# REGIONAL IDENTITY AND ECONOMIC CHANGE

The Upper Rhine 1450-1600

TOM SCOTT



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# Regional Identity And Economic Change The Upper Rhine 1450 1600

**Tom Scott** 

## Regional Identity And Economic Change The Upper Rhine 1450 1600:

Regional Identity and Economic Change Tom Scott, 1997 The debate about the best methods of European organization is influenced by an awareness of regional identity which offers an alternative to the rigidities of organization by nation state But where does this sense of regionalism come from This book explores this question and more **Regional Identity and Economic Change** Tom Scott, 1997 The current debate about the best methods of European organization central or regional is influenced by an awareness of regional identity which offers an alternative to the rigidities of organization by nation state Yet where does the sense of regionalism come from What are the distinctive factors that transform a geographical area into a particular region Tom Scott addresses these questions in this study of one apparently natural region the Upper Rhine between 1450 and 1600 This region has been divided between three countries and so historically marginalized yet Dr Scott is able to trace the existence of a sense of historical regional identity cutting across national frontiers founded on common economic interests But that identity was always contingent and precarious neither natural nor immutable Political Culture in the Holy Roman Empire Duncan Hardy, 2018-08-21 What was the Holy Roman Empire in the fourteenth to sixteenth centuries At the turning point between the medieval and early modern periods this vast Central European polity was the continent s most politically fragmented The imperial monarchs were often weak and distant while a diverse array of regional actors played an autonomous role in political life The Empire's obvious differences compared with more centralized European kingdoms have stimulated negative historical judgements and fraught debates which have found expression in recent decades in the concepts of fractured territorial states and a disjointed imperial constitution Associative Political Culture in the Holy Roman Empire challenges these interpretations through a wide ranging case study of Upper Germany the southern regions of modern day Germany plus Alsace Switzerland and western Austria between 1346 and 1521 By examining the interactions of princes prelates nobles and towns comparatively Associative Political Culture in the Holy Roman Empire demonstrates that a range of actors and authorities shared the same toolkit of technologies rituals judicial systems and concepts and configurations of government Crucially Upper German elites all participated in leagues alliances and other treaty based associations As frameworks for collective activity associations were a vital means of enabling and regulating warfare justice and arbitration and even lordship and administration On the basis of this evidence Associative Political Culture in the Holy Roman Empire offers a new and more coherent depiction of the Holy Roman Empire as a sprawling community of interdependent elites who interacted within the framework of a shared political culture There and Back Stewart Gordon, 2018-01-25 Though travelling is lauded as a means of enriching our lives the emphasis is generally on the destination rather than the journey Yet throughout human history routes have ferried not just people but books scrolls and art in addition to armies ambassadorial entourages slaves brides and pilgrims The interaction of people on routes generated surprising innovations Through myths memoirs and songs associated with twelve such great routes across five continents

historian Stewart Gordon shows how they captured the collective imagination and shaped the expectations of generations of A Short History of Europe, 1600-1815 Lisa Rosner, John Theibault, 2015-03-26 A concise survey would be travellers that introduces readers to the people ideas and conflicts in European history from the Thirty Years War to the Napoleonic Era The authors draw on gender studies environmental history anthropology and cultural history to frame the essential argument of the work High Germans In The Low Countries Donald J. Harreld, 2004-01-01 This volume looks at the South German merchant community during Antwerp's Golden Age by examining German involvement in the social life of the city as well as by tracing merchants commercial activities. The first section of the book considers the institutions of trade and the role Germans played in their development and how Germans interacted with other foreign merchant communities The second section takes a wider view by tracing the commercial networks that South German merchants operated in and by quantifying South German participation in Antwerp's foreign trade Town, Country, and Regions in Reformation Germany Tom Scott, 2005-04-01 This collection of essays covers relations between town and country regional economic systems and historical regional studies in late medieval and early modern Germany in particular how these bear upon social and religious change in the age of the Reformation Starting from case studies of South West Germany Switzerland and Alsace the essays broaden out to consider the formation of economic landscapes the development of urban territories and the survival of forms of serfdom throughout Germany as a whole While issues of economic and social structure take pride of place they are accompanied by analysis of regional mentalities and cultural identities as well With an Introduction by Tom Brady Early Reformation in Germany Tom Scott, 2016-03-23 Over the last twenty years research on the Reformation in Germany has shifted both chronologically and thematically toward an interest in the long or delayed Reformations and the structure and operation of the Holy Roman Empire Whilst this focus has resulted in many fascinating new insights it has also led to the relative neglect of the early Reformation movement Put together with the explicit purpose of encouraging scholars to reengage with the early storm years of the German Reformation this collection of eleven essays by Tom Scott explores several issues in the historiography of the early Reformation which have not been adequately addressed The debate over the nature and function of anticlericalism remains unresolved the mainsprings of iconoclasm are still imperfectly understood the ideological role of evangelical doctrines in stimulating and legitimising popular rebellion above all in the German Peasants War remains contentious while the once uniform view of Anabaptism has given way to a recognition of the plurality and diversity of religious radicalism Equally there are questions which initially broached have then been sidelined with undue haste the failure of Reforming movements in certain German cities or the perception of what constituted heresy in the eyes of the Reformers themselves and not least the part played by women in the spread of evangelical doctrines Consisting of seven essays previously published in scholarly journals and edited volumes together with three new chapters and an historical afterword Scott's volume serves as a timely reminder of the importance of the early decades of the sixteenth century By

reopening seemingly closed issues and by revisiting neglected topics the volume contributes to a more nuanced understanding of what the Reformation in Germany entailed The Sixteenth Century Euan K. Cameron, 2006 This new volume in the Short Oxford History of Europe series looks at the sixteenth century one of the most tumultuous and dramatic periods of social and cultural transformation in European history Six leading experts consider this period from a variety of perspectives including political social economic religious and intellectual history and subject traditional explanations of all these areas to revision in light of the most modern scholarship The sixteenth century witnessed some of the most abrupt and traumatic transformations ever seen in European society and culture Populatio The Swiss and their Neighbours, **1460-1560** Tom Scott, 2017-05-19 Renewed interest in Swiss history has sought to overcome the old stereotypes of peasant liberty and republican exceptionalism The heroic age of the Confederation in the fifteenth century is now seen as a turning point as the Swiss polity achieved a measure of institutional consolidation and stability and began to mark out clear frontiers The Swiss and their Neighbours 1460 1560 questions both assumptions It argues that the administration of the common lordships by the cantons collectively gave rise to as much discord as co operation and remained a pragmatic device not a political principle It argues that the Swiss War of 1499 was an avoidable catastrophe from which developed a modus vivendi between the Swiss and the Empire as the Rhine became a buffer zone not a boundary It then investigates the background to Bern's conquest of the Vaud in 1536 under the guise of relieving Geneva from beleaguerment to suggest that Bern's actions were driven not by predeterminate territorial expansion but by the need to halt French designs upon Geneva and Savoy The geopolitical balance of the Confederation was fundamentally altered by Bern's acquisition of the Vaud and adjacent lands Nevertheless the political fabric of the Confederation which had been tested to the brink during the Reformation proved itself flexible enough to absorb such a major reorientation not least because what held the Confederation together was not so much institutions as a sense of common identity and mutual obligation forged during the Burgundian Wars of the 1470s

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