

Relativism, Suffering and Beyond



ESSAYS
IN MEMORIAM
BIMAL K.
MATILAL

EDITED BY
P. BILIMORIA AND J.N. MOHANTY

Relativism Suffering And Beyond Essays In Memory Of Bimal K Matilal

Ninian Smart



Relativism Suffering And Beyond Essays In Memory Of Bimal K Matilal:

Relativism, Suffering, and Beyond Jitendra Nath Mohanty, Purusottama Bilimoria, 1997 The essays in this collection were written by an international body of scholars in memory of Professor Bimal K Matilal They discuss Vedanta Nyaya and Buddhism thematically they deal with problems of relativism evil suffering emotions and value judgement **Relativism, Suffering and Beyond** Purusottama Bilimoria, Jitendra Nath Mohanty, 2003 Contributed articles on Hindu and Buddhist philosophy **Revisioning Transpersonal Theory** Jorge N. Ferrer, 2002-01-01 A participatory alternative to the perennialism and experientialism dominant in transpersonal psychology , **Hindu and Buddhist Ideas in Dialogue** Irina Kuznetsova, Jonardon Ganeri, Chakravarthi Ram-Prasad, 2016-04-22 The debates between various Buddhist and Hindu philosophical systems about the existence definition and nature of self occupy a central place in the history of Indian philosophy and religion These debates concern various issues what self means whether the self can be said to exist at all arguments that can substantiate any position on this question how the ordinary reality of individual persons can be explained and the consequences of each position At a time when comparable issues are at the forefront of contemporary Western philosophy in both analytic and continental traditions as well as in their interaction these classical and medieval Indian debates widen and globalise such discussions This book brings to a wider audience the sophisticated range of positions held by various systems of thought in classical India *Samkara's Advaita Vedanta* Jacqueline G. Suthren Hirst, 2005-03-31 Samkara c 700 CE has been regarded by many as the most authoritative Hindu thinker of all time A great Indian Vedantin brahmin Samkara was primarily a commentator on the sacred texts of the Vedas and a teacher in the Advaitin teaching line This book serves as an introduction to Samkara's thought which takes this as a central theme The author develops an innovative approach based on Samkara's ways of interpreting sacred texts and creatively examines the profound interrelationship between sacred text content and method in Samkara's thought The main focus of the book is on Samkara's teaching method This method is for Samkara based on the Upanishads own it is to be employed by Advaitin teachers to draw pupils skilfully towards that realisation which is beyond all words Consequently this book will be of interest not only to students and scholars of Indian philosophy but to all those interested in the relation between language and that which is held to transcend it **World Philosophies** Ninian Smart, 2013-12-19 World Philosophies presents in one volume a superb introduction to all the world's major philosophical and religious traditions Covering all corners of the globe Ninian Smart's work offers a comprehensive and global philosophical and religious picture In this revised and expanded second edition a team of distinguished scholars assembled by the editor Oliver Leaman have brought Ninian Smart's masterpiece up to date for the twenty first century Chapters have been revised by experts in the field to include recent philosophical developments and the book includes a new bibliographic guide to resources in world philosophies A brand new introduction which celebrates the career and writings of Ninian Smart and his contribution to the study of world religions helps set the work in

context *Semantic Powers* Jonardon Ganeri, 1999 The author defends a conception of language as essentially a means for the reception of knowledge through testimony He finds this account in the work of classical Indian philosophers of language and presents a detailed analysis of their theories **Engaging Philosophies of Religion** Gereon Kopf, Purushottama Bilimoria, Nathan R. B. Loewen, 2025-05-01 How can philosophy of religion become more diverse in content and method How can we take a multiplicity of stories into account and teach a truly inclusive philosophy of religion It is now openly acknowledged that if we do not change the underlying framework of the way we do philosophy of religion we will always create subalterns Here is an invitation to rethink Philosophy of Religion Engaging with texts and thinkers from multiple traditions this book offers 18 distinct approaches to doing Philosophy of Religion and presents an opportunity to change Philosophy of Religion at a fundamental level Drawing on religions and philosophies from across history and around the world each chapter outlines a framework for approaching religion from a different standpoint monotheism in Christianity Qi in Daoism embodiment in neuroscience naturalism in the atheism debates and non territorialism in 19th century debates on cartography Contributors identify the many philosophical systems that guide metaphysical and moral truths and adhere to the principle that traditions are not monolithic but diverse They recognise that categories such as indigenous religions are political rather than descriptive in nature Innovative and forward looking this collection constructs a new method and terminology that promotes active interaction It is essential reading for students and teachers looking for a new way of doing Philosophy of Religion *Disorienting Dharma* Emily T. Hudson, 2013 This book explores the relationship between ethics aesthetics and religion in classical Indian literature and literary theory by focusing on one of the most celebrated and enigmatic texts to emerge from the Sanskrit epic tradition the Mahabharata This text which is widely acknowledged to be one of the most important sources for the study of South Asian religious social and political thought is a foundational text of the Hindu tradition and considered to be a major transmitter of dharma moral social and religious duty perhaps the single most important concept in the history of Indian religions However in spite of two centuries of Euro American scholarship on the epic basic questions concerning precisely how the epic is communicating its ideas about dharma and precisely what it is saying about it are still being explored Disorienting Dharma brings to bear a variety of interpretive lenses Sanskrit literary theory reader response theory and narrative ethics to examine these issues One of the first book length studies to explore the subject from the lens of Indian aesthetics it argues that such a perspective yields startling new insights into the nature of the depiction of dharma in the epic through bringing to light one of the principle narrative tensions of the epic the vexed relationship between dharma and suffering In addition it seeks to make the Mahabharata interesting and accessible to a wider audience by demonstrating how reading the Mahabharata perhaps the most harrowing story in world literature is a fascinating disorienting and ultimately transformative experience

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