



HOWARD KESTER

Revolt

AMONG THE SHARECROPPERS

WITH AN INTRODUCTION BY ALEX LICHTENSTEIN

Revolt Among The Sharecroppers

**Charles Marsh, Shea Tuttle, Daniel P.
Rhodes**



Revolt Among The Sharecroppers:

Revolt Among the Sharecroppers Howard Kester, 1936

Revolt Among the Sharecroppers Howard

Kester, 2025-03-14 This paperback facsimile edition restores to print Howard Kester's *Revolt among the Sharecroppers* a lost classic of southern radicalism First published in 1936 Kester's brief stirring book provides a dramatic eyewitness account of the origins of the Southern Tenant Farmers Union (STFU) the Arkansas Delta sharecroppers organization whose cause was championed by religious radicals and socialists during the 1930s Accompanying Kester's original text is a substantial new introductory essay by historian Alex Lichtenstein This edition will introduce general readers scholars and students to a social movement with significant historical implications In its commitment to interracialism the STFU challenged long standing southern traditions In its hostility to the agricultural recovery programs of the 1930s which tended to benefit landowners at the expense of tenant farmers the union offered an early critique of New Deal liberalism And finally in its insistence that the dispossessed could assume control of their own destiny the STFU foreshadowed the progressive social movements of the 1960s Thus *Revolt among the Sharecroppers* is an important primary document that makes a signal contribution to our understanding of labor history African American history and the history of Depression era America Kester's text recounts the early history of the STFU and its criticisms of the New Deal in compelling accessible prose Lichtenstein's introduction offers biographical background on Kester explores the religious and socialist beliefs that led him to work with the STFU describes the racial and social climate that shaped the union's emergence places the union's rise and decline within the context of 1930s politics and outlines the legacy of this remarkable organization

Sharecropper's Troubadour M.

Honey, 2013-11-19 Folk singer and labor organizer John Handcox was born to illiterate sharecroppers but went on to become one of the most beloved folk singers of the prewar labor movement This beautifully told oral history gives us Handcox in his own words recounting a journey that began in the Deep South and went on to shape the labor music tradition

There Is a Deep Brooding in Arkansas Scott W. Stern, 2025-01-28 A sweeping study of sexual assault trials in the Jim Crow South detailing the racial and economic inequities of rape law and the resistance of ordinary women In the early years of the twentieth century Mississippi County Arkansas was a brutal and profitable place Home to starving landless farmers the county produced almost 2 percent of the entire world's cotton It was also the site of two rape trials that made national headlines an accusation that sent two Black men almost certainly innocent to death row and the case of two white men almost certainly guilty who were likewise sentenced to death but who would ultimately face a very different fate Braiding together these stories Scott W. Stern examines how the Jim Crow legal system relied on selectively prosecuting rape to uphold the racial gender and economic hierarchies of the segregated unequal South But as much as rape law was a site of oppression it was also Stern shows an arena of fierce resistance Based on deep archival research this kaleidoscopic narrative includes new information about the early career of Thurgood Marshall who called one of the Mississippi County trials worse

than any we have had as yet and the anti rape activism of Maya Angelou who came of age in Arkansas and whose decision to write about her own sexual assault helped shape a burgeoning movement *Driven to the Field* David A. Davis,2023-02-21 *Driven to the Field* traces the culture of sharecropping crucial to understanding life in the southern United States from Emancipation to the twenty first century By reading dozens of works of literature in their historical context David A Davis demonstrates how sharecropping emerged endured for a century and continues to resonate in American culture Following the end of slavery sharecropping initially served as an expedient solution to a practical problem but it quickly developed into an entrenched power structure situated between slavery and freedom that exploited the labor of Blacks and poor whites to produce agricultural commodities Sharecropping was the economic linchpin in the South s social structure and the region s political system race relations and cultural practices were inextricably linked with this peculiar form of tenant farming from the end of the Civil War through the civil rights movement *Driven to the Field* analyzes literary portrayals of this system to explain how it defined the culture of the South revealing multiple genres of literature that depicted sharecropping such as cotton romances agricultural uplift novels proletarian sharecropper fiction and sharecropper autobiographies important works of American literature that have never before been evaluated and discussed in their proper context *Mean Things Happening in this Land* H. L. Mitchell,2014-10-22 A rare firsthand chronicle of one of the most racially progressive unions in twentieth century America When during the Great Depression tenant farmers and sharecroppers were pushed off the land they had worked but never owned many sought power in numbers by organizing unions In 1934 seven black men and eleven white men organized the Southern Tenant Farmers Union Socialist Harry Leland Mitchell was one of those men *Mean Things Happening in This Land* is his autobiographical account of SFTU struggles against poverty New Deal agencies communists and above all the southern planter class to achieve economic justice in the cotton fields In addition to its original foreword by renowned socialist intellectual Michael Harrington this edition contains a new preface by Samuel Mitchell and the author s posthumous corrections and additions ***The Farm Security Administration and Rural Rehabilitation in the South*** Charles Kenneth Roberts,2024-01-12 This book fills an important void in the historical literature on New Deal reform and significantly updates Sidney Baldwin s 1968 book on the FSA Through the lens of the programs of the FSA Charles Kenneth Roberts does an excellent job of relating how New Deal programs attempted to rehabilitate poor rural southerners Aaron D Purcell author of *Arthur Morgan A Progressive Vision for American Reform* As the roaring twenties turned into the depressed thirties southern farmers far removed from the urban prosperity Americans had enjoyed during the 1920s heyday found already difficult farming conditions greatly intensified by the onset of the Great Depression Agricultural incompetence plagued the rural South through the misuse of land depletion of natural resources and a system of single crop farming that failed to adequately provide for growing families on small farms especially in the cotton producing Southeast Poverty and desperation came to define the farming communities of the rural South both in reality and in Americans collective conscious

In *The Farm Security Administration and Rural Rehabilitation in the South* Charles Kenneth Roberts traces the administrative and political history of the Farm Security Administration FSA and reconciles the administration's goals with Franklin D. Roosevelt's overall vision for the New Deal. Roberts takes a grassroots approach to dissecting the FSA's history. While other studies have focused on FSA photography or community building or even policy making in terms of top-down government directives, Roberts focuses on the people and state governments who faced an immediate need to aid southern farmers within their own borders and to boost their states' crumbling agricultural economic bases. Roberts focuses on rural rehabilitation as a key aspect of the FSA and defines the agency's legacy not in terms of its failures but rather in terms of an idealistic program whose modest successes were ultimately too few to effect real change for southern farmers. Though Roosevelt failed to adequately recognize the plight of the southern farmer and political infighting hindered many of the administration's goals, the creation of the FSA stands as one of the first efforts to provide sustained relief to struggling southern farmers. In light of other federal programs of the era, the FSA may seem like a mere footnote to the New Deal outside of its small but revered photography program. But as Roberts shows, the FSA's legacy has endured to the present day.

Charles Kenneth Roberts is a lecturer in history at Georgia Perimeter College. His articles have appeared in the *Alabama Review*, *Southern Historian*, and *Agricultural History*.

Critical Race Judgments Bennett Capers, Devon W. Carbado, R. A. Lenhardt, Angela Onwuachi-Willig, 2022-04-21. By re-writing US Supreme Court opinions that implicate critical dimensions of racial justice, *Critical Race Judgments* demonstrates that it's possible to be a judge and a critical race theorist. Specific issues covered in these cases include the death penalty, employment, voting, policing, education, the environment, justice, housing, immigration, sexual orientation, segregation, and mass incarceration. While some rewritten cases, *Plessy v. Ferguson* which constitutionalized Jim Crow and *Korematsu v. United States* which constitutionalized internment, originally focused on race, many of the rewritten opinions, *Lawrence v. Texas* which constitutionalized sodomy laws and *Roe v. Wade* which constitutionalized a woman's right to choose, are used to incorporate racial justice principles in novel and important ways. This work is essential for everyone who needs to understand why critical race theory must be deployed in constitutional law to uphold and advance racial justice principles that are foundational to US democracy.

Fiber Optics, 1984. Dorothea Lange Linda Gordon, 2010-09-21. Introduction. A camera is a tool for learning how to see.

Can I Get a Witness? Charles Marsh, Shea Tuttle, Daniel P. Rhodes, 2019-02-28. How do we transform American Culture through our religious convictions? Discover here the compelling stories of thirteen pioneers for social justice who engaged in peaceful protest and gave voice to the marginalized working courageously out of their religious convictions to transform American culture. Their prophetic witness still speaks today. Comprising a variety of voices, Catholic and Protestant, gay and straight men and women of different racial backgrounds, these activist witnesses represent the best of the church's peacemakers, community builders, and inside agitators. Written by select authors, *Can I Get a Witness* showcases vibrant storytelling and research-enriched narrative.

to bring these significant peculiar people to life CONTRIBUTORS SUBJECTS Daniel P Rhodes on Cesar Chavez Donyelle McCray on Howard Thurman Grace Y Kao on Yuri Kochiyama Peter Slade on Howard Kester Nichole M Flores on Ella Baker Carlene Bauer on Dorothy Day Heather A Warren on John A Ryan Becca Stevens on William Stringfellow W Ralph Eubanks on Mahalia Jackson Susan M Glisson and Charles H Tucker on Lucy Randolph Mason Soong Chan Rah on Richard Twiss David Dark on Daniel Berrigan M Therese Lysaught on Mary Stella Simpson **Gods of the Mississippi** Michael

Pasquier,2013-02-27 From the colonial period to the present the Mississippi River has impacted religious communities from Minnesota to the Gulf of Mexico Exploring the religious landscape along the 2 530 miles of the largest river system in North America the essays in Gods of the Mississippi make a compelling case for American religion in motion not just from east to west but also from north to south With discussion of topics such as the religions of the Black Atlantic religion and empire antebellum religious movements the Mormons at Nauvoo black religion in the delta Catholicism in the Deep South and Johnny Cash and religion this volume contributes to a richer understanding of this diverse dynamic and fluid religious world

Norman Thomas Raymond F. Gregory,2008 A conscientious objector in two world wars and a relentless advocate for world peace as well as social justice Norman Thomas was tear gassed arrested and jailed as he stood up for the rights of minorities immigrants and the working poor In addition to being a civil rights activist Thomas headed the Socialist Party for 18 years ran for president six times was a pacifist and created several institutions to advance world peace and universal disarmament He strongly and vocally opposed the Vietnam War This biography highlights the values that lay behind his actions values which included aspects of socialism but which also conflicted with the views of many Leftists **No**

Depression in Heaven Alison Collis Greene,2016 A study of the inability of the churches to deal with the crisis of the Great Depression and the shift from church based aid to a federal welfare state *The Emergence of the New South, 1913-1945* George Brown Tindall,1967-11-01 The history of the South in this century has been obscured in the ever growing mass of information about the region s rapid change and turbulent development In this book Volume X of A History of the South the historical image of the modern South is brought into full focus for the first time George Brown Tindall presents a thorough and well balanced historical narrative of the region during the years 1913 1945 when the South underwent a transformation from a predominantly agricultural area to one of growing industrialization The inauguration of President Woodrow Wilson ended a half century of political isolation for the South and ushered in an era of agrarian reforms prohibition woman suffrage industrial growth and recurring crises for Southern farmers During the 1920 s the South was caught in a contrast of urban booms and farm distress There were flareups of racial violence and the Ku Klux Klan was revived Mr Tindall devotes considerable attention to the Southern literary renaissance which produced William Faulkner Thomas Wolfe and many other notable writers and critics The Emergence of the New South provides a new understanding of the changing political and social climate in the South under the stresses of depression the New Deal the labor movement Negro unrest and two world

wars *Thad Snow* Bonnie Stepenoff,2003 Thad Snow 1881 1955 was an eccentric farmer and writer who was best known for his involvement in Missouri's 1939 Sharecropper Protest a mass highway demonstration in which approximately eleven hundred demonstrators marched to two federal highways to illustrate the plight of the cotton laborers Snow struggled to make sense of the changing world and his answers to questions regarding race social justice the environment and international war placed him at odds with many In *Thad Snow* Bonnie Stepenoff explores the world of Snow providing a full portrait of him Snow settled in the Missouri Bootheel in 1910 Swampeast Missouri as he called it when it was still largely an undeveloped region of hardwood and cypress swamps He cleared and drained a thousand acres and became a prominent landowner highway booster and promoter of economic development though he later questioned the wisdom of developing wild land In the early 1920s cotton fever came to the region and Snow started producing cotton in the rich southeast Missouri soil Although he employed sharecroppers he became a bitter critic of the system that exploited labor and fostered racism In the 1930s when a massive flood and the Great Depression heaped misery on the farmworkers he rallied to their cause Defying the conventions of his class he invited the Southern Tenant Farmers Union STFU to organize workers on his land He became a friend and colleague of Owen Whitfield an African American minister who led the Sharecroppers Roadside Strike of 1939 The successes of this great demonstration convinced Snow that mankind could fight injustice by peaceful means While America mobilized for World War II he denounced all war as evil remaining a committed pacifist until his death in 1955 Shortly before he died Snow published an autobiographical memoir *From Missouri* in which he affirmed his optimistic belief that people could peacefully change the world This biography places Snow in the context of his place and time revealing a unique individual who agonized over racial and economic oppression and environmental degradation Snow lived worked and pondered the connections among these issues in a small rural corner of Missouri but he thought in global terms Well crafted and highly readable *Thad Snow* provides an astounding assessment of an agricultural entrepreneur transformed into a social critic and an activist **The Senator and the Sharecropper** Chris Myers Asch,2011-02-01 In this fascinating study of race politics and economics in Mississippi Chris Myers Asch tells the story of two extraordinary personalities Fannie Lou Hamer and James O Eastland who represented deeply opposed sides of the civil rights movement Both **Freedom's Coming** Paul Harvey,2012-09-01 In a sweeping analysis of religion in the post Civil War and twentieth century South *Freedom's Coming* puts race and culture at the center describing southern Protestant cultures as both priestly and prophetic as southern formal theology sanctified dominant political and social hierarchies evangelical belief and practice subtly undermined them The seeds of subversion Paul Harvey argues were embedded in the passionate individualism exuberant expressive forms and profound faith of believers in the region Harvey explains how black and white religious folk within and outside of mainstream religious groups formed a southern evangelical counterculture of Christian interracialism that challenged the theologically grounded racism pervasive among white southerners and ultimately helped to end Jim Crow

in the South Moving from the folk theology of segregation to the women who organized the Montgomery bus boycott from the hymn inspired freedom songs of the 1960s to the influence of black Pentecostal preachers on Elvis Presley Harvey deploys cultural history in fresh and innovative ways and fills a decades old need for a comprehensive history of Protestant religion and its relationship to the central question of race in the South for the postbellum and twentieth century period

The Changing South Raymond W. MacK, 1970-01-01 **Liberty and Coercion** Gary Gerstle, 2017-09-27 How the conflict between federal and state power has shaped American history American governance is burdened by a paradox On the one hand Americans don't want big government meddling in their lives on the other hand they have repeatedly enlisted governmental help to impose their views regarding marriage abortion religion and schooling on their neighbors These contradictory stances on the role of public power have paralyzed policymaking and generated rancorous disputes about government's legitimate scope How did we reach this political impasse Historian Gary Gerstle looking at two hundred years of U S history argues that the roots of the current crisis lie in two contrasting theories of power that the Framers inscribed in the Constitution One theory shaped the federal government setting limits on its power in order to protect personal liberty Another theory molded the states authorizing them to go to extraordinary lengths even to the point of violating individual rights to advance the good and welfare of the commonwealth The Framers believed these theories could coexist comfortably but conflict between the two has largely defined American history Gerstle shows how national political leaders improvised brilliantly to stretch the power of the federal government beyond where it was meant to go but at the cost of giving private interests and state governments too much sway over public policy The states could be innovative too More impressive was their staying power Only in the 1960s did the federal government impelled by the Cold War and civil rights movement definitively assert its primacy But as the power of the central state expanded its constitutional authority did not keep pace Conservatives rebelled making the battle over government's proper dominion the defining issue of our time From the Revolution to the Tea Party and the Bill of Rights to the national security state *Liberty and Coercion* is a revelatory account of the making and unmaking of government in America

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