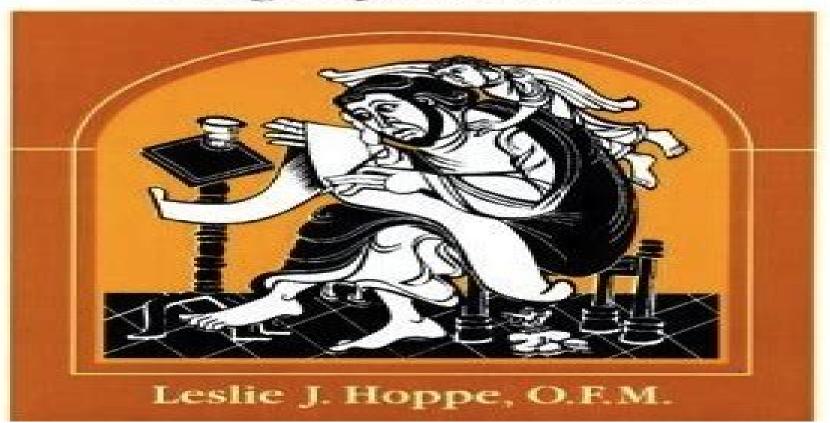
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are to live out its values The Sermon on the Mount lays out the values of Christ's kingdom It is in living out these values that we can subvert the kingdom of this world We are revolutionaries inside the enemy s kingdom But our revolution is not one of violence and force It is a revolution of love and peace based on obedience to our Lord and living out his values Harmony of the Four Gospels in English ,1870 The Mennonite, 1927 A New Harmony of the Four Gospels in **English, According to the Common Version** ,1872 Ferdinand Christian Baur: A Reader David Lincicum, Johannes Zachhuber, 2022-04-21 This reader of texts from the influential 19th century theologian Ferdinand Christian Baur 1792 1860 brings together a selection of texts in English translation from across Baur's wide range of exegetical historical philosophical and theological expertise In these excerpts including many translated for the first time readers gain a comprehensive overview of Baur's output and his remarkable role in the shaping of modern scholarly discourse in his fields Beginning with a full scholarly introduction and extensively annotated texts readers are introduced to Baur's bold and controversial historical hypotheses and encounter the variety of intellectual and stylistic registers he used from the purely scholarly to the sharply polemical The editors also explore the ways in which Baur was instrumental in some of the most fundamental intellectual paradigm shifts of the 19th century including the radical historicization of Christian theology and its interaction with Schelling Hegel and the German Idealist tradition Matthew-John William Jenks, 1874 **Making Human Dignity** Central to International Human Rights Law Matthew McManus, 2019-09-15 In recent years there has been an explosion of writing on the topic of human dignity across a plethora of different academic disciplines Despite this explosion of interest there is one group critical legal scholars that has devoted little if any attention to human dignity This book argues that these scholars should attend to human dignity a concept rich enough to support a whole range of progressive ambitions particularly in the field of international law It synthesizes certain liberal arguments about the good of self authorship with the critical legal philosophy of Roberto Unger and the capabilities approach to agency of Amartya Sen to formulate a unique conception of human dignity The author argues how human dignity flows from an individual s capacity for self authorship as defined by the set of expressive capabilities s he possesses and the book demonstrates how this conception can enrich our understanding of international human rights law by making the amplification of human dignity its fundamental orientation

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