

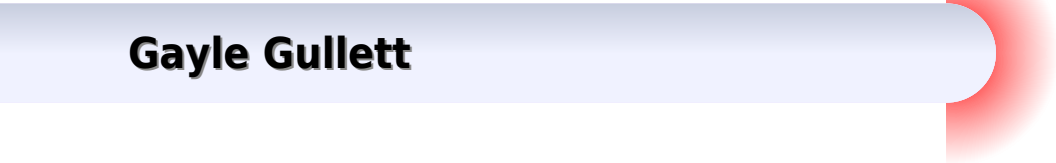
RELATIONS OF RESCUE

The Search for Female
Moral Authority in
the American West,
1874-1939

PEGGY PASCOE

Relations Of Rescue The Search For Female Moral Authority In The American West 1874 1939

Gayle Gullett



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Relations of Rescue Peggy Pascoe,1990-08-02 First issued as an Oxford University Press paperback 1993 Title page verso

Relations of Rescue Peggy Pascoe,2023 *On the Borders of Love and Power* David Wallace Adams,Crista

DeLuzio,2012-07-09 Embracing the crossroads that made the region distinctive this book reveals how American families have always been characterized by greater diversity than idealizations of the traditional family have allowed The essays show how family life figured prominently in relations to larger struggles for conquest and control *The Women's National Indian*

Association Valerie Sherer Mathes,2015-04-15 The Women s National Indian Association formed in response to the chronic conflict and corruption that plagued relations between American Indians and the U S government has been all but forgotten since it was disbanded in 1951 Mathes s edited volume the first book to address the history of the WNIA comprises essays by eight authors on the work of this important reform group The WNIA was formed in 1879 in reaction to the prospect of opening Oklahoma Indian Territory to white settlement A powerful network of upper and middle class friends and associates the group soon expanded its mission beyond prayer and philanthropy as the women participated in political protest and organized successful petition drives that focused on securing civil and political rights for American Indians In addition to discussing the association s history the contributors to this book evaluate its legacies both in the lives of Indian families and in the evolution of federal Indian policy Their work reveals the complicated regional variations in reform and the complex nature of Anglo women s relationships with indigenous people **Rethinking the Racial Moment** Barbara Brookes,Alison

Holland,2011-05-25 In recent years race has fallen out of historiographical fashion being eclipsed by seemingly more benign terms such as culture ethnicity and difference This timely and highly readable collection of essays re energises the debate by carefully focusing our attention on local articulations of race and their intersections with colonialism and its aftermath In *Rethinking the Racial Moment* Essays on the Colonial Encounter Alison Holland and Barbara Brookes have produced a collection of studies that shift our historical understanding of colonialism in significant new directions Their generous and exciting brief will ensure that the book has immediate appeal for multiple readers engaged in critical theory as well as those more specifically involved in Australian and New Zealand history Collectively they offer new and invigorating approaches to understanding colonialism and cultural encounters in history via the interpretive not merely temporal frame of the moment

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Oertel,2010 This comprehensive portrait of nineteenth century reformer Clarina Howard Nichols uncovers the fascinating story of a complex woman and reveals her important role in women s rights antislavery and westward expansion

Uncoupling American Empire Yu-Fang Cho,2014-01-06 A radical revision of the politics of race and sexuality within racial

capitalism *Uncoupling American Empire* provides an original cultural genealogy of how the institutionalization of marriage shaped imagined relationships among working people who were seen as sexually deviant in nineteenth century U S imperial cultures Departing from the longstanding focus on domesticity as a middle class white women s imaginary construct of home nation and empire this book foregrounds the relationship between marriage and subjects marked by slavery prostitution indentured labor and colonialism through tracing overlooked linkages among the period s fiction texts journalistic accounts pictorial illustrations and missionary narratives Yu Fang Cho s feminist intersectional approaches illuminate the complex web of social difference that uneven access to marriage has historically produced the cumulative effects of the ironic and indeed cynical promise of freedom equality and inclusion through sexual conformity and the central role that cultural imagination plays in forging alternative relations among minoritized subjects

Becoming Citizens Gayle Gullett, 2000-02-07 In 1880 Californians believed a woman safeguarded the Republic by maintaining a morally sound home Scarcely forty years later women in the state won full fledged citizenship and voting rights by stepping outside the home to engage in robust activism Gayle Gullett reveals how this enormous transformation came about and the ways women s search for a larger public life led to a flourishing women s movement in California Though voters rejected women s radical demand for citizenship in 1896 women rebuilt the movement in the early years of the twentieth century and forged critical bonds between activist women and the men involved in the urban Good Government movement This alliance formed the basis of progressivism with male Progressives helping to legitimize women s new public work by supporting their civic campaigns appointing women to public office and placing a suffrage referendum before the male electorate in 1911 Placing local developments in a national context *Becoming Citizens* illuminates the links between women s reform movements and progressivism in the American West

Gender, Sexuality and Colonial Modernities Antoinette Burton, 2005-08-05 *Gender Sexuality and Colonial Modernities* presents exciting new perspectives on modern colonial regimes to researchers and students in gender studies history and cultural studies

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