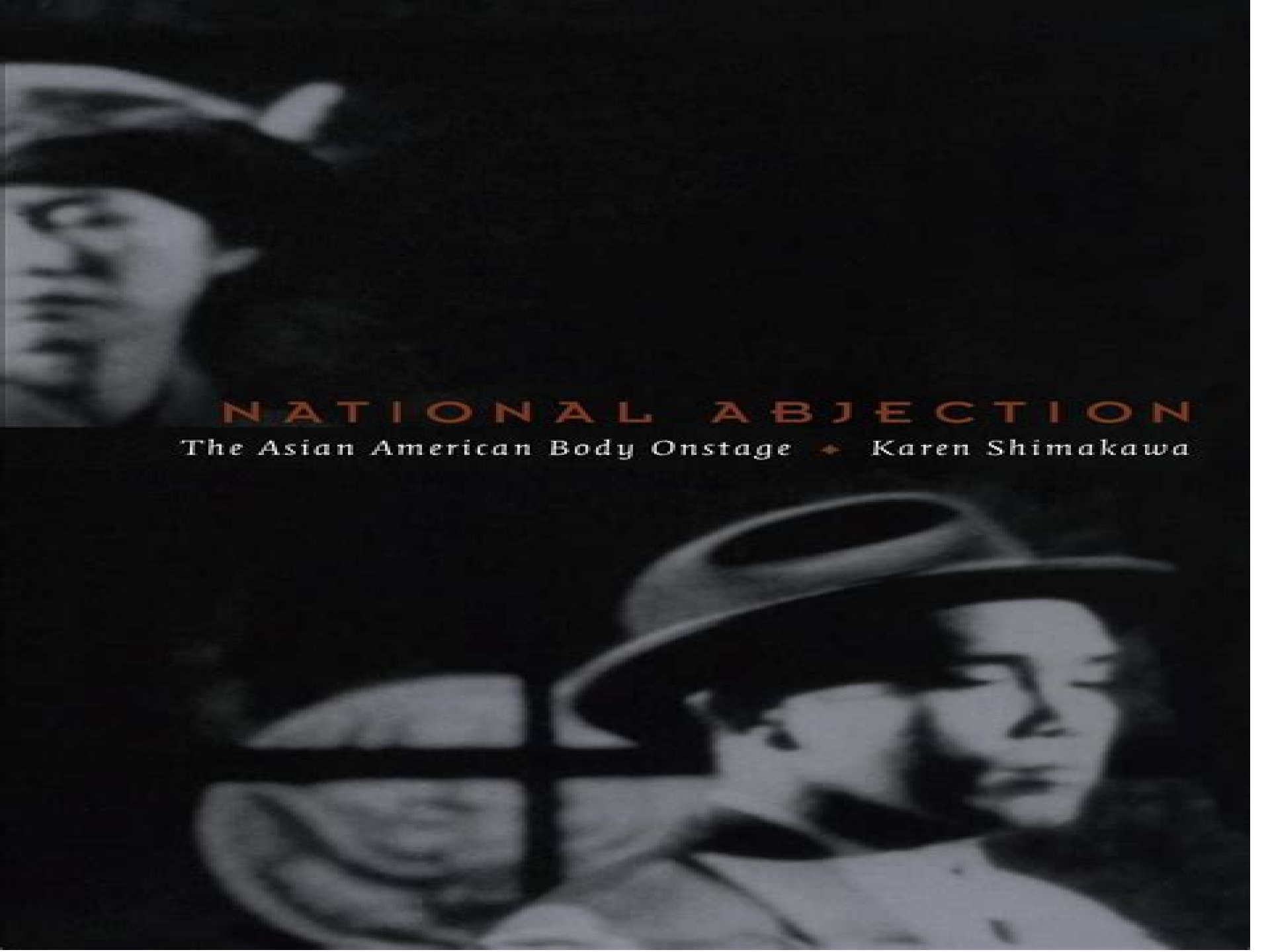




NATIONAL ABJECTION

The Asian American Body Onstage + Karen Shimakawa

National Abjection The Asian American Body Onstage

Shirley Jennifer Lim



National Abjection The Asian American Body Onstage:

National Abjection Karen Shimakawa, 2002-12-05 Explores the ways that playwrights and performers have dealt with the presentation of the Asian American body on stage given the historical construction of Asian Americanness as abject and unrepresentable "Made, Not Born" Karen Shimakawa, 1995 *Milestones in Asian American Theatre* Josephine Lee, 2022-09-30 This introduction to Asian American theatre charts ten of the most pivotal moments in the history of the Asian diaspora in the USA and how those moments have been reflected in theatre Designed for weekly use on Asian American theatre courses ten chosen milestones move chronologically from the earliest contact between Japan and the West through the impact of the Vietnam War and the resurgent yellow peril hysteria of COVID 19 Each chapter emphasizes common questions of how racial identities and relationships are understood in everyday life as well as represented on the theatrical stage and in popular culture Milestones are a range of accessible textbooks breaking down the need to know moments in the social cultural political and artistic development of foundational subject areas **Asian American Literature in Transition, 1965-1996: Volume 3** Asha Nadkarni, Cathy J. Schlund-Vials, 2021-06-17 This volume traces the formation of the Asian American literary canon and the field of Asian American Studies from 1965 1996 It is intended for an academic audience ranging from advanced undergraduate students to scholars from a variety of disciplines interested in the formation of Asian American literary studies from 1965 1996 **Filipinx American Studies** Rick Bonus, Antonio Tiongson, 2022-06-07 This volume spotlights the unique suitability and situatedness of Filipinx American studies both as a site for reckoning with the work of historicizing U S empire in all of its entanglements as well as a location for reclaiming and theorizing the interlocking histories and contemporary trajectories of global capitalism racism sexism and heteronormativity It encompasses an interrogation of the foundational status of empire in the interdisciplinary modes of labor analysis and other forms of knowledge production meaning making in relation to language identities time and space the critical contours of Filipinx American schooling and political activism the indispensability of relational thinking in Filipinx American studies and the disruptive possibilities of Filipinx American formations A catalogue of key resources and a selected list of scholarship are also provided Filipinx American Studies constitutes a coming to terms with not only the potentials and possibilities but also the disavows silences and omissions that mark Filipinx American studies It provides a reflective and critical space for thinking through the ways Filipinx American studies is uniquely and especially suited to the interrogation of the ongoing legacies of U S imperialism and the urgencies of the current period Contributors Karin Aguilar San Juan Angelica J Allen Gina Apostol Nerissa S Balce Joi Barrios Leblanc Victor Bascara Jody Blanco Alana Bock Sony Cor ez Bolton Lucy Mae San Pablo Burns Richard T Chu Gary A Coleman Kim Compoc Denise Cruz Reuben B Deleon Josen Masangkay Diaz Robert Diaz Kale Bantigue Fajardo Theodore S Gonzalves Vernadette Vicu a Gonzalez Anna Romina Guevara Allan Punzalan Isaac Martin F Manalansan IV Dina C Maramba Cynthia Marasigan Edward Nadurata JoAnna Poblete Anthony Bayani Rodriguez Dylan Rodr

quez Evelyn Ibatan Rodriguez Robyn Magalit Rodriguez J A Ruanto Ramirez Jeffrey Santa Ana Dean Itsuji Saranillio Michael Schulze Oechtering Sarita Echavez See Roy B Taggweg Jr **A Feeling of Belonging** Shirley Jennifer Lim, 2006 When we imagine the activities of Asian American women in the mid twentieth century our first thoughts are not of skiing beauty pageants magazine reading and sororities Yet Shirley Jennifer Lim argues these are precisely the sorts of leisure practices many second generation Chinese Filipina and Japanese American women engaged in during this time In *A Feeling of Belonging* Lim highlights the cultural activities of young predominantly unmarried Asian American women from 1930 to 1960 This period marks a crucial generation the first in which American born Asians formed a critical mass and began to make their presence felt in the United States Though they were distinguished from previous generations by their American citizenship it was only through these seemingly mundane American activities that they were able to overcome two dimensional stereotypes of themselves as kimono clad Orientals Lim traces the diverse ways in which these young women sought claim to cultural citizenship exploring such topics as the nation's first Asian American sorority Chi Alpha Delta the cultural work of Chinese American actress Anna May Wong Asian American youth culture and beauty pageants and the achievement of fame of three foreign born Asian women in the late 1950s By wearing poodle skirts going to the beach and producing magazines she argues they asserted not just their American ness but their humanity a feeling of belonging

Chinese Looks Sean Metzger, 2014-04-25 From yellow face performance in the 19th century to Jackie Chan in the 21st *Chinese Looks* examines articles of clothing and modes of adornment as a window on how American views of China have changed in the past 150 years Sean Metzger provides a cultural history of three iconic objects in theatrical and cinematic performance the queue or man's hair braid the woman's suit known as the qipao and the Mao suit Each object emerges at a pivotal moment in US China relations indexing shifts in the balance of power between the two nations Metzger shows how aesthetics gender politics economics and race are interwoven and argues that close examination of particular forms of dress can help us think anew about gender and modernity **Sports Plays** Eero Laine, Broderick Chow, 2021-08-19 *Sports Plays* is a volume about sports in the theatre and what it means to stage sports The chapters in this volume examine sports plays through a range of critical and theoretical approaches that highlight central concerns and questions both for sports and for theatre The plays cut across boundaries and genres from Broadway style musicals to dramas to experimental and developmental work The chapters examine and trouble the conventions of staging sports as they open possibilities for considering larger social and cultural issues and debates This broad range of perspectives make the volume a compelling resource for students and scholars of sport theatre and performance studies whose interests span feminism sexuality politics and race **Operatic China** D. Lei, 2016-09-23 In this study Lei focuses on the notion of performing Chinese in traditional opera in the contact zones where two or more cultures ethnicities and or ideologies meet and clash This work seeks to create discourse among theatre and performance studies Asian and Asian American studies and transnational and diasporic studies

Fantasies of Ito Michio Tara Rodman, 2024-10-01 Born in Japan and trained in Germany dancer and choreographer Ito Michio 1893 1961 achieved prominence in London before moving to the U S in 1916 and building a career as an internationally acclaimed artist During World War II Ito was interned for two years and then repatriated to Japan where he contributed to imperial war efforts by creating propaganda performances and performing revues for the occupying Allied Forces in Tokyo Throughout Ito continually invented stories of voyages made artists befriended performances seen and political activities carried out stories later dismissed as false *Fantasies of Ito Michio* argues that these invented stories unrealized projects and questionable political affiliations are as fundamental to Ito s career as his real activities helping us understand how he sustained himself across experiences of racialization imperialism war and internment Tara Rodman reveals a narrative of Ito s life that foregrounds the fabricated and overlooked to highlight his involvement with Japanese artists such as Yamada Kosaku and Ishii Baku and global modernist movements Rodman offers fantasy as a rubric for understanding how individuals such as Ito sustain themselves in periods of violent disruption and as a scholarly methodology for engaging the past

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