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THE REGISTER OF JOHN MORTON III

Register Of John Pecham Archbishop Of Canterbury 12791292 I

Marc Morris



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The Register of John Pecham, Archbishop of Canterbury, 1279-1292 Canterbury, Eng. (Diocese). Archbishop, 1279-1292 (John Peckham), 1969 **The Register of John Pecham, Archbishop of Canterbury, 1279-1292** Canterbury, Eng. (Province). Archbishop, 1279-1292 (John Peckham), 1910 *Death and Burial in Medieval England 1066-1550* Christopher Daniell, 2005-06-20 Death had an important and pervasive presence in the middle ages It was a theme in medieval public life finding expression both in literature and art The beliefs and procedures accompanying death were both complex and fascinating Christopher Daniell s approach to this subject is unusual 1n bringing together knowledge accumulated from historical archaeological and literary sources The book includes the very latest research both of the author and of others working in this area The result is a comprehensive and vivid picture of the entire phenomenon of medieval death and burial **The Heads of Religious Houses** David M. Smith, Vera C. M. London, 2001-08-09 This book is a continuation of *The Heads of Religious Houses England and Wales 940-1216* edited by David Knowles C N L Brooke and Vera London which itself is reissued with substantial addenda by Professor Brooke This present volume continues the lists from 1216 to 1377 In this period further record sources have been provided by episcopal registers governmental enrolments court records and so on Full references are given for establishing the dates and outline of the career of each abbot or prior abbess or prioress when known The lists are arranged by order the Benedictine houses independent dependencies and alien priories the Cluniacs the Grandmontines the Cistercians the Carthusians the Augustinian canons the Premonstratensians the Gilbertine order the Trinitarian houses the Bonhommes and the nuns An introduction discusses the nature use and history of the lists and examines critically the sources on which they are based Thomas of Eccleston's De Adventu Fratrum Minorum in Angliam, 'The Arrival of the Franciscans in England', 1224-c.1257/8 Michael J. P. Robson, 2023 An indispensable guide to the earliest contemporary account of the Franciscan Order in England Known as Friars Minor Franciscans or Greyfriars the followers of St Francis of Assisi pioneered a new type of religious life moving beyond the monastic cloister Their ministry was to bring the Gospel to life through example preaching gesture drama music and poetry Founded in 1209 the movement became rapidly popular and spread widely across Europe By around 1257 there were 49 communities In England housing some 1 242 friars The story of the Franciscans arrival and the growth of the Order up until c 1257 1258 is related by the chronicler Thomas of Eccleston In his *De Adventu Fratrum Minorum in Angliam* The story is not untroubled for example Eccleston does not shy away from the painful controversies of the later 1230s when there were deep divisions about the exercise of authority in the Order He was disturbed by some developments in the Order and showed his support for caution in the schools and in relation to building at a time when friars were exposed to searching criticisms The chronological account is accompanied by exemplum materials which illuminate the friars preaching and teaching and by a gallery of virtuous individual friars This book is the first full length study of the text examining it in detail and providing a

careful elucidation **A Companion to the English Dominican Province** Eleanor J. Giraud, J. Cornelia Linde, 2021-02-22
A Companion to the English Dominican Province offers an account of Dominican activities in England Ireland Scotland and Wales from their arrival in 1221 until their dissolution at the Reformation Over the three centuries covered in this volume the Friars Preachers not only devoted themselves to the cure of souls via preaching and hearing confessions but they also represented English kings on diplomatic missions influenced politics and society and contributed to cultural intellectual and religious life across the British Isles Contributors include Janet Burton Alexander Collins Eleanor J Giraud Anne Julie Lafaye J Cornelia Linde Nigel J Morgan Richard Oram Andrew Reeves Jens R hrkasten John T Slotemaker Karen St ber Steven Watts and Jeffrey C Witt **Church Building and Society in the Later Middle Ages** Gabriel Byng, 2017-12-14 The first systematic study of the financing and management of parish church construction in England in the Middle Ages **The Bigod Earls of Norfolk in the Thirteenth Century** Marc Morris, 2005 Study of one of the most influential aristocratic families of medieval England The Bigods were one of the most powerful and important families in thirteenth century England They are chiefly remembered for their dramatic interventions in high politics Roger III Bigod c 1209 70 famously led the march on Westminster Hall in 1258 against Henry III while Roger IV Bigod 1245 1306 confronted Edward I in 1297 in similar fashion This book is the first full scale study of these two earls and explores in depth the reasons that led each of them to take the extreme step of confronting his king It is only in part however a political study In seeking to understand the motives that lay behind their public actions the book scrutinizes the earls private affairs It establishes for the first time the precise extent of their landed estate the size of their incomes and the membership and quality of their affinities It also examines their relationships with friends and relatives their building works and even their personalities Extensive use is made throughout of unpublished manuscript sources in particular the hundreds of ministers accounts that have survived from the administration of Roger IV Bigod and the charters given by both earls which are calendared and translated in an appendix **The Clergy in the Medieval World** Julia Barrow, 2015-01-15 The first broad ranging social history in English of the medieval secular clergy The Court Book of Mende and the Secular Lordship of the Bishop Jan K. Bulman, 2008-01-01 In this study Jan K Bulman examines the interrelationships between the written records of the ecclesiastical court the preservation of historical memory and the defense of episcopal seigneurial rights

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