

Religion and the Public Square



religion

a search for meaning

Religion A Search For Meaning By Huff

Peter A. Huff



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Religion Margaret Craddock Huff, Ann Kirkus Wetherilt, 2004-09-01 *What If?* Christy Clarke, 2008-03 In *What If* Contemplations of an Undergrad author Christy Clarke has compiled several of her most passionate beliefs and contemplations Beginning with a bit of insight into the author's personality and reasons for writing this book Clarke then delves into the debate between science and religion and offers an explanation of her own personal ontology However the primary focus of this book is on animal rights consciousness and experimentation Arguments are made to provoke contemplation of what different areas of research have suggested about these controversial issues in hopes of arousing greater popular interest in them Among the controversial topics it explores are connecting animal cruelty to human slavery a consideration and response to the debate between science and religion and an investigation of what alternative health therapies contribute to the debate over nonhuman animal consciousness Significant research and thought has gone into each of the pages in this book and its enthusiastic arguments are sure to provoke reader contemplation whether one agrees or disagrees with the author's additional arguments and decision to acknowledge and embrace personal biases rather than try to work outside of them **An Introduction to Religious and Theological Studies, Second Edition** Cyril Orji, 2021-01-07 *An Introduction to Religious and Theological Studies* walks students through topical issues to be encountered in the study of the Abrahamic religions Judaism Christianity and Islam as these religions encounter other religions in the context of the wider ecumenism The text is written from a Christian point of view and aims at helping students understand that to be Christian is to be ecumenical African Traditional Religions ATRs has been included in this survey to provide background for the religious traditions and cultures of peoples of Africa as Christianity moves inexorably southward The book has been written with undergraduate general education students in mind including meeting the needs of those in seminaries and theological institutes **American Book Publishing Record**, 2003 **Religion and Atheism in Dialogue** Anthony Carroll, Richard Norman, 2025-06-23 The divide in our societies between those who are religious and those who are not is becoming increasingly apparent in many areas of contemporary life This fascinating book based on conversations between religious and nonreligious participants asks if societies divided on such fundamental questions can nonetheless find some common ground A rich array of topics is explored including the linguistic complexities of using the concept of God the relation between science and religion the ethics of altruistic concern sexuality and gender roles and the possibility of shedding light on important positions often taken to be intractable or nonnegotiable In addition topics of a more reflective nature but also prone to polarise are also examined such as spiritual experience and practice mindfulness the arts and the nature of human consciousness *Religion and Atheism in Dialogue* will interest anyone who is concerned about the current tensions and even conflicts exhibited between religious and secular positions on a range of key issues and how it might be possible to move beyond them It will also be of interest to students of ethics philosophy of religion and religious

studies and all those who are concerned to explore how better dialogue across differences might be possible *Going Beyond Religious Traditions in Africa* Frederic Ntedika Mvumbi, 2018 **Proceedings and Addresses of the American Philosophical Association** American Philosophical Association, 2005 List of members in v 1 **Problems of Religious Luck** Guy Axtell, 2020-07-07 To speak of being religious lucky certainly sounds odd But then so does My faith holds value in God's plan while yours does not This book argues that these two concerns with the concept of religious luck and with asymmetric or sharply differential ascriptions of religious value are inextricably connected It argues that religious luck attributions can profitably be studied from a number of directions not just theological but also social scientific and philosophical There is a strong tendency among adherents of different faith traditions to invoke asymmetric explanations of the religious value or salvific status of the home religion vis vis all others Attributions of good bad religious luck and exclusivist dismissal of the significance of religious disagreement are the central phenomena that the book studies Part I lays out a taxonomy of kinds of religious luck a taxonomy that draws upon but extends work on moral and epistemic luck It asks What is going on when persons theologies or purported revelations ascribe various kinds of religiously relevant traits to insiders and outsiders of a faith tradition in sharply asymmetric fashion I am saved but you are lost My religion is holy but yours is idolatrous My faith tradition is true and valued by God but yours is false and valueless Part II further develops the theory introduced in Part I pushing forward both the descriptive explanatory and normative sides of what the author terms his inductive risk account Firstly the concept of inductive risk is shown to contribute to the needed field of comparative fundamentalism by suggesting new psychological markers of fundamentalist orientation The second side of what is termed an inductive risk account is concerned with the epistemology of religious belief but more especially with an account of the limits of reasonable religious disagreement Problems of inductively risky modes of belief formation problematize claims to religion specific knowledge But the inductive risk account does not aim to set religion apart or to challenge the reasonableness of religious belief tout court Rather the burden of the argument is to challenge the reasonableness of attitudes of religious exclusivism and to demotivate the polemical apologetics that exclusivists practice and hope to normalize AFER, 2007

Atheism and Agnosticism Peter A. Huff, 2021-09-01 An overview essay and approximately 50 alphabetically arranged reference entries explore the background and significance of atheism and agnosticism in modern society This is the age of atheism and agnosticism The number of people living without religious belief and practice is quickly and dramatically rising Some experts call nonreligion after Christianity and Islam the third largest religion in the world today Understanding the origins history variations and impact of atheism and agnosticism is crucial to getting a grasp of the meaning of the present and gaining a glimpse of the future Exploring some of the most extraordinary people events and ideas of all time this book provides a fair comprehensive and engaging survey of all aspects of contemporary atheism and agnosticism An overview essay discusses the background and social and political contexts of unbelief while a timeline highlights key events Some 50

alphabetically arranged reference entries follow with each providing fundamental objective information about particular topics along with cross references and suggestions for further reading The volume closes with an annotated bibliography of the most important resources on atheism and agnosticism

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