

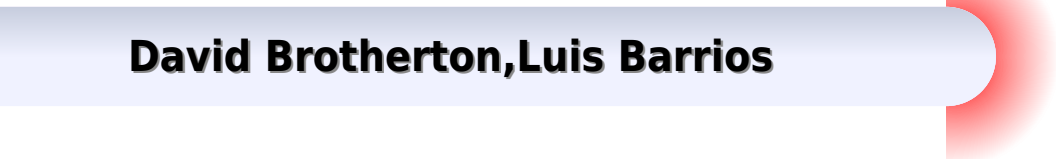
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Nation Of Amor

David Brotherton, Luis Barrios



Nation Of Amor:

Sandino's Nation Stephen Henighan, 2014-04-01 Ernesto Cardenal and Sergio Ramirez are two of the most influential Latin American intellectuals of the late twentieth and early twenty first centuries Addressing Nicaragua's struggle for self definition from divergent ethnic religious generational political and class backgrounds they constructed distinct yet compatible visions of national history anchored in a reappraisal of the early twentieth century insurgent leader Augusto C sar Sandino During the Sandinista Revolution of 1979 90 Cardenal appointed Nicaragua's minister of culture became one of the most provocative and internationally recognized figures of liberation theology while Ramirez a member of the revolutionary junta and later elected vice president of Nicaragua emerged as an authoritative figure for third world nationalism But before all else the two were groundbreaking creative writers Through a close reading of the works by Nicaragua's best known and most prolific modern authors Sandino's Nation studies the construction of Nicaraguan national identity during three distinct periods of the country's recent history before during and after the 1979 90 revolution Stephen Henighan offers rigorous textual analyses of poems memoirs essays and novels interwoven with a sharply narrated history of Nicaragua The only comprehensive study of the careers of Cardenal and Ramirez Sandino's Nation is essential to understanding transformations to both Nicaragua and the role of the writer in Latin America

Early Puerto Rican Cinema and Nation Building Naida García-Crespo, 2019-06-07 Early Puerto Rican Cinema and Nation Building focuses on the processes of Puerto Rican national identity formation as seen through the historical development of cinema on the island between 1897 and 1940 Anchoring her work in archival sources in film technology economy and education Naida García-Crespo argues that Puerto Rico's position as a stateless nation allows for a fresh understanding of national cinema based on perceptions of productive cultural contributions rather than on citizenship or state structures This book aims to contribute to recently expanding discussions of cultural networks by analyzing how Puerto Rican cinema navigates the problems arising from the connection and or disjunction between nation and state The author argues that Puerto Rico's position as a stateless nation puts pressure on traditional conceptions of national cinema which tend to rely on assumptions of state support or a bounded nation state She also contends that the cultural and business practices associated with early cinema reveal that transnationalism is an integral part of national identities and their development García-Crespo shows throughout this book that the development and circulation of cinema in Puerto Rico illustrate how the national is built from transnational connections Published by Bucknell University Press Distributed worldwide by Rutgers University Press

One King's Mission King Mission, 2012-04-04 A series of essays written by King Mission on The Almighty Latin King and Queen Nation

Gender and Nation in the Spanish Modernist Novel Roberta Johnson, 2003 Offering a fresh revisionist analysis of Spanish fiction from 1900 to 1940 this study examines the work of both men and women writers and how they practiced differing forms of modernism As Roberta Johnson notes Spanish male novelists emphasized technical and verbal innovation in representing the contents of an individual

consciousness and thus were more modernist in the usual understanding of the term Female writers on the other hand were less aesthetically innovative but engaged in a social modernism that focused on domestic issues gender roles and relations between the sexes Compared to the more conventional even reactionary ways their male counterparts treated such matters Spanish women's fiction in the first half of the twentieth century was often revolutionary The book begins by tracing the history of public discourse on gender from the 1890s through the 1930s a discourse that included the rise of feminism Each chapter then analyzes works by female and male novelists that address key issues related to gender and nationalism the concept of *intrahistoria* or an essential Spanish soul modernist uses of figures from the Spanish literary tradition notably Don Quixote and Don Juan biological theories of gender prevalent in the 1920s and 1930s and the growth of an organized feminist movement that coincided with the burgeoning Republican movement This is the first book dealing with this period of Spanish literature to consider women novelists such as Maria Martinez Sierra Carmen de Burgos and Concha Espina alongside canonical male novelists including Miguel de Unamuno Ramon del Valle Inclin and Pio Baroja With its contrasting conceptions of modernism Johnson's work provides a compelling new model for bridging the gender divide in the study of Spanish fiction

Gender, Nation and the Formation of the Twentieth-century Mexican Literary Canon Sarah E. L. Bowskill, 2017-12-02 The post revolutionary Mexican literary canon was formed by cultural and political elites who sought to identify and reward those novels which would best represent the new nation Reviewers found what they were looking for in Gregorio Lopez y Fuentes's *El indio* 1935 for example but not in Consuelo Delgados's *Yo tambien Adelita* 1936 This groundbreaking study provides a fresh perspective on canon formation by uncovering the circumstances and readings which produced a male dominated Mexican literary canon

Ancient Egypt in the Light of Modern Discoveries Henry Stafford Osborn, 1888

The Almighty Latin King and Queen Nation David Brotherton, Luis Barrios, 2004 How a notorious street gang became a social organization providing leadership to New York City's Latino youths

The North British Review, 1852

Littell's Living Age, 1852

The Contemporary Mexican Chronicle Ignacio Corona, Beth E. Jörgensen, 2002-07-18 The crónica or chronicle which crosses the boundaries between fiction and nonfiction literature and journalism is a highly polemical and widely read form of writing in Mexico and throughout Latin America where it plays an influential cultural social and historical role For the first time this book addresses the theory and practice of the chronicle in twentieth century Mexico Contributions by Mexican writers such as Carlos Monsivís and Elena Poniatowska and essays on a wide range of texts and authors provide diverse perspectives on the chronicle as a literary genre and as a cultural and social practice

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