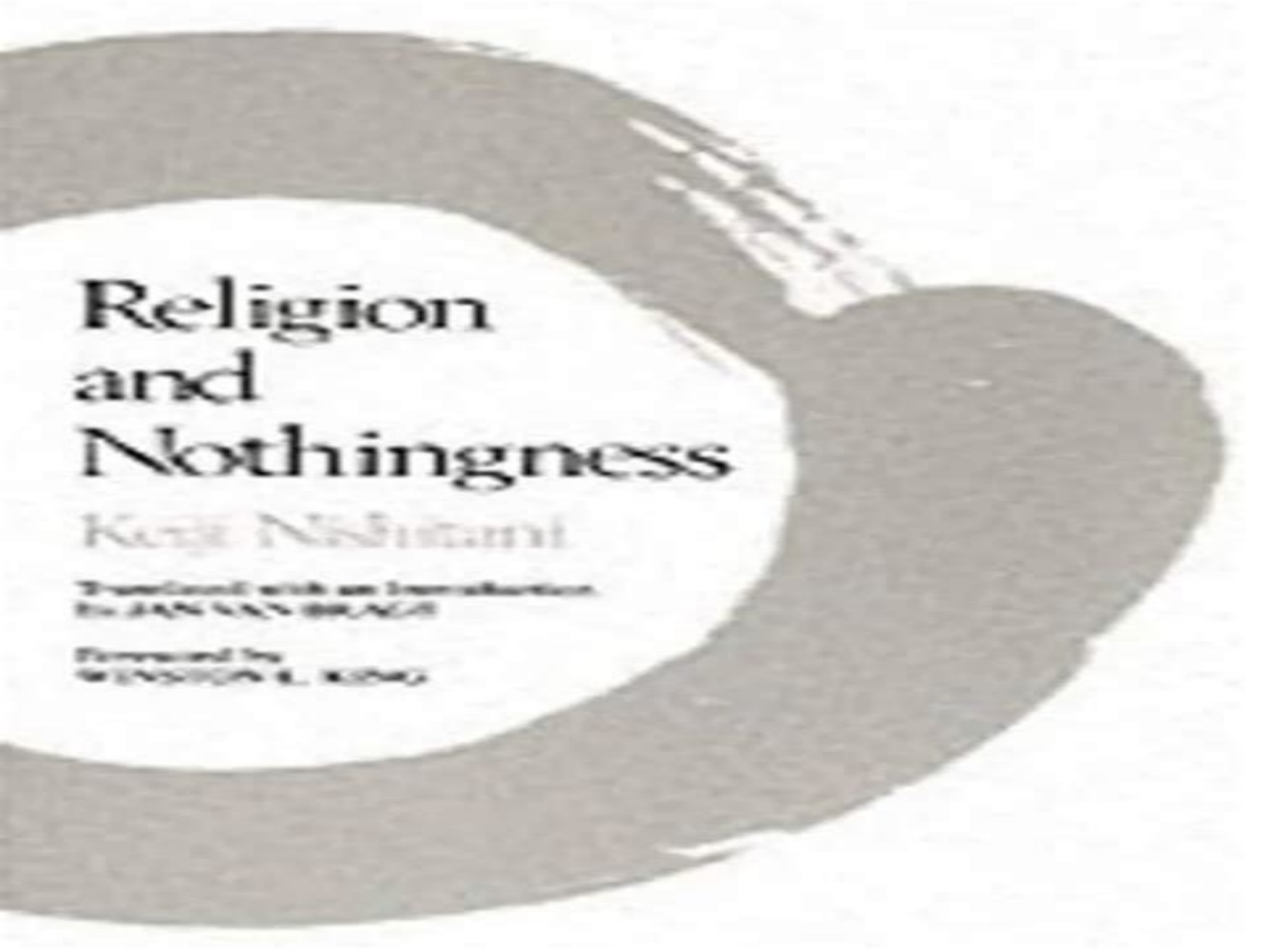




Religion and Nothingness

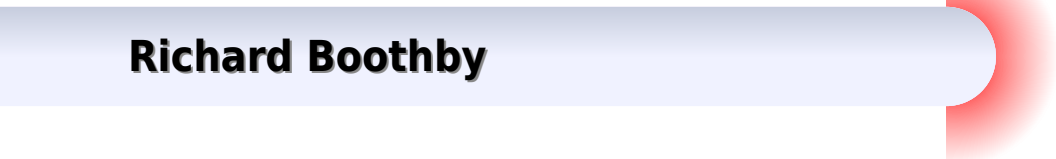
Koji Nishitani

Translated with an Introduction
by JAN VAN BRUG

Foreword by
WENDELL L. KIM

Religion And Nothingness

Richard Boothby



Religion And Nothingness:

Religion and Nothingness Keiji Nishitani, 1982 *The Religious Philosophy of Nishitani Keiji* Taitetsu Unno, 1989 A collection of essays by scholars theologians and students originating from a symposium held to discuss the religious philosophy of one of the great 20th century religious philosophers of Japan The topics cover the meaning of emptiness in relation to God science ethics and history Someone Or Nothing? Russell H. Bowers, 1995 In the context of globalization and pluralism Christians and Buddhists have opened an intense dialogue Their goals have progressed beyond seeking mutual understanding to seeking mutual transformation and a unity beyond differences Unfortunately in these discussions evangelical Christians have remained mute Someone or Nothing therefore attempts first to convince evangelicals of their need to listen and participate and second to inject their concerns into the dialogue already underway It does so by examining Religion and Nothingness the opus magnum of the late dean of the Kyoto School of Philosophy Keiji Nishitani's work is condensed and then compared with basic evangelical Christian beliefs This comparison unearths difficulties in attaining the desired unity as well as topics that future discussions might profitably address *Someone Or Nothing?* Russell H. Bowers (Jr.), 1994 **Nanzan Studies in Religion and Culture** Keiji Nishitani, 1991 In recent years several books by major figures in Japan's modern philosophical tradition have appeared in English exciting readers by their explorations of the borderlands between philosophy and religion What has been wanting however is a book in a Western language to elucidate the life and thought of Nishida Kitaro 1870-1945 Japan's first philosopher of world stature and the originator of what has come to be called the Kyoto School No one is more qualified to write such a book than Nishitani Keiji whose lifetime coincides with the rise and flowering of the Kyoto School and whose own critical contribution to Japanese thought has been so important Nishida Kitaro is a translation of essays Nishitani wrote about his teacher from 1936 to 1968 and published as a book in 1985 This series of meditations by one master on another provides a remarkable living portrait of Nishida the person and conveys the enthusiasm he aroused in his students Examining Nishida's most important work *An Inquiry into the Good* Nishitani penetrates to the core of his thought and presents it in language that is a marvel of clarity **The Religious Philosophy of Nishitani Keiji** Taitetsu Unno, Taitetsu Unno Ed, 2019-12-09 2019 Chisokud Publications The essays collected in this volume represent early responses to Nishitani Keiji's monumental *Religion and Nothingness* Based on a symposium held at Smith and Amherst Colleges in 1984 scholars from the world of Buddhist studies philosophy theology and ethics tackle the thought provoking reflections contained in this book and their relevance for today's world Also available as an Apple iBook

Marion, Love, and Nihilism Matthew C. Kruger, 2024-11-19 The foundation of this book is the work of Jean Luc Marion who writes at length about the problems of vanity and nihilism and offers an answer in love specifically Christian love A complication that arises however is that Marion argues that love is absent in the respective responses to nihilism of Friedrich Nietzsche and Martin Heidegger two figures who play a key role in the development of his thought and who also have their

own notions of love In Marion Love and Nihilism Matthew C Kruger explores this series of questions by providing first an overview of the responses to nihilism found in these figures then a close reading of Marion s thoughts on the matter before moving to accounts of the concept of love in Nietzsche and Heidegger The book then finishes with a further critique of Marion s work relying on the thought of Nishitani Keiji Kruger argues that while Marion correctly identifies an answer in love as did Heidegger Nietzsche and Nishitani in their own ways Marion s thought ends in world denial and thus fails find a complete answer to nihilism

Embracing the Void Richard Boothby,2022-11-15 A radical reinterpretation of the origin of religion through a psychoanalytic theorization of the unknown Renowned psychoanalytic philosopher Richard Boothby puts forward a novel theory of religion inspired by Jacques Lacan s theory of das Ding the disquieting inaccessible dimension of fellow human beings This notion of an unfathomable excess originally encountered in the figure of the mother led Lacan to break with Freud s formulation of the Oedipus complex and underlies Lacan s distinctive conception of unconscious dynamics Leaning on this account Boothby shows how our sense of the sacred arises from our relation to what we do not know Embracing the Void lays out the range of Freud s attempts at a psychoanalytic theory of religion and then sketches the rough contours of Lacan s contrasting approach From there Boothby offers the theoretical tools for interpreting the religious impulse and analyzes key religious traditions from ancient Greek polytheism to Judaism and Christianity and from Hinduism and Buddhism to Islam finally turning to modern capitalist culture and the seductive deity that dominates it money Lucid accessible and compelling the book provides a cogent intervention in one of the psychoanalytic tradition s most contentious topics and offers a new approach to our understanding of religion

The Kyoto School's Takeover of Hegel Peter Suares,2010-10-28 The Kyoto School s Takeover of Hegel Nishida Nishitani and Tanabe Remake the Philosophy of Spirit is Peter Suares in depth analysis of the Kyoto School s integration of Western philosophical idealism with Japanese religious traditions Suares traces the School s attempts to develop a doctrine of absolute nothingness using Hegel s dialectic of self consciousness Hegel s dialectic plays a formative role in the work of the three principal figures of the School Nishida Kitaro Nishitani Keiji and Tanabe Hajime yet many of its aspects are difficult to integrate with their neo Buddhist outlook Suares shows how this difficulty manifests itself in the ambivalence of the three philosophers toward Hegel they are not only his adherents but also his outspoken critics Their criticism itself is no less problematic The ostensibly Hegelian ideas denounced by Nishida Nishitani and Tanabe are often difficult to identify in his philosophy On the other hand many of their own theses which they advance in express opposition to Hegel are in fact quite compatible with his teachings Given the pivotal importance of Hegel to the Kyoto School Suares demonstrates how these misreadings signal a problem with the coherence of the School s broader worldview The Kyoto School s Takeover of Hegel suggests how this problem could have been mitigated making the School s philosophy of nothingness more effective than it is today

Kenosis and Its Power Norihito Nakamura,2025-10-22 What is kenosis It is a Christian theological concept from Philippians 2 that refers to the self emptying

of Jesus Jesus while being fully divine voluntarily emptied himself and renounced certain divine privileges and powers This concept has sparked extensive theological discussions over its long history but its meaning underwent a transformation in the twentieth century In an era of modernity known for nihilism where secularization and the death of God are taken for granted kenosis prompts people to consider a new form of religion This volume of eight essays aims to open up its philosophical and historical significance It is divided into two parts The first part consists of analyses of kenosis from the perspectives of political theology and contemporary philosophy e g McFaigue Kierkegaard Bonhoeffer Jean Luc Nancy Levinas Jean Luc Marion etc The second part focuses on the Japanese philosophers of the Kyoto School and consists of studies on the interreligious potential of kenosis e g Nishida Kitamori Nishitani Tanabe Abe Nicholas of Cusa Moltmann Vattimo etc

The book delves into Religion And Nothingness. Religion And Nothingness is an essential topic that needs to be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Religion And Nothingness, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:

- Chapter 1: Introduction to Religion And Nothingness
- Chapter 2: Essential Elements of Religion And Nothingness
- Chapter 3: Religion And Nothingness in Everyday Life
- Chapter 4: Religion And Nothingness in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, this book will provide an overview of Religion And Nothingness. This chapter will explore what Religion And Nothingness is, why Religion And Nothingness is vital, and how to effectively learn about Religion And Nothingness.
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4. In chapter 3, the author will examine the practical applications of Religion And Nothingness in daily life. The third chapter will showcase real-world examples of how Religion And Nothingness can be effectively utilized in everyday scenarios.
5. In chapter 4, the author will scrutinize the relevance of Religion And Nothingness in specific contexts. The fourth chapter will explore how Religion And Nothingness is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, the author will draw a conclusion about Religion And Nothingness. This chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Religion And Nothingness.

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