

REVOLUTION, ECONOMICS & RELIGION

CHRISTIAN
POLITICAL
ECONOMY
1798-1833

A.M.C. WATERMAN

Revolution Economics And Religion

Christian Drosten



Revolution Economics And Religion:

Revolution, Economics and Religion Anthony Michael C. Waterman, 1991-08-30 Professor Waterman analyses the story of the intellectual repulse of revolution and describes the ideological alliance of political economy and Christian theology after 1798

Revolution, Economics, and Religion Anthony Michael C. Waterman, 1991 This book is about the intellectual defense against the French Revolution and all radical ideas that was developed after Malthus pioneering Essay on Population was published in 1798 A political economy was developed in the years following which combined with Anglican theology was able to discover a middle ground between ultra Toryism and radical reform Certain ideas fundamental to modern economics also emerged as a by product Professor Waterman's main purpose is to complete the story of the intellectual repulse of the Revolution by describing this ideological alliance of political economy and Christian theology In doing so he supplies the missing piece of the jigsaw in early nineteenth century English intellectual history

Revolution, economics, and religion Anthony Michael C. Waterman, 1991

Religion and Economics: Normative Social Theory J.M. Dean, A. M. C. Waterman, 2012-12-06 Normative Social Theory James M Dean and A M C Waterman University of Manitoba 1

Economics and Religion Once Again This book is a sequel to **Economics and Religion Are They Distinct** Brennan and Waterman 1994 That volume was motivated by a frustration born of many disappointing encounters between economists and theologians in the 1980s Can bishops synods and other voices of organized religion bring any interesting and disinterested contribution to the public policy debate If so what is the relation of their contribution to that of the purely secular knowledge economists believe they can supply Can economists bring any interesting and disinterested contribution to the public policy debate If so what is the relation of their contribution to the fundamental values that inform social ethics and that are still guarded to a large extent by religious tradition All too often the two sides talked at cross purposes Well intentioned economists coexisted for a few hours or days with well intentioned theologians whose manner of conceiving social reality was radically incompatible with their own There seemed to be no common ground The first requisite of any genuine conversation is an agreed conceptual framework that is able to accommodate the peculiar social vision both of the economist and of theologian and to display the logical relation between the two

The Economics Of Religion Robert M Sauer, 2023-04-25 Adam Smith one of the founding fathers of contemporary economics observed that religiosity is influenced by the extent of regulation in the market for religion In countries where there is a state sponsored religion one can expect less overall religiosity than if the market were competitive and religions had to compete to increase their membership Religion he claims is like other goods and services supplied in a market economy Max Weber one of the founding fathers of contemporary sociology similarly proposed that religiosity and economic principles are strongly interconnected phenomena Weber famously thought that Protestant religious beliefs about the importance of work savings and trustworthiness played an important role in sparking the Industrial Revolution and accelerating economic growth in the Western World This edited volume contains

original contributions by eminent scholars in the new and emerging field of the economics of religion The contributions expand upon the ground breaking ideas of Adam Smith and Max Weber The chapters also illuminate new directions for research in this relatively young intellectually exciting and rapidly growing multidisciplinary field of scientific inquiry

Economics as Religion Robert H. Nelson, 2015-06-13 Robert Nelson's *Reaching for Heaven on Earth* *Economics as Religion* and *The New Holy Wars* *Economic Religion Versus Environmental Religion in Contemporary America* read almost like a trilogy exploring and charting the boundaries of theology and economics from the Western foundations of ancient Greece through the traditions that Nelson identifies as Protestant and Roman and on into modern economic forms such as Marxism and capitalism as well as environmentalism Nelson argues that economics can be a genuine form of religion and that it should inform our understanding of the religious developments of our times This edition of *Economics as Religion* situates the influence of his work in the scholarly economic and theological conversations of today and reflects on the state of the economics profession and the potential implications for theology economics and other social sciences **Economics**

And Religion: Are They Distinct? H. Geoffrey Brennan, A.M.C. Waterman, 2012-12-06 What is the relation between economics and religion In particular are theology and economics entirely autonomous and distinct areas of inquiry *Economics and Religion Are They Distinct* takes an inductive approach using case studies to shed light on the extent to which economics may be regarded as independent of the religious beliefs of its practitioners The case studies comprise the first part of the book and are listed chronologically These case studies are followed by commentaries or interpretive essays the authors of these commentaries are acting as a jury to consider the question How sensitive is economics to theological considerations The editors provide a concluding chapter summarizing both the evidence and the findings **Advances in**

the Economics of Religion Jean-Paul Carvalho, Sriya Iyer, Jared Rubin, 2019-06-29 This edited collection brings together expertise from around the globe to overview and debate key concepts and concerns in the economics of religion While the economics of religion is a relatively new field of research in economics economists have made and continue to make important contributions to the understanding of religion There is much scope for economists to continue to make a significant contribution to debates about religion including its implications for conflict political economy public goods demography education finance trade and economic growth **Politics, Religion and Classical Political Economy in**

Britain J. Lipkes, 1998-12-09 The book examines tensions in classical political economy by describing and analysing changes in J S Mill's economic and religious thought late in life and assesses the influence of Mill's disciplines on these shifts Mill's followers surprisingly were divided into two opposing camps Influenced by the heterodox group opponents of Ricardian political economy and by pressing political concerns Mill modified his principles in ways he would not earlier have countenanced This resulted in inconsistencies and evasions in his final essays which greatly upset the orthodox contingent

The Oxford Handbook of the Economics of Religion Rachel M. McCleary, 2011-01-27 This is a one of kind volume bringing

together leading scholars in the economics of religion for the first time The treatment of topics is interdisciplinary comparative as well as global in nature Scholars apply the economics of religion approach to contemporary issues such as immigrants in the United States and ask historical questions such as why did Judaism as a religion promote investment in education The economics of religion applies economic concepts for example supply and demand and models of the market to the study of religion Advocates of the economics of religion approach look at ways in which the religion market influences individual choices as well as institutional development For example economists would argue that when a large denomination declines the religion is not supplying the right kind of religious good that appeals to the faithful Like firms religions compete and supply goods The economics of religion approach using rational choice theory assumes that all human beings regardless of their cultural context their socio economic situation act rationally to further his her ends The wide ranging topics show the depth and breadth of the approach to the study of religion

Economics and Religion Paul Oslington,2003 Paul Oslington has done a simply marvellous job in pulling together the various bits of writing on the relation between economics and religion the collection might surprise quite a few who might have expected this area to be a trifle thin In fact the range and quality of these pieces should impress and delight everyone including all such sceptics Ranging across the history of thought economic theology ethics methodology and the application of economics to the study of religious behaviour these are indeed rich pickings It is a fascinating collection taken from a surprisingly rich vein Well done Paul Oslington and well done Edward Elgar Geoffrey Brennan Australian National University Australia

Economics of Religion Lionel Obadia,Donald C. Wood,2011-10-25 Explores the fresh paradigms of religious economics and economies of religion under the scope of transdisciplinary and international perspectives This title examines and appraises some of the theoretical developments and methodological innovations in religious and social sciences

Political Economy and Christian Theology Since the Enlightenment A. Waterman,2004-11-30 Political economy and Christian theology coexisted happily in the intellectual world of the eighteenth century During the nineteenth century they came to be seen as incompatible even mutually hostile In the twentieth century they went their separate ways and are no longer on speaking terms These fourteen essays by Anthony Waterman serve as snapshots of the history of this estrangement and illustrate the gradual replacement of the discourse of theology by that of economics as the rational framework of political debate Others have recently shown that both political economy and Christian theology are important though somewhat neglected elements in modern intellectual history This book is the first to combine these two lines of inquiry

Political Economy and Religion Gilbert Faccarello,2020-04-28 Ever since Antiquity reflections about economic problems have always been intertwined with questions relating to politics ethics and religion From the 18th century onwards economic thought seemed to have been gradually disentangled from any other field and to have gained the status of an autonomous scientific discipline especially with the later use of mathematics In fact the growth of economic knowledge never broke off any ties with these other fields and especially with religion and ethics

even though the links with them became less obvious they only changed shape This is what this book illustrates each chapter dealing with different periods and authors from the Middle Ages to the present times Focusing in turn on the thought of the Scholastics Ibn Rushd Averroes John Calvin the French liberal Jansenists Dugald Stewart David Ricardo Henri de Saint Simon Charles de Coux and French Christian Political Economy Auguste Comte and mile Durkheim Henry Sidgwick Arthur Cecil Pigou and finally John Maynard Keynes the studies collected here show how religious themes played an important role in the development of economic thought This book was originally published as a Special Issue of The European Journal of the History of Economic Thought Enlightenment and Religion Knud Haakonssen,2006-11-02 This book makes a comprehensive reassessment of the relationship between Enlightenment and religion in England The debate about an English Enlightenment has centred on the role of religion especially the relationship between the established Anglican Church and the dissenting confessions It has long been accepted that liberal rational dissenters developed an Enlightenment agenda but most literature on this topic is quite out of date These interdisciplinary essays provide a fresh analysis of rational dissent within English Enlightenment culture Equally they contribute to the debate over eighteenth century religion and its social political and intellectual meaning focusing on the Irish and Scottish contributions to English dissent Its wide perspective and research make Enlightenment and Religion an important and original contribution to eighteenth century studies

Economics, Ethics and Religion R. Wilson,1997-02-24 There is a revival of interest by economists in ethical issues and beliefs and by moral philosophers and theologians in economics This book is intended to make a contribution to this cross fertilisation of ideas Rodney Wilson has undertaken an extensive survey of Jewish Christian and Muslim views on economics and reviewed the rapidly expanding business ethics literature from a religious perspective The juxtaposition of the work of theologians and moral philosophers with that of economists results in some interesting comparisons **Religion, Business and Wealth in Modern Britain** David Jeremy,2006-08-21 The relationship of economics capitalism and wealth to the ethics and morality of religion has intrigued and challenged policymakers pressure groups theologians sociologists economists and historians for centuries Here David Jeremy addresses these questions in the context of modern Britain His preliminary survey of historical controversies within religion and business and the accompanying chronology of significant events since the 1770s are an extremely useful introduction for those unfamiliar with the field *Revival and Religion Since 1700* J. Garnett,1993-07-01 All truly religious movements are informed by a search for spiritual renewal often signaled by an attempt to return to what are seen as the original undiluted values of earlier times Elements of this process are to be seen in the history of almost all modern religious revivals both inside and outside the mainstream denominations The 'Invisible Hand' and British Fiction, 1818-1860 E. Courtemanche,2011-04-12 The invisible hand Adam Smith s metaphor for the morality of capitalism is explored in this text as being far more subtle and intricate than is usually understood with many British realist fiction writers Austen Dickens Gaskell Eliot having absorbed his model of ironic causality in complex societies and turned it

to their own purposes **An End to Poverty?** Gareth Stedman Jones, 2008-02 In the 1790s for the first time reformers proposed bringing poverty to an end Inspired by scientific progress the promise of an international economy and the revolutions in France and the United States political thinkers such as Thomas Paine and Antoine Nicolas Condorcet argued that all citizens could be protected against the hazards of economic insecurity In *An End to Poverty* Gareth Stedman Jones revisits this founding moment in the history of social democracy and examines how it was derailed by conservative as well as leftist thinkers By tracing the historical evolution of debates concerning poverty Stedman Jones revives an important but forgotten strain of progressive thought He also demonstrates that current discussions about economic issues downsizing globalization and financial regulation were shaped by the ideological conflicts of the late eighteenth and early nineteenth centuries Paine and Condorcet believed that republicanism combined with universal pensions grants to support education and other social programs could alleviate poverty In tracing the inspiration for their beliefs Stedman Jones locates an unlikely source Adam Smith Paine and Condorcet believed that Smith's vision of a dynamic commercial society laid the groundwork for creating economic security and a more equal society But these early visions of social democracy were deemed too threatening to a Europe still reeling from the traumatic aftermath of the French Revolution and increasingly anxious about a changing global economy Paine and Condorcet were demonized by Christian and conservative thinkers such as Burke and Malthus who used Smith's ideas to support a harsher vision of society based on individualism and laissez faire economics Meanwhile as the nineteenth century wore on thinkers on the left developed more firmly anticapitalist views and criticized Paine and Condorcet for being too bourgeois in their thinking Stedman Jones however argues that contemporary social democracy should take up the mantle of these earlier thinkers and he suggests that the elimination of poverty need not be a utopian dream but may once again be profitably made the subject of practical political and social policy debates

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