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# REVOLUTION

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## A SOCIOLOGICAL INTERPRETATION

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Michael S. Kimmel

# Revolution A Sociological Interpretation

**Michael S. Kimmel**



## **Revolution A Sociological Interpretation:**

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Stone, 2020-02-17 *Reconsidering the English French and Russian Revolutions* this book offers an important new approach to the theoretical and comparative study of revolutions Bailey Stone proposes an innovative neostructuralist integration of competing structuralist and postmodernist theory Providing a balanced and nuanced critique of both sides he presents new ways of understanding radical change in the European polities that created the concept and the dramatic realities of modern revolution He focuses on the central issues of modernizers versus traditionalists old regime bourgeoisies regicides terror and state legitimacy By reconciling political and cultural theories of revolutionary causation and process Stone's synthesis marks a critical advance in our understanding of revolution **States, Ideologies, and Social Revolutions** Misagh

Parsa, 2000-08-17 *Between 1979 and 1986 Iran Nicaragua and the Philippines* underwent dramatic political and social revolutions This book examines the conditions and processes that gave rise to revolutions and their outcomes through an in depth analysis of economic and political developments in these countries The book studies the background to revolution provided by state formation and development economic intervention the states vulnerabilities and the social consequences of their development policies Extensive primary data is used to analyze the impact of the collective actions and ideologies of the major social groups involved students clergy workers and capitalists and how they affected the potential for a successful

revolutionary outcome Parsa challenges prevailing theories of social revolution and develops an alternative model that incorporates variables from a wide variety of perspectives His book provides a valuable framework within which to understand the causes of revolutions their mechanics and development and their outcomes *An Analysis of Georges Lefebvre's The Coming of the French Revolution* Tom Stammers, 2017-07-05 Georges Lefebvre was one of the most highly regarded historians of the 20th century and a key reason for the high reputation he enjoys can be found in *The Coming of the French Revolution* Lefebvre's key contribution to the debate over what remains arguably one of history's most contentious and significant events in history was to deploy the critical thinking skill of evaluation to reveal weaknesses in existing arguments about the causes of the Revolution and analytical skills to expose hidden assumptions in them Rather than seeing events as driven by the aristocracy and the bourgeoisie which then lost power to the urban workers as was usual at the time Lefebvre deployed years of research in regional archives to argue that the Revolution had had a fourth pillar the peasantry Painting the upheaval as complex and multi layered while still privileging a predominantly economic interpretation Lefebvre provides a compelling new narrative to explain why the French monarchy collapsed so suddenly in 1789 one that stressed the significance of a popular revolution in the rural countryside

**States and Social Revolutions** Theda Skocpol, 2015-09-29 State structures international forces and class relations Theda Skocpol shows how all three combine to explain the origins and accomplishments of social revolutionary transformations Social revolutions have been rare but undeniably of enormous importance in modern world history *States and Social Revolutions* provides a new frame of reference for analyzing the causes the conflicts and the outcomes of such revolutions It develops a rigorous comparative historical analysis of three major cases the French Revolution of 1787 through the early 1800s the Russian Revolution of 1917 through the 1930s and the Chinese Revolution of 1911 through the 1960s Believing that existing theories of revolution both Marxist and non Marxist are inadequate to explain the actual historical patterns of revolutions Skocpol urges us to adopt fresh perspectives Above all she maintains that states conceived as administrative and coercive organizations potentially autonomous from class controls and interests must be made central to explanations of revolutions

**The Sociological Interpretation of Revolution** Paul Meadows, 1940 **The Anatomy of Revolution Revisited** Bailey Stone, 2014 This study aims to update a classic of comparative revolutionary analysis Crane Brinton's 1938 study *The Anatomy of Revolution* It invokes the latest research and theoretical writing in history political science and political sociology to compare and contrast in their successive phases the English Revolution of 1640-60 the French Revolution of 1789-99 and the Russian Revolution of 1917-29 This book intends to do what no other comparative analysis of revolutionary change has yet adequately done It not only progresses beyond Marxian socioeconomic class analysis and early revisionist stresses on short term accidental factors involved in revolutionary causation and process it also finds ways to reconcile state centered structuralist accounts of the three major European revolutions with postmodernist explanations of those upheavals that play up the centrality of human agency revolutionary

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**Revolution** Rosemary H. T. O'Kane, 2000 All of the major work on the subject of revolutions is collected in this useful set Including work from seminal figures such as Hatto and Gottschalk in the 1940s as well as the most important literature all the way through 1998 the articles reprinted here consider the concept theory and causes of revolution revolutionary state building and the outcomes of revolutions case studies of great revolutions and much more      *Social Science and Revolutions* S. Taylor, 1984-05-03      *A Century of Revolution* John Foran, 1994 This volume offers a much needed look into the historical

social and political developments leading up to the Iranian revolution Bringing together a group of scholars historians and social scientists most of them Iranian in origin the book documents an extraordinary revolutionary heritage that predates this century *The Social Interpretation of History* Maurice William,1920 [An Analysis of Theda Skocpol's States and Social Revolutions](#) Riley Quinn,2017-07-05 Many people want to understand what revolutions are and especially how they come about from the academics who study them to the states that wish to prevent or in some cases provoke them But it is arguably the US scholar Theda Skocpol who has done most to create a viable model of revolution and States and Social Revolutions is the work in which she sets out her intellectual stall Skocpol s magnum opus can be considered a classic product of the critical thinking skill of problem solving She assesses several different revolutions those of France Russia and China and asks new productive questions about their causes and outcomes The answers collectively allow her to move beyond existing theories such as the voluntarist school which suggests that revolutionaries have agency and the Marxist school which sees state institutions as nothing more than a front for class interests Skocpol s model assumes that states are autonomous bureaucratic institutions which act in their own interests a fundamental re imagining based on fresh interpretations of the evidence Her analysis extends beyond the causes of revolution to their consequences and her argument that the revolutionary state that survives is the one that successfully implements a far reaching program of reform helps to explain not only why the three revolutions she studied have proved enduringly influential but also why hundreds of others less successful are barely remembered today **The Cultural Origins of the French Revolution** Roger Chartier,2015-12-11 Renowned historian Roger Chartier one of the most brilliant and productive of the younger generation of French writers and scholars now at work refashioning the Annales tradition attempts in this book to analyze the causes of the French revolution not simply by investigating its cultural origins but by pinpointing the conditions that made it possible because conceivable Chartier has set himself two important tasks First while acknowledging the seminal contribution of Daniel Mornet s *Les origines intellectuelles de la Révolution française* 1935 he synthesizes the half century of scholarship that has created a sociology of culture for Revolutionary France from education reform through widely circulated printed literature to popular expectations of government and society Chartier goes beyond Mornet s work not by revising that classic text but by raising questions that would not have occurred to its author Chartier s second contribution is to reexamine the conventional wisdom that there is a necessary link between the profound cultural transformation of the eighteenth century generally characterized as the Enlightenment and the abrupt Revolutionary rupture of 1789 *The Cultural Origins of the French Revolution* is a major work by one of the leading scholars in the field and is likely to set the intellectual agenda for future work on the subject *Revolution and World Politics* Fred Halliday,1999 Reassesses the role of revolution as a force that has shaped the development of world politics

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