

Nations Divided

AMERICA,
ITALY,
AND THE
SOUTHERN
QUESTION

Don H. Doyle

Nations Divided America Italy And The Southern Question

Paul Quigley



Nations Divided America Italy And The Southern Question:

Nations Divided Don Harrison Doyle, 2002-12-01 In *Nations Divided* Don H Doyle looks at some unexpected parallels in American and Italian history What we learn will reattune us to the complexities and ironies of nationalism During his travels around southern Italy not long ago Doyle was caught off guard by frequent images of the Confederate battle flag The flag could also be seen he was told waving in the stands at soccer matches At the same time a political movement in northern Italy called for secession from the South A historian with a special interest in the long troubled relationship between the American South and the United States Doyle was driven to understand the forces that unite and divide nations from within The Italian South had been at odds with the more prosperous metropolitan North of Italy since the country's bloody unification struggles in the 1860s Thousands of miles from Doyle's Tennessee home was an eerily familiar scenario a South characterized in terms of its many perceived problems by a North eager to define national ideals against the southern other From this abruptly decentered perspective Doyle reexamines both countries struggle to create an independent unified nation and the ongoing effort to instill national identity in their diverse populace The Fourth of July and Statuto Day Lincoln and Garibaldi the Confederate States of America and the secessionist dreams of Italy's Northern League NAFTA and the European Union such topics appear in telling juxtaposition both inviting and defying easy conclusions At the same time Doyle negotiates the conceptual slipperiness of nationalism by discussing it as both constructed and real unifying and divisive inspiration for good and excuse for atrocity Americans like to think of themselves as being innocent of the vicious ethnic warfare that has raged in the Old World and over so much of the globe writes Doyle Europeans in turn enjoy reminding Americans of how little history they have This enlightening challenging meditation shows us that Europeans and Americans have much to learn from the common history of nationalism that has shaped both their worlds *Agrarian Elites* Enrico Dal Lago, 2005-11-01 Between 1815 and 1861 American slaveholders and southern Italian landowners presided over the economic and social life of two predominantly agricultural regions the U S South and Italy's Mezzogiorno Enrico Dal Lago ingeniously compares these agrarian elites demonstrating how the study of each enhances our understanding of the other as well as of their shared nineteenth century world *Agrarian Elites* charts the parallel developments of plantations and latifondi in relation to changes in the world economy At the same time it examines the spread of paternalistic models of family relations and of slave and free labor management that accompanied the rise of large groups of American slaveholders and southern Italian landed proprietors in the early to mid 1800s According to Dal Lago the most articulate and enlightened members of both elites combined the pursuit of profit with the implementation of modern contractual practices in dealing with their workforces Both elites also used their economic and social power for political advantage opposing the intervention of their national governments in local affairs The search for ever better protection of their respective interests in slaveholding and landed property led ultimately to their support for the creation of two nations the Confederate States of

America and the Kingdom of Italy both in 1861 Dal Lago brings together two subjects that have generated considerable debate and research systems of slave and nominally free labor and the elites who employed them and nineteenth century nationalism With its pathbreaking approach and singular and comparative insights Agrarian Elites will inform not only American and Italian studies but also the very practice of comparative history **Shifting Grounds** Paul Quigley,2014 The American Civil War brought with it a crisis of nationalism This text reinterprets southern conceptions of allegiance identity and citizenship within the contexts of antebellum American national identity and the transatlantic Age of Nationalism

Reconstruction beyond 150 Orville Vernon Burton,J. Brent Morris,2023-08-21 No period of United States history is more important and still less understood than Reconstruction Now at the sesquicentennial of the Reconstruction era Vernon Burton and Brent Morris bring together the best new scholarship on the critical years after the Civil War and before the onset of Jim Crow synthesizing social political economic and cultural approaches to understanding this crucial period Reconstruction was the most progressive period in United States history Although marred by frequent violence and tragedy it was a revolutionary era that offered hope opportunity and against all odds a new birth of freedom for all Americans Even though many of the gains of Reconstruction were rolled back and replaced with a repressive social and legal regime for African Americans the radical spark was never fully extinguished Its spirit fanned back into flame with the Civil Rights Movement of the 1950s and 1960s and its ramifications remain palpable to this day The ^AGettysburg Address Sean Conant,2015-04-24 The country s most prominent historians reflect on the significance and legacy of the Gettysburg Address

Historians across Borders Nicolas Barreyre,Michael Heale,Stephen Tuck,Cecile Vidal,2014-03-14 In this stimulating and highly original study of the writing of American history twenty four scholars from eleven European countries explore the impact of writing history from abroad Six distinguished scholars from around the world add their commentaries Arguing that historical writing is conditioned crucially by the place from which it is written this volume identifies the formative impact of a wide variety of institutional and cultural factors that are commonly overlooked Examining how American history is written from Europe the contributors shed light on how history is written in the United States and indeed on the way history is written anywhere The innovative perspectives included in *Historians across Borders* are designed to reinvigorate American historiography as the rise of global and transnational history is creating a critical need to understand the impact of place on the writing and teaching of history This book is designed for students in historiography global and transnational history and related courses in the United States and abroad for US historians and for anyone interested in how historians work The Possible South R. Bruce Brasell,2015-11-09 Using cultural theory author R Bruce Brasell investigates issues surrounding the discursive presentation of the American South as biracial and explores its manifestation in documentary films including such works as *Tell about the South* *broken ground* and *Family Name* After considering the emergence of the region s biraciality through a consideration of the concepts of racial citizenry and racial performativity Brasell examines two problems

associated with this framework First the framework assumes racial purity and second it assumes that two races exist In other words biraciality enacts two denials first the existence of miscegenation in the region and second the existence of other races and ethnicities Brasell considers bodily miscegenation discussing the racial closet and the southeastern expatriate road film Then he examines cultural miscegenation through the lens of racial poaching and 1970s southeastern documentaries that use redemptive ethnography In the subsequent chapters using specific documentary films he considers the racial in betweenness of Spanish speaking ethnicities Mosquitoes and High Water Living in America Nuestra Comunidad probes issues related to the process of racial negotiation experienced by Asian Americans as they seek a racial position beyond the black and white binary Mississippi Triangle and engages the problem of racial legitimacy confronted by federally nonrecognized Native groups as they attempt the same feat Real Indian

American Slavery, Atlantic Slavery, and Beyond Enrico Dal Lago, 2015-12-22 American Slavery Atlantic Slavery and Beyond provides an up to date summary of past and present views of American slavery in international perspective and suggests new directions for current and future comparative scholarship It argues that we can better understand the nature and meaning of American slavery and antislavery if we place them clearly within a Euro American context Current scholarship on American slavery acknowledges the importance of the continental and Atlantic dimensions of the historical phenomenon comparing it often with slavery in the Caribbean and Latin America However since the 1980s a handful of studies has looked further and has compared American slavery with European forms of unfree and nominally free labor Building on this innovative scholarship this book treats the U S peculiar institution as part of both an Atlantic and a wider Euro American world It shows how the Euro American context is no less crucial than the Atlantic one in understanding colonial slavery and the American Revolution in an age of global enlightenment reformism and revolutionary upheavals the Cotton Kingdom s heyday in a world of systems of unfree labor and the making of radical Abolitionism and the occurrence of the American Civil War at a time when nationalist ideologies and nation building movements were widespread

Republics and empires Melissa Dabakis, Paul H. D. Kaplan, 2021-08-17 Republics and empires provides transnational perspectives on the significance of Italy to American art and visual culture and the impact of the United States on Italian art and popular culture Covering the period from the Risorgimento to the Cold War it reveals the complexity of the visual discourses that bound two relatively new nations together It also gives substantial attention to literary and critical texts that addressed the evolving cultural relationship between Italy and the United States While American art history has tended to privilege French British and German ties these chapters highlight a rich body of contemporary research by Italian and American scholars that moves beyond a discussion of influence as a one way directive towards a deeper understanding of cultural transactions that profoundly affected the artistic expression of both nations

Away Down South James C. Cobb, 2005-10-01 From the seventeenth century Cavaliers and Uncle Tom s Cabin to Civil Rights museums and today s conflicts over the Confederate flag here is a brilliant portrait of southern identity served in an

engaging blend of history literature and popular culture In this insightful book written with dry wit and sharp insight James C Cobb explains how the South first came to be seen and then came to see itself as a region apart from the rest of America As Cobb demonstrates the legend of the aristocratic Cavalier origins of southern planter society was nurtured by both northern and southern writers only to be challenged by abolitionist critics black and white After the Civil War defeated and embittered southern whites incorporated the Cavalier myth into the cult of the Lost Cause which supplied the emotional energy for their determined crusade to rejoin the Union on their own terms After World War I white writers like Ellen Glasgow William Faulkner and other key figures of Southern Renaissance as well as their African American counterparts in the Harlem Renaissance Cobb is the first to show the strong links between the two movements challenged the New South creed by asking how the grandiose vision of the South s past could be reconciled with the dismal reality of its present The Southern self image underwent another sea change in the wake of the Civil Rights movement when the end of white supremacy shook the old definition of the Southern way of life but at the same time African Americans began to examine their southern roots more openly and embrace their regional as well as racial identity As the millennium turned the South confronted a new identity crisis brought on by global homogenization if Southern culture is everywhere has the New South become the No South Here then is a major work by one of America s finest Southern historians a magisterial synthesis that combines rich scholarship with provocative new insights into what the South means to southerners and to America as well

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