

CONCORDIA  
COMMENTARY

# REVELATION



# Revelation Concordia Commentary

**Louis Brighton**



## **Revelation Concordia Commentary:**

**Revelation - Concordia Commentary** Louis Brighton, 1999-09-06 Revelation may be one of the most perplexing books of the Scriptures but despite its challenges its witness is clear Through a panoply of images the apostle John shares a sacrificial theology of the Lamb of God that generates the central theme of God's exultation in Revelation Dr Louis Brighton interprets the features of John's vision in light of similar images elsewhere in Scripture and appeals to the views of other theologians from the early church down to the present Brighton dissects Revelation as an esoteric apocalyptic and fundamentally prophetic text concerned with both the despair of sin and the exultation of the ascendant Christ and His work Brighton shows that Revelation is not about some distant future but is about the present life of the church amid the turmoil of world history It inspires Christians to be urgent and faithful in their proclamation of the Gospel no matter how fierce the opposition because of Christ's comforting promise I am coming quickly Features A Summary of the Christology of Revelation An Introduction to the missiology of Revelation Adheres to recapitulation or cyclic chronology for the narrative of Revelation Essays On the Millennium On The Lamb of God in Revelation Angelic Mediators in Jewish Tradition and the Book of Revelation About the series The Concordia Commentary Series A Theological Exposition of Sacred Scripture is written to enable pastors and teachers of the Word to proclaim the Gospel with greater insight clarity and faithfulness to the divine intent of the Biblical text The series will cover all the canonical books of the Old and New Testament with an original translation and meticulous grammatical analysis of the Hebrew Aramaic or Greek of each text The foremost interpretive lens centers on the unified proclamation of the person and work of Christ across every Scriptural book The Commentary fully affirms the divine inspiration inerrancy and authority of Scripture Each passage bears witness to the confession that God has reconciled the world to Himself through the incarnation ministry death resurrection and ascension of Christ His Son Authors expose the rich treasury of language imagery and thematic content of the Scripture while supplementing their work with additional research in archaeology history and extrabiblical literature Throughout God's Word emanates from authors careful attention and inculcates the ongoing life of the Church in Word Sacrament and daily confession

**Revelation** Louis A. Brighton, 1999 Explores the last book of the Bible as the church's final witness to the exalted Christ

**Revelation-Reader's Edition** Louis Brighton, 2009 Revelation can bring to mind terrible visions of war disaster persecution and global destruction It challenges the reader with symbols and hidden meanings Yet the golden thread that runs through Revelation is Christ the slain and arisen Lamb with His Church in worship on earth and in heaven This commentary explores and explains the final testimony of the ascended Lord before His return in Judgment Instead of being about just a great showdown Revelation stresses how Christ gives Christians power in weakness Christ reveals to His people glorious visions of the world to come amid the present suffering He promises the ultimate defeat of Satan and eternal life with God Book jacket

*The Art of Exegesis* Matthew E. Borrasso, 2019-02-27 Although he loomed large during his lifetime Martin Hans Franzmann has faded away in the minds of

American Lutherans Memories of him typically orbit around an appreciation for his hymnody He was however more than a hymn writer To only understand or appreciate his hymns is to only understand or appreciate a part of him This book seeks to shine a light on a brilliant and gifted poet of the church by unpacking and analyzing his life and work In so doing it is hoped that he will loom large once again Franzmann s hymns have endured for a reason namely because he was singularly focused on teaching people to hear the voice of God in the text of the Scriptures     Revelation Wayne D. Mueller,Concordia Publishing House,1996 This series weaves together the New International Version RM of the Bible with in depth commentary to enrich your understanding of the Bible Features include Easy to read commentary that follows the text so you learn as you read Bible passages at top of each page for easy reference NIV Bible text highlighted in bold Important facts are identified to expand understanding of Bible times and help apply passages to life today This series is an excellent companion text for Bible study leaders and for individual use     **The Book of Revelation in Christological Focus** Dan Liroy,2003 By making use of a grammatical historical form of exegesis Dan Liroy conducts a thoroughgoing textual analysis of Revelation with special attention given to the connection between its Christocentric themes and its doctrinal rationale The result is a comprehensive study that is informed by the Old Testament the New Testament and extrabiblical material Appropriate for personal study as well as a college and seminary text this book provides an insightful engaging and scholarly treatment of the Apocalypse

**The Eschaton** Charles P. Arnold, Jr., Ph.D.,2008-10-21 Arnold brings to the Biblical study of the end times his rationalistic and scientific approach While this approach enhances it in no way changes or attempts to correct Biblical text or its meaning Arnold defines the Eschaton the end of all things in Greek as the composite of signs of the end the Lord s return the judgment and life eternal or damnation He believes the Lord s use of the word generation based on the original Greek is an interval of time an age This age of believers Jesus teaches will not pass away until all the signs of the end have taken place By the doctrine of Predestination the end can not come until the last Christian on earth is born He defines the last believers of this age as the Omega Generation As they are born their family line will cease and when the last Christian of the Omega Generation is born all family lines on earth will end With these changes will come a dramatic decrease in global population as prophesied in Scripture After reviewing what changes this will bring to the earth he discusses the signs of the times which the secular world takes as pointers to the possible end of the world He then takes us on a detailed description of the Biblical signs These signs will be highly visible during the lives of the Omega Generation Following the return of our Lord Dr Arnold describes the Judgment the New Jerusalem and the Inferno Other very unique concepts introduced by Arnold in The Eschaton include a discussion of the cleansing of the Cosmos by fire and the events that occur following our death All those who hold the Bible to be Truth will find this book to be attention grabbing exciting and a clear explanation and revelation of that truth     Priesthood and Temple in John's Apocalypse Timothy B. Tse,2024-12-12 Timothy B Tse argues that while John uses language drawn from the Hebrew Bible s descriptions of YHWH s dwelling place scholarship has overlooked the

importance of his spatial transformation of that language Tse thus uses theories relating to Relevance Resistance Theory Critical Space Theory and Conceptual Metaphor to demonstrate that a significant part of John s apocalyptic strategy of resistance is to re present his vision to his audience spatially so that they can experience a divinely ordained alternative to the world in which they live Tse first demonstrates John s attempts to relegate his audience s experience of space to his own revelation John s description of the visionary world creates the metaphors the earth is a Sanctuary and the Saints are its priests Tse argues that under this view life on earth must be evaluated according to the concerns of the Sanctuary which by definition requires the removal of everything impure and the Saints namely all Christians in both the historic and visionary worlds must take priestly responsibility for the earth John therefore portrays the Saints joining in the removal of all impurity upon the earth by fighting as priests in God and the Lamb s war against Satan Babylon and all her impurities Tse concludes that overall John means to realign the church s experience of space so that they understand themselves as priests of the Sanctuary and live according to that reality

**Vessels of Wrath, Volume 2** Richard M. Blaylock, 2023-08-24 Hardening hearts Blinding eyes Sending deceitful spirits Crafting vessels of wrath Few will deny that certain biblical passages make claims about God that are difficult to accept But perhaps the most troubling are the verses that describe God as influencing individuals or groups towards wicked behavior for the purpose of condemning them What are readers to do with these texts In Vessels of Wrath Richard M Blaylock tackles the thorny subject of divine reprobating activity DRA Through an exhaustive biblical theological study of the Christian canon s witness Blaylock argues that the Bible does not present DRA as an insignificant or monolithic concept instead the biblical authors showcase both the significance and the complexity of DRA in a variety of ways The book aims to help readers of the Bible to wrestle with the Scriptures so that they might come to better understand its testimony to this mysterious and awesome divine activity

**God of Sense and Traditions of Non-Sense** Sigve K. Tonstad, 2016-01-19 One hundred taxis lined up on Church Street in Oslo on November 26 1942 deployed in order to round up the city s Jews and send them to Auschwitz This reality anchors God of Sense and Traditions of Non Sense it is theology from a Holocaust perspective The brash Elihu excoriating Job for his insistence that he is owed an explanation for the calamities that have befallen him This is the book s opening salvo Job speaking of a God of sense Elihu and Job s three friends inaugurating a tradition of non sense this is the existential and theological predicament The problem of finite suffering in this life addressed in the theological tradition with the prospect of infinite endless suffering in this book described as a key element in Traditions of Non Sense Back to the millions of Jews among them 188 women and 42 children from Oslo deported gassed and cremated in God of Sense this is not seen as a problem that defeats belief but as the reality that demands a religious and theological account of human existence

**"The Kingdom of God is at Hand"** Rolf J. Pöhler, Kerstin Maiwald, 2025-08-28 The Kingdom of God is at Hand Adventist Interpretations of Biblical Apocalypticism offers nineteen papers presented at the 4th International Symposium of the Institute of Adventist Studies at Friedensau Adventist

University Germany April 26 29 2021 The contributions represent current Adventist scholarship from four continents Europe North America Africa and Australia Well versed in their fields and knowledgeable about their subjects the authors are dealing with Christian apocalypticism from biblical historical theological and practical perspectives Originating from the 19th century Millerite movement Seventh day Adventism is deeply affected by apocalyptic thinking By looking at the Adventist faith tradition from a scholarly point of view this volume hopes to contribute to an apt assessment of apocalyptic eschatology

**Called by the Gospel** Michael Paul Middendorf, Mark Schuler, 2007-07-15 Called by the Gospel is the title for a series of introductory theological textbooks written from a distinctly Lutheran perspective In keeping with the predominant place of the gospel in Lutheran theology this introductory volume on the New Testament carries the same title as the series Called by the Gospel Readers will find within its pages a high view of the Christian Scriptures explanation of key texts with careful attention to the historical and cultural contexts particular focus on the presentation of Jesus by the various texts and a conversational style that seeks to convey the message of the text for contemporary times Although the book was written with university students in mind any Christians who seek to deepen their grasp of the New Testament will find within its pages helpful and challenging insights This book builds on material presented in the first volume of the series Called to be God's People and supplements its contents with maps photos suggested readings discussion questions and a glossary Together these two volumes prepare the university student for an in depth consideration of Christian doctrine in Called to Believe Teach and Confess

**Peoples and Places** Matthew Hirt, 2022-05-27 Jesus's final command to his disciples was to make disciples of all nations But who are the nations How do we know we are being obedient to the task Do our current lists of ethnolinguistic people groups sufficiently answer the question For the last fifty years missiologists and missionaries have discussed this topic but much of the conversation has been focused on definitions that give little attention to biblical theology When we explore how the Bible describes the nations we find some other categories that have been overlooked forgotten or set aside in the development of missions strategy Geography is one of these categories However this is not simply bringing current geo political entities back into our missions strategy Instead Matthew Hirt is calling on missiologists missions researchers and missionaries on the field to discover how people groups identify their own geographies and in turn how that geography contributes to a people group's identity

**The Wedding at Cana** V.M. Liew, 2014-08-04 It seems that the glory of Christ has departed from the mind and hearts of many Christians Today the word glory or phrases such as glory of God and glorifying God are commonly used by Christians and thus have evolved into clichés They have lost their originally intended meanings Christians are not experiencing the glory of Christ and the Kingdom of God that is here and now Are you experiencing the glory and the kingdom in your life If not this book has the answers for you Like John 2 1 11 this book is a foretaste of glory divine It all overflows here faith glory kingdom meaning celebration blessing joy salvation Jesus the Lord and us who receive newness of life The author V M Liew is an adroit semiotician a grand interpreter of signs especially this

first sign in John 2 by which Jesus revealed his Messianic glory and so much more I'm greatly encouraged by this book and you will be too. It's a must read. Dr. David Naugle, distinguished professor and chair and professor of philosophy, Dallas Baptist University and author of *Reordered Love: Reordered Lives: Learning the Deep Meaning of Happiness* (Eerdmans, 2008).

**Apocalipsis** Craig R. Koester, 2025-02-25. En este comentario trascendental Craig R. Koester ofrece una mirada exhaustiva a un texto primitivo poderoso y controvertido: el libro del Apocalipsis, un texto a menudo malinterpretado que sorprende repetidamente a los lectores. Koester ofrece descripciones ricamente detalladas del contexto y el lenguaje del libro, haciendo un amplio uso de inscripciones griegas y latinas, textos clásicos y escritos judíos antiguos incluidos los manuscritos del Mar Muerto. Frente a la visión muy extendida del Apocalipsis como negador del mundo, este comentario se centra en su profundo compromiso con cuestiones sociales, religiosas y económicas, al tiempo que aborda la vital historia de su interpretación del libro y su impacto cultural a lo largo de los siglos. El resultado es un estudio innovador que proporciona poderosas percepciones y establece nuevas direcciones para la comprensión de este libro fascinante. **The Sword and the Mask**

Jon C. Furgeson, 2022-08-12. Is spiritual warfare real? Is it just a metaphor for social justice? Do territorial spirits have a stranglehold on the planet? What does the Christian do with the rising fascination with the supernatural in Western culture? Does any of this matter for daily life? With meticulous care, Jon Furgeson dives into the sea of perspectives and voices in the church and Western culture, bringing the reader on a journey to gain perspective. After clearing the clutter and the confusion, he presents a bold, new yet faithful way to understand spiritual warfare, to see how it affects every person, to the foundations of who they are and how the Spirit of God in Christ acts in the midst of the fallen powers to take broken sinners and turn them into antifragile saints. **Revelation**, 1962. □□□□□□□□□□□□□□□□, 2013-07-01. **Dreams and Dream Reports in the Writings of Josephus**

Gnuse, 2018-07-17. This volume analyzes the understanding of dreams and the corresponding literary forms used by Josephus in his writings. Josephus reports dreams as either auditory message dreams, symbolic visual dreams, or dream image appearances. In this regard, he uses the format for auditory and visual dreams found in ancient Near Eastern and biblical texts, while his dream image appearance reports show familiarity with traditional Greek modes of reporting dreams. Close attention is given to the following topics: 1. the development of dream reports in the ancient Near East, the Bible, and the Hellenistic world; 2. Josephus' views on dreams and prophecy; 3. a formal critical assessment of Josephus' dream reports; and 4. an evaluation of Josephus' dream reports which exhibit a more complex traditional historical development. *The Lord of the Sabbath Opens His Book of Revelation*, Christopher Fung, 2017-09-11. Intuitive logical thinking would suggest that Revelation should be one biblically coherent and complete narration that uses only natural and biblical symbols to retell God's consistent work from beginning to end. That reveals Jesus and his resurrection as the focus. To call for decisive response from every person. For the creation which God loves and will glorify. To close God's written oracle to humankind. But almost no one has been able to demonstrate these. Through the lens of God bringing his created order from the beginning to

his final Sabbath in Jesus Christ and noticing an overlooked peculiarity of Revelation chapter 20 is glaringly different to the rest of the chapters the mysteries of Revelation are shown to be plainly manifested truths already in the Bible rather than esoteric and hidden teachings still to be deciphered Centering Jesus in all things Revelation filters out inconsequential and errant teachings and highlights the essential core of Judeo Christianity to prompt a response from every person made in God's image Poignantly it shines a light on the current global crises environmental political religious and economic This book's common sense context first exegesis sets it apart from most other Revelation commentaries on the market



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## **Table of Contents Revelation Concordia Commentary**

1. Understanding the eBook Revelation Concordia Commentary
  - The Rise of Digital Reading Revelation Concordia Commentary
  - Advantages of eBooks Over Traditional Books
2. Identifying Revelation Concordia Commentary
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Revelation Concordia Commentary
  - User-Friendly Interface
4. Exploring eBook Recommendations from Revelation Concordia Commentary
  - Personalized Recommendations
  - Revelation Concordia Commentary User Reviews and Ratings
  - Revelation Concordia Commentary and Bestseller Lists
5. Accessing Revelation Concordia Commentary Free and Paid eBooks
  - Revelation Concordia Commentary Public Domain eBooks
  - Revelation Concordia Commentary eBook Subscription Services
  - Revelation Concordia Commentary Budget-Friendly Options
6. Navigating Revelation Concordia Commentary eBook Formats

- ePub, PDF, MOBI, and More
- Revelation Concordia Commentary Compatibility with Devices
- Revelation Concordia Commentary Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Revelation Concordia Commentary
  - Highlighting and Note-Taking Revelation Concordia Commentary
  - Interactive Elements Revelation Concordia Commentary
- 8. Staying Engaged with Revelation Concordia Commentary
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Revelation Concordia Commentary
- 9. Balancing eBooks and Physical Books Revelation Concordia Commentary
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Revelation Concordia Commentary
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Revelation Concordia Commentary
  - Setting Reading Goals Revelation Concordia Commentary
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Revelation Concordia Commentary
  - Fact-Checking eBook Content of Revelation Concordia Commentary
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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