitantes. Como y por qué personajes que se consideraban característicos de un país primitivo y no moderno, como toreros, gitanos o contrabandistas, acabaron siendo incorporados al imaginario nacional de los españoles.

**America, History and Life**, 2006. Article abstracts and citations of reviews and dissertations covering the

El presente volumen trata de explicar las independencias desde la diversidad espacial temporal regional étnica y racial. En este sentido y con esta preocupación los estudios presentados tienen tres premisas interconectadas entre sí como son las diferentes interpretaciones y visiones del liberalismo de matriz gaditana y doceañista que trascendió en América en la creación de los diferentes estados naciones, la interpretación de este proceso revolucionario liberal por las comunidades indígenas ni necesariamente alineadas ni necesariamente enajenadas y por último el posicionamiento de mulatos y negros no sólo frente al conflicto sino también frente a la nueva sociedad y sus resistencias alternativas y posicionamientos políticos y sociales.

controlling violence or providing goods and services to its population but the regime continues to endure despite its fragility and peripheral location in the global political and economic order. Revealing what holds Yemen together in such tenuous circumstances, *Peripheral Visions* shows how citizens form national attachments even in the absence of strong state institutions. Lisa Wedeen, who spent a year and a half in Yemen observing and interviewing its residents, argues that national solidarity in such weak states tends to arise not from attachments to institutions but through both extraordinary events and the ordinary activities of everyday life. Yemenis, for example, regularly gather to chew qat, a leafy drug similar to caffeine, as they engage in wide-ranging and sometimes influential public discussions of even the most divisive political and social issues. These lively debates exemplify Wedeen's contention that democratic national and pious solidarities work as ongoing performative practices that enact and reproduce a citizenry's shared points of reference. Ultimately, her skillful evocations of such practices shift attention away from a narrow focus on government institutions and electoral competition and toward the substantive experience of participatory politics. *OAH Annual Meeting* Organization of American Historians. Meeting, 2004

**Program of the ... Annual Meeting** Organization of American Historians. Meeting, 2003 **Forthcoming Books** Rose Arny, 2004 *Relatos de vida, conceptos de nación* Raúl Moreno Almendral, 2021-04-30 La historia comparada de los procesos de construcción nacional británico, francés, español y portugués durante la era de las revoluciones construida a partir de un corpus de relatos de vida constituye una práctica novedosa. Aunque las fuentes autobiográficas utilizan la palabra nación y sus términos asociados con diferentes sentidos, se pueden inferir una serie de patrones comunes de significado en los lenguajes nacionales empleados antes, durante y después de la revolución liberal. Asimismo, se aborda la relación entre la diversidad cultural territorializada y los conflictos políticos de la época, incluyendo los procesos de secesión acontecidos dentro de estas monarquías transatlánticas en su problemática transformación en naciones imperiales. Los resultados revelan un uso de la nación recurrente y relativamente transversal en la codificación de las trayectorias vitales e incluyen la propuesta de un modelo de historia conceptual alternativo a la oposición binaria entre naciones modernas y naciones premodernas en este momento clave de transición semántica.

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