

Edited by
David C. Jacobs

The Presocratics after Heidegger

Presocratics After Heidegger

Lisa Atwood Wilkinson



Presocratics After Heidegger:

The Presocratics after Heidegger David C. Jacobs, 1999-05-27 Offering a diversity of strategies and approaches to the philosophical issues involved in reading and thinking about the Presocratics in the wake of Martin Heidegger's thought the authors explicate the thinking of key figures such as Homer Anaximander Anaximenes Parmenides Heraclitus and Empedocles The philosophical problems of logos logic truth history tradition ethics and tragedy are presented and rethought in relation to Heidegger's thinking Not only is the role of the Presocratics in Heidegger's reading rethought but also following a trajectory opened up by Heidegger questions and readings of the Presocratics that he himself did not broach are pursued These include How does logos change in Heidegger's dialogue with the Presocratics What is the place of the Presocratics in the other inception of thinking How is Heidegger's reading of tragedy also a dialogue with Nietzsche and Hölderlin How do concealment and disclosure function in Homer's corpus Do the pronouncements of Anaximander bring us to think the beginning of history and to question the need for ethics and justice How does Anaximenes come to think and speak all that manifests itself What is the role of presence in Parmenides' divine pedagogy How does Heidegger come to remember Heraclitus and what is the disruptive nature of Heraclitus' sayings Contributors include Walter A. Brogan Jean Francois Courtine translated by Kristen Switala and Rebekah Sterling Parvis Emad Ve Ronique M Foti Hans Georg Gadamer translated by Peter Warnek Martin Heidegger translated by Will McNeill David C. Jacobs David Farrell Krell Michael Naas John Sallis Dennis J. Schmidt Charles E. Scott and Michel Serres translated by Roxanne Lapidus

The Presocratics after Heidegger David C. Jacobs, 1999-01-01 This is the first in depth treatment of the pre metaphysical dimension of Greek thought from a loosely Heideggerian perspective per a cover endorsement Thirteen contributors including Heidegger himself offer diverse approaches to major philosophical issues logos logic truth history tradition ethics art and tragedy at the nexus of reflecting upon pre Socratic figures such as Anaximenes Empedocles Heraclitus Homer and Parmenides vis a vis Heidegger Other contributors include Jean Francois Courtine Michael Nass John Sallis and Veronique Foti Some of the essays were written specifically for this collection Annotation copyrighted by Book News Inc Portland OR

The Presocratics in the Thought of Martin Heidegger W. Julian Korab-Karpowicz, 2016-12-14 Weniger anzeigen beschränkter Zugriff The Presocratics in the Thought of Martin Heidegger W. Julian Korab-Karpowicz The book focuses on Heidegger's thoughtful repetition of early Greek thinking and his receptive attention to the fragments of the Presocratics from our contemporary age Their thought has a special value for him as the heritage which must be repeated anew in order to bring us back to the question of being and to open before us new avenues for existence The author raises questions which help us to understand Heidegger as a thinker He presents a deep analysis of Heidegger's interpretations of the Presocratics and contributes to a new insightful understanding of Heideggerian philosophy The book deserves a wide reception among scholars who are interested in the Presocratics Heidegger and contemporary philosophy Dr Katherine Morris University of

Oxford Prof Korab Karpowicz develops a consistent reading of Heidegger's historical studies thereby significantly contributing to a new approach for the study of Heideggerian philosophy Dr Michal Bizo Jagiellonian University Krak w

Dionysus after Nietzsche Adam Lecznar, 2020-04-16 Explores how after Nietzsche Dionysus and the ancient Greeks would never be the same again

Parmenides Martin Heidegger, 1998-07-22 Parmenides a lecture course delivered by Martin Heidegger at the University of Freiburg in 1942 1943 presents a highly original interpretation of ancient Greek philosophy A major contribution to Heidegger's provocative dialogue with the pre Socratics the book attacks some of the most firmly established conceptions of Greek thinking and of the Greek world The central theme is the question of truth and the primordial understanding of truth to be found in Parmenides didactic poem Heidegger highlights the contrast between Greek and Roman thought and the reflection of that contrast in language He analyzes the decline in the primordial understanding of truth and just as importantly of untruth that began in later Greek philosophy and that continues by virtue of the Latinization of the West down to the present day Beyond an interpretation of Greek philosophy Parmenides volume 54 of Heidegger's Collected Works offers a strident critique of the contemporary world delivered during a time that Heidegger described as out of joint

Historical Dictionary of Heidegger's Philosophy Frank Schalow, 2019-11-29 Martin Heidegger's thinking is a complex and his terminology is as nuanced as any thinker in the history of philosophy As the historian of philosophy par excellence he also exhibits both a greater appreciation and mastery of previous thinkers than any almost any other philosopher before or since The Historical Dictionary of Heidegger's Philosophy Third Edition addresses this dual challenge of reading understanding and interpreting Heidegger's vast writings The book provides a comprehensive and detailed account of the key terms shaping Heidegger's philosophy as well as outlining the development of his thought spanning the entirety of his career spanning almost sixty years The Dictionary also includes a discussion of Heidegger's seminal writings the spanning his entire Gesamtausgabe Complete Edition up through volume 99 of the projected 102 volumes This third edition of Historical Dictionary of Heidegger's Philosophy Third Edition contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 800 cross referenced entries that provides a clear and comprehensive exposition of the key developments in his life and his thought This book is an excellent resource for students researchers and anyone wanting to know more about Martin Heidegger

Parmenides and To Eon Lisa Atwood Wilkinson, 2011-11-03 Parmenides and To Eon offers a new historical and philosophical reading of Parmenides of Elea by exploring the significance and dynamics of the oral tradition of ancient Greece The book disentangles our theories of language from what evidence suggests is an archaic Greek experience of speech With this in mind the author reconsiders Parmenides poem arguing that the way we divide up his text is inconsistent with the oral tradition Parmenides inherits Wilkinson proposes that although Parmenides may have composed his poem in writing it is probable that the poem was orally performed rather than silently read This book explores the aural and oral components of the poem and its performance in

terms of their significance to Parmenides philosophy Wilkinson's approach yields an interpretative strategy that permits us to engage with the ancient Greeks in terms closer to their own without however forgetting the historical distance that separates us or sacrificing our own philosophical concerns *Inventing Socrates* Miles Hollingworth, 2015-08-27 *Inventing Socrates* is a book about the consequences of knowledge and the coming of age. It is written in knowledge's Western setting making allegorical as well as literal use of the event known as the birth of philosophy an event that began in ancient Greece in the 6th century B.C. when a handful of thinkers first looked at the natural world through the critical eyes of fledgling science. Very little of concrete fact is known about this first philosophy and its protagonists. Only scant fragments of their writings have survived and these are nearly always poetical and esoteric, some no more than a single line. They are freighted with meanings that might take one in two different directions at once and this ambidexterity between ancient and modern has always been their beguiling feature. Altogether these thinkers are known as the Presocratics because they pioneered the rational methods that Socrates would take to the question of the good life. If Socrates stands today as an icon of Western self-esteem, these pioneers are said to show the emergence of that poise from the fog of myth and religion. Apparently they prove the evolution of Western intelligence and the value of living today in the secular maturity of its latest greatest hour. But what if their continuing readability and tactility were actually to become the demonstration against that? This is not just then a book about the foundations of Western thought. It is a book about all that we invest in the ideas of ancient and modern. Left to right is the Western way of learning and growing but as Miles Hollingworth shows the truths of the human condition are subterranean corridors running psychologically and eternally. **German Political Thought and the Discourse of**

Platonism Paul Bishop, 2019-01-18 Taking Plato's allegory of the cave as its starting point, this book demonstrates how later European thinkers can be read as a reaction and a response to key aspects of this allegory and its discourse of enchainment and liberation. Focusing on key thinkers in the tradition of European and specifically German political thought including Kant, Marx, Hegel, Nietzsche, Heidegger and the Frankfurt School, it relates them back to such foundational figures as Rousseau, Aristotle and in particular Plato. All these thinkers are considered in relation to key passages from their major works accompanied by an explanatory commentary which seeks to follow a conceptual and imagistic thread through the labyrinth of these complex yet fascinating texts. This book will appeal in particular to scholars of political theory, philosophy and German language and culture. The Philosophical Pathos of Susan Taubes Elliot R. Wolfson, 2023-04-11 *The Philosophical Pathos of Susan Taubes* offers a detailed analysis of an extraordinary figure in the twentieth-century history of Jewish thought, Western philosophy and the study of religion. Drawing on close readings of Susan Taubes's writings including her correspondence with Jacob Taubes, scholarly essays, literary compositions and poems, Elliot R. Wolfson plumbs the depths of the tragic sensibility that shaped her worldview, hovering between the poles of nihilism and hope. By placing Susan Taubes in dialogue with a host of other seminal thinkers, Wolfson illumines how she presciently explored the hypernomian status of Jewish ritual.

and belief after the Holocaust the theopolitical challenges of Zionism and the dangers of ethnonationalism the antitheological theology and gnostic repercussions of Heideggerian thought the mystical atheism and apophaticism of tragedy in Simone Weil and the understanding of poetry as the means to face the faceless and to confront the silence of death in the temporal overcoming of time through time Wolfson delves into the abyss that molded Susan Taubes's mythological thinking making a powerful case for the continued relevance of her work to the study of philosophy and religion today

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