THE LONG LONE END

A Social History of Great Britain 1918-1939

Robert Graves and Alan Hodge

Long Week End A Social History Of Great

David Cowan

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industry and its audience The book examines the changes to popular music and the industry and their impact on British society and culture from 1918 to 1939 It looks at the businesses involved in the supply of popular music how the industry organised itself and who controlled it It attempts to establish the size of the audience for popular music and to determine who this audience was Finally it considers popular music itself how the music changed which music was the most popular and how certain genres were made available to the public The Filibuster D. G. Bridson, 2014-01-13 Wyndham Lewis as writer and painter was one of the great creative geniuses of this century and also one of the most neglected A large part of the cause of that neglect has been the enduring distrust of Lewis s political thinking which has been greatly misunderstood and misrepresented A leading intellectual in an age of intellectuals Lewis was outspoken in praise and criticism and swimming against the mood of the times became wrongly identified with the Fascist cause Yet the truth is that there is no convenient political label to pin on Wyndham Lewis for he was too much of an individualist ever to espouse a cause D G Bridson a close friend of Wyndham Lewis in the latter part of his life has examined critically the evolution of Lewis s ideas over some thirty years of writing The Filibuster is an attempt to convey the changing overall pattern of his political thinking to clear away the misunderstandings and allow us to assess Lewis more truly both as a man and an artist in the historical context of his times the turbulent years between 1920 and 1950 Modernist Parody Sarah Davison, 2023 This volume argues that parody is central to modernism and shows that as a literary technique parody was a means for modernists to learn their craft sharpen their historical sense and define themselves as post Victorians The Inklings, the Victorians, and the Moderns Christopher Butynskyi, 2020-01-28 In The Inklings the Victorians and the Moderns the author examines the dynamics of a small group of twentieth century traditionalists who reacted in opposition to the spirit of the intellectual movements of the modern age In particular he draws on the Inklings e g C S Lewis J R R Tolkien Christian humanists such as G K Chesterton and other proponents of the Great Books and classical liberal learning to outline a position that eschewed reactionary rejections of modern thought but sought to transcend its perceived limitations by asserting the continued value of myth religion liberal education and ancient texts They were more than instigators and wished to reconcile and translate conservative traditional ideas within a progressive modern scientific context. The author magnifies the intellectual trends in modern Western thought in the twentieth century and provides the historical context for the resistance to the prominent and convincing tenets of modernity Given the myriad responses he focuses on a more conservative response to reductive definitions born out of well intentioned progressivism The author approaches the subject matter from an historical perspective but utilizes an interdisciplinary discourse to create a multi dimensional explanation of the intellectual atmosphere of the twentieth century **Deliberating War** Patricia Roberts-Miller, 2024-06-27 This book argues that treating politics as war derails essential democratic processes including deliberation and policy argumentation in complicated ways Politics is war is not always just a figure of speech but often a sincere expression of how people see

disagreement they mean it literally and they use it to evade the responsibilities of rhetoric This book takes the metaphor seriously Using a series of case studies ranging from the 432 BCE Debate at Sparta to Bill O Reilly's recent invention of a War on Christmas Deliberating War illustrates pathologies of deliberation that arise when a community understands itself to be at political war This book identifies recurrent rhetorical strategies that constrain or even effectively prohibit deliberation such as deflecting reframing threat inflation appealing to paired terms claiming moral license radicalizing a base In short what seems to be an effective solution to an immediate rhetorical problem using hyperbole and demagoguery to persuade people to adopt a specific leader or policy is a trap that prevents democratic practices of compromise deliberation fairness reciprocity Unhappily threat inflation even when well intentioned At some point hyperbolic rhetoric becomes threat inflation and then that inflated threat becomes the premise of policies both foreign and domestic And then agreeing as to the obvious existential threat posed by the Other and uniting behind the obvious policy solution is a necessary sign of being on the side of Good Once communities become persuaded that they are in an apocalyptic battle between Good and Evil politics as war can quickly become real war often with far reaching and catastrophic consequences Women's University Fiction, 1880-1945 Anna Bogen, 2015-10-06 The rise of the middle classes brought a sharp increase in the number of young men and women able to attend university Developing in the wake of this increase the university novel often centred on male undergraduates at either Oxford or Cambridge Bogen argues that an analysis of the lesser known female narratives can provide new insights Strange Sisters Francesca Orestano, 2009 This collection of essays stems from the conference Nineteenth Century Literature and Aesthetics which was held at the University of Milan in 2006 and organised by the editors of this volume The interface between word and image covered in these essays embraces the fields of literature architecture painting photography music and art criticism The authors stress the role of aesthetics in a number of contexts ranging from the early 1830s to the fin de si cle and beyond as far as the last influences of Victorian taste on the early years of the twentieth century During the nineteenth century the ancient interaction between literature and aesthetics was challenged and criticised by Martineau Rossetti Ruskin Pater Wilde Beardsley Cameron and Carroll among others their awareness of the complexity of visual perception problematised the existing categories of realism artistic conventions discourse of description translation and representation The essays cover almost a century of debate between literature and aesthetics They focus on the intersection of word and image by emphasising transgressions in art hierarchies forms and languages which restyle existing categories and project them into new aesthetic dimensions beyond the conventional idea of the sister arts

Virginia Woolf, the Intellectual, and the Public Sphere Melba Cuddy-Keane, 2003-08-14 Virginia Woolf the Intellectual and the Public Sphere relates Woolf s literary reviews and essays to early twentieth century debates about the value of highbrow culture the methods of instruction in universities and adult education and the importance of an educated public for the realization of democratic goals By focusing on Woolf s theories and practice of reading Melba Cuddy Keane refutes

assumptions about Woolf's modernist elitism revealing instead a writer who was pedagogically oriented publicly engaged and committed to the ideal of classless intellectuals working together in reciprocal exchange Woolf emerges as a stimulating theorist of the unconscious of dialogic reading of historicist criticism and of value judgments while her theoretically informed but accessible prose challenges us to reflect on academic writing today Combining a wealth of historical detail with a penetrating analysis of Woolf's essays this 2003 study will alter our views of Woolf of modernism and of intellectual work

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