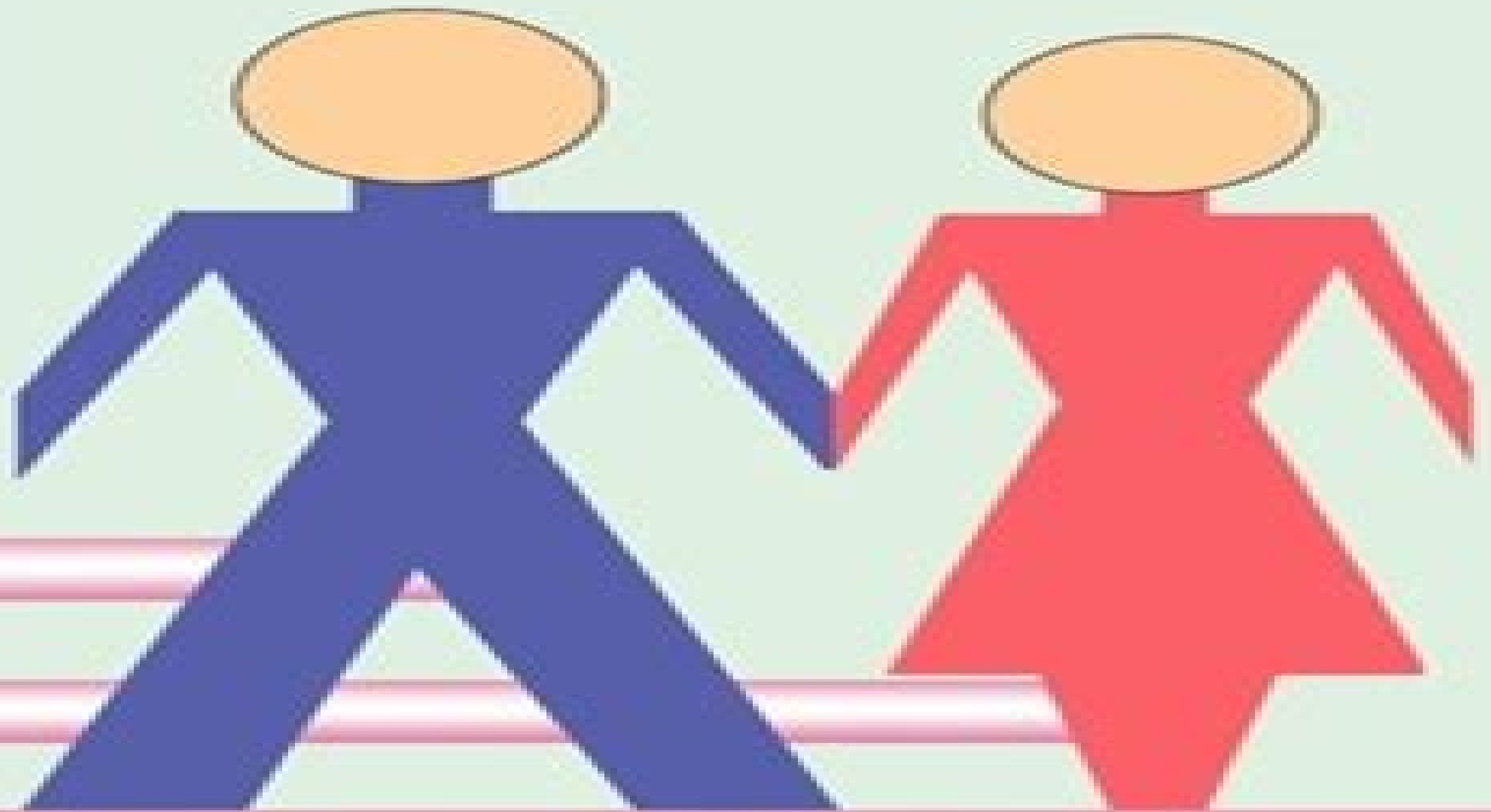


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Entangled Ashley Boggan, 2025-05-06 The United Methodist impasse over human sexuality has its roots in two dichotomous ideologies of history and theology. This book maps how American Methodists have responded to sexual change since World War II. It argues that the current United Methodist impasse over human sexuality has its root in the existence of two dichotomous ideologies of Methodist history and theology: one liberal and one evangelical which come to the foreground in discussions of human sexuality. It offers evidence about how these ideologies have sought to reconcile their sexual ethic with sexual change since the birth control movement of the 1920s. In post WWII America most Methodists upheld a limited notion of family life and sexuality: one that allowed for the use of artificial contraception within marriage and for divorce. In response to the sexual revolution liberal leaning Methodists upheld a new sexual ethic: the new morality which peaked with radical new approaches to sex education, a full endorsement of abortion rights and support of the homophile movement. However the new morality coincided with an increased presence of and a new voice for evangelical Methodists. Charles Keysor and the Good News Movement. Evangelical Methodists critiqued the new morality as value neutral and anti Scripture. The evangelical desire for a rules based morality solely reliant on Scripture collided with the new morality and led to intense debates over sex education, abortion and the inclusion of LGBTQ persons within the United Methodist denomination from the 1970s onward. Since 1972 United Methodists have continually debated human sexuality at each General Conference primarily through the advocacy efforts of political caucus groups. This author hopes that an historical examination of how Methodists have confronted sexual change will enlighten current conversations about human sexuality

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Rose Then and Now Bible Atlas Dr Paul H. Wright,2013-03-25 In this integration of biography history and geography Paul Wright applies his considerable knowledge of the land to the life and times of people in both the Old and New Testaments In his capable hands readers will see the characters of the Bible come to life in the context of the very real world in which they lived Whether readers have been through the Bible fifty times or this is their first the pictures maps and extremely readable text will lead them to fresh insight into this greatest of stories **Topographies of African Spirituality** Afe

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an interdisciplinary reflection on key issues in the field and sheds light on everyday experiences In particular the volume celebrates the work and mentorship of Professor Jacob K Olupona a leading figure in the study of African spiritualities religions in Africa and methodological approaches to the study of religion With chapters by an impressive range of scholars from institutions across Africa Europe and North America this book makes a valuable empirical and theoretical contribution to the development of African religious studies The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license

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