



Native American Astronomy

Didier Musso



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Native American Astronomy Anthony F. Aveni, 1993 **Native American Astronomy** Anthony F. Aveni, 1984 The Stars We Know Timothy P. McCleary, 2011-08-18 This fascinating ethnography explores how the Crow Indians have blended scientific observation with religious symbolism to develop traditions that are a cornerstone of their culture For centuries the Crow people have kept a careful watch on the heavens above them particularly the cycles and movements of the stars the sun the moon and certain planets Their interpretations of these cosmic phenomena have shaped the principles by which the Crow live providing a sense of right and wrong and an attendant set of values and ethics The Crow speak of this celestial wisdom as *ihk alwahkuua* the stars we know In this illustrated volume McCleary provides description and background but lets the Crow star knowledge unfold through the words of contemporary tribal elders whose narratives describe the origins and organization of the universe and the history of constellations that have special religious interpretation and history The Stars We Know Second Edition is a valuable contribution to the study of Native American theology as well as an important record of Crow oral traditions *They Dance in the Sky*, 1987 A collection of legends about the stars from various North American Indian cultures including explanations of the Milky Way and constellations such as the Big Dipper **Native American Astronomy** Anthony F. Aveni, 1979 A Selected Bibliography on Native American Astronomy Beth Ann Collea, Anthony F. Aveni, 1978 *Living the Sky* Ray A. Williamson, 1987 Imagine the North American Indians as astronomers carefully watching the heavens charting the sun through the seasons or counting the sunrises between successive lunar phases Then imagine them establishing observational sites and codified systems to pass their knowledge down through the centuries and continually refine it A few years ago such images would have been abruptly dismissed Today we are wiser *Living the Sky* describes the exciting archaeoastronomical discoveries in the United States in recent decades Using history science and direct observation Ray A Williamson transports the reader into the sky world of the Indians We visit the Bighorn Medicine Wheel sit with a Zuni sun priest on the winter solstice join explorers at the rites of the Hopis and the Navajos and trek to Chaco Canyon to make direct on site observations of celestial events **Stars of the First People** Dorcas S. Miller, 1997 Presents a brief introduction to star lore in Native American beliefs and culture describes and provides illustrations of classical Greek constellations and features information about the cultures and star lore of various Native American tribes organized by culture area **Our First Sky Watchers**, 2015 Paper exploring the astronomical beliefs of the Native American groups that lived in the area that is now Sugarloaf Ridge State Park California **Native American Architecture** Peter Nabokov, Robert Easton, 1990-10-25 For many people Native American architecture calls to mind the wigwam tipi iglu and pueblo Yet the richly diverse building traditions of Native Americans encompass much more including specific structures for sleeping working worshipping meditating playing dancing lounging giving birth decision making cleansing storing and preparing food caring for animals and honoring the dead In effect the architecture covers all facets of Indian life The

collaboration between an architect and an anthropologist Native American Architecture presents the first book length fully illustrated exploration of North American Indian architecture to appear in over a century Peter Nabokov and Robert Easton together examine the building traditions of the major tribes in nine regional areas of the continent from the huge plank house villages of the Northwest Coast to the moundbuilder towns and temples of the Southeast to the Navajo hogans and adobe pueblos of the Southwest Going beyond a traditional survey of buildings the book offers a broad clear view into the Native American world revealing a new perspective on the interaction between their buildings and culture Looking at Native American architecture as more than buildings villages and camps Nabokov and Easton also focus on their use of space their environment their social mores and their religious beliefs Each chapter concludes with an account of traditional Indian building practices undergoing a revival or in danger today The volume also includes a wealth of historical photographs and drawings including sixteen pages of color illustrations architectural renderings and specially prepared interpretive diagrams which decode the sacred cosmology of the principal house types

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