ST. JOHN E DIVINE

PARRER

The Revelation of ST. JOHN THE DIVINE



A COMMENTARY ON THE ENGLISH TEXT

BY

AUSTIN FARRER



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Christopher Rowland

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Metropolitan Pulpit and Homiletic Monthly, 1922 **Returning Home** William J. Webb, 1993-01-01 The text of 2 Cor 6 14 7 1 commonly called the fragment has been the focus of much debate due largely to its enigmatic presence within the context of 2 14 7 4 This work forges a new line of research on the problem of contextual disruption through an examination of the Old Testament traditions used within the fragment their source redactional focus and theology Next a similar traditions study is pursued in the current literary context of 2 14 7 4 A surprising degree of continuity between the fragment and its context is discovered in the use of Old Testament traditions particularly those relating to new covenant and second exodus exilic return traditions From this investigation a contextual hypothesis is proposed along with a critique of competing contextual theories The book concludes with two appendices which apply the contextual hypothesis to the crucial interpretative issue in 6 14a Although the author's contextual hypothesis is not dependent upon any one interpretative solution in 6 14a it nonetheless offers some fresh insight into the questions of who the unbelievers are and what the unequal voke is Mary of Nazareth Christopher Bryan, 2024-11-05 A theology of Mary's role in the incarnation as it was understood by the earliest Christians A central figure in Christian tradition Mary of Nazareth the mother of Jesus is both pivotal in theologies of the incarnation and a source of theological controversy In this volume bible scholar and priest Christopher Bryan examines the role of Mary in the theology of the first generations of Christians Considering every reference to Mary in the New Testament in the order that the biblical texts were written Mary of Nazareth situates biblical texts treatment of Mary within first century culture and examines changing theologies of Mary and the incarnation among the earliest generations of Christians The book concludes with Bryan's reflections on Christian memories of Mary and their implications for some historical theological controversies Ideal for Bible study or group discussion Mary of Nazareth makes current biblical scholarship accessible and engaging Study questions conclude each chapter and further notes in the back of the book invite interested readers to dig deeper **The Open Heaven** Christopher Rowland, 2002-08-01 The Open Heaven offers a comprehensive discussion of Jewish apocalyptic literature and themes in the Second Temple period and in early Christianity In it there is a sustained challenge to the widespread view that apocalypticism is a form of eschatology and it has been widely recognised as a significant contribution to the discussion of approach in religion since it was first published twenty years ago By concentrating on the revelatory character of apocalyptic texts rather than their diverse contents the author suggests that it is this aspect of the literature which best enables us to understand their distinctive religion The book offers a sustained argument for the iew that apocalyptic literature is primarily about the disclosure of heavenly wisdom which offers recipients an understanding of life in the present He also suggests that there make some evidence to support the view that apocalypses include reports of visionary experience. The approach to apocalypticism in early Christianity stresses the importance of the visionary element as a decisive element in the history of Christa origins

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