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Max Weber  
AND  
GERMAN POLITICS  
1890–1920

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WOLFGANG J. MOMMSEN

TRANSLATED BY  
MICHAEL S. STEINBERG

# Max Weber And German Politics 1890 1920

**Tom McClean, Jason Xidias, William  
Brett**



## **Max Weber And German Politics 1890 1920:**

*Max Weber and German Politics, 1890-1920* Wolfgang J. Mommsen, 1990-07-25 A major work of German historiography this comprehensive account of Weber's political views and activities reveals that paradoxically Weber was at once an ardent liberal and a determined German nationalist and imperialist Wolfgang J Mommsen shows the important links between these seemingly conflicting positions and provides a critique of Weber's sociology of power and his concept of democratic rule First published in German in 1959 *Max Weber and German Politics* appeared in a revised edition in 1974 and became available in an English translation only in 1984 In writing this work Mommsen drew extensively on Weber's published and unpublished essays newspaper articles memoranda and correspondence *Max Weber and German Politics, 1890-1920* Wolfgang J.

Mommsen, 1984 **Max Weber and German Politics** J P (Jacob Peter) 1903- Mayer, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Max Weber's Politics of Civil Society* Sung Ho Kim, 2004-06-07 This book is an in depth interpretation of Max Weber as a political theorist of civil society On the one hand it reads Weber's ideas from the perspective of modern political thought rather than the modern social sciences on the other it offers a liberal assessment of this complex political thinker without attempting to apologize for his shortcomings Through an alternative reading of Weber's religious epistemological and political writings the book shows Weber's concern with public citizenship in a modern mass democracy and civil society as its cultivating ground Kim argues Weber's political thought thus recast was deeply informed by Kant Hegel Nietzsche and other German political thinkers and also reveals an affinity to the liberal republican tradition best represented by Mill and Tocqueville Kim has effectively resuscitated Weber as a political thinker for our time in which civic virtues and civil society have once again become one of the dominant issues

**Max Weber and International Relations** Richard Ned Lebow, 2017-10-05 This book offers new readings of the epistemology methods and politics of Max Weber a foundation thinker of modern social science and international relations theory **German Incertitudes, 1914-1945** Klemens von Klemperer, 2001-03-30 The history of modern Germany has all too readily been seen in terms of an historical process that inevitably led to the horrors of National Socialism As there are no certitudes in life however so there are none in German history In this book historian Klemens von Klemperer focuses on what he terms the German Incertitudes namely the tensions between a realistic acceptance of disenchantment with the modern

world and an insistence upon rechantment Exploring this tension through a critical assessment of the ideas and writings of major German thinkers von Klemperer seeks to account for both the achievements and the failings of German thought society and politics as responses to the challenge of modernity in the first half of the 20th century In addition to individuals such as Nietzsche Weber Spengler J nger Bonhoeffer and Heidegger the author considers broader movements and ideas such as the concept of Gemeinschaft and the German expressionists all in the wider context of Western intellectual currents Rather than belaboring presumed German deviance from the European norms von Klemperer explores the reasons why the sense of crisis in the face of modernity was singularly acute among Germans he traces a spectrum of reactions extending from an acceptance of modern disenchantment to the quest for rechantment which found an extreme manifestation in National Socialism

**Twentieth-Century German Political Thought** Peter M. R. Stirk, 2006-03-13 Germany as Europe's most powerful state has a political significance which underlines the importance of twentieth century German political thought Yet this tradition has been poorly represented in academic literature This book offers an account of German political thought emphasising its diversity and contested nature an overview of the subject that allows access to relatively unknown figures as well as the names of the tradition Weber Schmitt Arendt Habermas a demonstration of the political significance of figures better known in other disciplines including law and sociology The book is organised chronologically with a series of recurrent themes providing analytic unity i the nature of politics including political vocation and leadership and definitions of politics ii collective identity iii the rule of law iv the role of the state v the role of political parties and the nature of parliamentary democracy vi state intervention in society and the economy and vii the international order Pedagogical features include a glossary of German terms and a substantial set of biographical notes identifying the major theorists referred to in the text

An Analysis of Max Weber's Politics as a Vocation Tom McClean, Jason Xidias, William Brett, 2017-07-05 German sociologist Max Weber's 1919 lecture Politics as a Vocation is widely regarded as a masterpiece of political theory and sociology Its central strength lies in Weber's deployment of masterful interpretative skills to power his discussion of modern politics Interpretation involves understanding both the meaning of evidence and the meaning of terms questioning definitions clarifying terms and processes and supplying good clear definitions of the author's own As a sociologist accustomed to working with historical evidence Weber based his own work on precisely these skills solidly backed up by analytical acuity Politics as a Vocation written in a Germany shocked by its crippling defeat in World War I saw Weber turn his eye to an examination of how the modern nation state emerged and the different ways in which it can be run interpreting and defining the different types of rule that are possible It is testament to Weber's interpretative skills that Politics is famous above all in sociological circles for its clear definition of a state as an institution that claims the monopoly of legitimate physical violence in a given territory

**Germany and the Modern World, 1880-1914** Mark Hewitson, 2018-07-05 The German Empire before 1914 had the fastest growing economy in Europe and was the strongest military power in the world Yet it appeared

from a reading of many contemporaries accounts to be lagging behind other nation states and to be losing the race to divide up the rest of the globe This book is an ambitious re assessment of how Wilhelmine Germans conceived of themselves and the German Empire s place in the world in the lead up to the First World War Mark Hewitson re examines the varying forms of national identification allegiance and politics following the creation and consolidation of a German nation state in light of contemporary debates about modernity race industrialization colonialism and military power Despite the new claims being made for the importance of empire to Germany s development he reveals that the majority of transnational networks and contemporaries interactions and horizons remained intra European or transatlantic rather than truly global **Max**

**Weber's Theory of the Modern State** A. Anter,2014-02-19 Andreas Anter reconstructs Max Weber s theory of the modern state showing its significance to contemporary political science He reveals the ambivalence of Weber s political thought the oscillation between an statist position mainly oriented to the reason of state and an individualistic one focussed on the freedom of individuals **Max Weber's Sociology of Civilizations: A Reconstruction** Stephen Kalberg,2021-07-29 This

volume examines civilizations through the broad lens articulated by the works of Max Weber In focusing upon his comparative historical mode of analysis and his causal explanations for the sources contours and trajectories of civilizations this study reconstructs Weber s sociology in a manner that provides clear guidelines to researchers seeking to investigate civilizations systematically Through detailed interpretations of the West s unique development from Antiquity to the Modern era precise comparisons to the long range and singular pathways taken by China and India and careful demarcations of the particular rationalisms of several civilizations the author addresses Weber s powerful model building on the one hand and his opposition to organic holism and structural presuppositions on the other hand Both a broad ranging conceptual framework and case based empirical investigations are pivotal to Weber His research strategy emphasizes further the subjective meanings of actors East and West and the deep cultural origins of groups Finally this volume masterfully conveys Weber s contextual and multi causal methodology rooted in a tight interweaving of the present with the past Max Weber s Sociology of Civilizations A Reconstruction will appeal to comparative sociologists and historians as well as to theorists of all persuasions The social scientist pursuing a cross civilizational agenda will here discover the distinct contribution of Weber s interpretive understanding procedures to the now essential field of civilizational analysis *Intellectuals in Politics* Jeremy

Jennings,Tony Kemp-Welch,2013-04-15 After an introduction to the major issues confronting intellectuals this book explores the various aspects of the intellectual s role including philosophers and academics who have tried to define the function of the intellectual how intellectuals have assumed the status of the conscience of the nation and the voice of the oppressed the interaction of intellectuals with Marxism the place of the intellectual in American society Covering regions as diverse as Israel Algeria Britain Ireland central Europe and America this collection considers the question of whether the intellectual can still lay claim to the language of truth In answering this study tells us much about the modern world in which we live

Coverage includes the following thinkers Gramsci Weber Yeats Auden Levy Mailer Walzer Marx and many more **The Rise and Demise of German Statism** Gregg Kvistad,1999-03-01 German statism as a political ideology has been the subject of many historical studies Whereas most of these focus on theoretical texts cultural works and vague traditions this study understands German statism as a functioning logic of political membership a logic that has helped to determine who is in and who is out with regard to the German political community Tracing statism from the early 19th century through German unification and beyond in the 1990s the author argues that with its central concern for a political loyalty that is vetted from above it historically served the function of stabilizing the political order and containing democratic mobilization Beginning in the 1960s however a mobilized German democratic consciousness from below gradually rejected statism as anachronistic for informing political and policy debate and German political institutions began to respond to kind The Virtues of Liberalism Kloppenberg,2000 This spirited analysis and defense of American liberalism demonstrates the complex and rich traditions of political economic and social discourse that have informed American democratic culture from the seventeenth century to the present The Virtues of Liberalism provides a convincing response to critics both right and left Against conservatives outside the academy who oppose liberalism because they equate it with license James T Kloppenberg uncovers ample evidence of American republicans and liberal democrats commitments to ethical and religious ideals and their awareness of the difficult choices involved in promoting virtue in a culturally diverse nation Against radical academic critics who reject liberalism because they equate it with Enlightenment reason and individual property holding Kloppenberg shows the historical roots of American liberals dual commitments to diversity manifested in institutions designed to facilitate deliberative democracy and to government regulations of property and market exchange in accordance with the public good In contrast to prevailing tendencies to simplify and distort American liberalism Kloppenberg shows how the multifaceted virtues of liberalism have inspired theorists and reformers from Thomas Jefferson and James Madison through Jane Addams and John Dewey to Martin Luther King Jr and then explains how these virtues persist in the work of some liberal democrats today Endorsing the efforts of such neo progressive and communitarian theorists and journalists as Michael Walzer Jane Mansbridge Michael Sandel and E J Dionne Kloppenberg also offers a more acute analysis of the historical development of American liberalism and of the complex reasons why it has been transformed and made more vulnerable in recent decades An intelligent coherent and persuasive canvas that stretches from the Enlightenment to the American Revolution from Tocqueville s observations to the New Deal s social programs and from the right to worship freely to the idea of ethical responsibility this book is a valuable contribution to historical scholarship and to contemporary political and cultural debates

**Postcolonial Sociologies** Julian Go,2016-08-26 How can postcolonial thought be most fruitfully translated and incorporated into sociology This special volume brings together leading sociologists to offer some answers and examples The chapters offer new postcolonial readings of canonical thinkers like Karl Marx Max Weber Emile Durkheim and Robert Park

**Socialism and the Intelligentsia 1880-1914** Carl Levy, 2016-07-22 This title first published in 1987 is a study of the appeals of socialism for the educated middle and lower classes in the nineteenth century and explores the role of the educated middle classes during this formative period for major modern socialist organisations and movements This title will be of interest to students of history and politics *German Expansionism, Imperial Liberalism and the United States, 1776-1945* Jens-Uwe Guettel, 2012-12-17 This book traces the importance of the United States for German colonialism from the late eighteenth century to 1945 focusing on American westward expansion and racial politics Jens Uwe Guettel argues that from the late eighteenth century onward ideas of colonial expansion played a very important role in liberal enlightened and progressive circles in Germany which in turn looked across the Atlantic to the liberal democratic United States for inspiration and concrete examples Yet following a pre 1914 peak of liberal political influence on the administration and governance of Germany's colonies the expansionist ideas embraced by Germany's far right after the country's defeat in the First World War had little or no connection with the German Empire's liberal imperialist tradition for example Nazi plans for the settlement of conquered Eastern European territories were not directly linked to pre 1914 transatlantic exchanges concerning race and expansionism *Fate and Utopia in German Sociology, 1870-1923* Harry Liebersohn, 1990-08-15 Fate and Utopia in German Sociology provides a lucid introduction to a major sociological tradition in Western thought It is an intellectual history of five scholars Ferdinand Tönnies Ernst Troeltsch Max Weber Georg Simmel and Georg Lukács who created modern German sociology over the course of fifty years from 1870 to 1923 Liebersohn portrays his subjects as thinkers who were deeply immersed in the politics and poetry of their time and whose sociology benefited in unexpected ways from sources as diverse as medieval mysticism and Nietzsche's Birth of Tragedy He maps out their shared sociological discourse shaped in response to the fragmentation they perceived in public life in education and the arts and in Protestant religious life German sociology has generally been interpreted as having a tragic perspective on modern society as implied by the pervasive idiom of fate Liebersohn argues that this sense of fate was matched by an underlying utopian hope for an end to fragmentation rooted for all of his subjects in the Lutheran idea of community The book's five biographical chapters are structured to discuss ideas of community society and personality in the work of the individual discussed while there is a general movement among the chapters from community to society to socialism Many specific texts are discussed and the overall orientation is one of intellectual history rather than sociological analysis *Routledge Encyclopedia of International Political Economy: Entries P-Z* R. J. Barry Jones, 2001 This important new work is the first comprehensive reference to the rapidly developing field of international political economy IPE Featuring over 1200 A-Z entries the coverage encompasses the full range of issues concepts and institutions associated with IPE in its various forms Comprehensively cross referenced and indexed each entry provides suggestions for further reading along with guides to more specialized sources Selected entries include African Development Bank benign neglect Black Monday casino capitalism debt management efficiency floating

exchange rates General Agreement on Tariffs and Trade GATT information society economy Organization of Petroleum Exporting Countries OPEC Microsoft multinational corporations definitions NATO patents rent seeking Schellin Thomas tax havens trusts Value Added Tax VAT zero sum games and many more      **Communication and Conflict Transformation**

**through Local, Regional, and Global Engagement** Peter M. Kellett, Thomas G. Matyók, 2016-12-13 Central to a transformational approach to conflict is the idea that conflicts must be viewed as embedded within broader relational patterns and social and discursive structures and must be addressed as such This implies the need for systemic change at generative levels in order to create genuine transformation at the level of particular conflicts Central also to this book is the idea that the origins of transformation can be momentary or situational small scale or micro level as well as bigger and more systemic or macro level Micro level changes involve shifts and meaningful changes in communication and related patterns that are created in communication between people Such transformative changes can radiate out into more systemic levels and systemic transformative changes can radiate inwards to more micro levels This book engages this transformative framework Within this framework this book pulls together current work that epitomizes and highlights the contribution of communication scholarship and communication centered approaches to conflict transformation in local community regional environmental and global conflicts in various parts of the world The resulting volume presents an engaging mix of scholarly chapters think pieces and experiences from the field of practice The book embraces a wide variety of theoretical and methodological approaches as well as transformative techniques and processes including narrative dialogic critical cultural linguistic conversation analytic discourse analytic and rhetorical This book makes a valuable contribution to the ongoing dialogue across and between disciplines and people on how to transform conflicts creatively sustainably and ethically



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