

RELACIONES GEOGRÁFICAS DEL SIGLO XVI ANTEQUERA

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Relaciones Geográficas Del Siglo XVI Antequera Tomo Segundo 3

Elizabeth M. Brumfiel, John W. Fox



Relaciones Geográficas Del Siglo XVI Antequera Tomo Segundo 3:

Relaciones geográficas del siglo XVI René Acuña, 1984

The Aztec Economic World Kenneth G. Hirth, 2016-07-12

This study explores the organization scale complexity and integration of Aztec commerce across Mesoamerica at Spanish contact. The aims of the book are threefold. The first is to construct an in depth understanding of the economic organization of precolonial Aztec society and how it developed in the way that it did. The second is to explore the livelihoods of the individuals who bought sold and moved goods across a cultural landscape that lacked both navigable rivers and animal transport. Finally this study models Aztec economy in a way that facilitates its comparison to other ancient and premodern societies around the world. What makes the Aztec economy unique is that it developed one of the most sophisticated market economies in the ancient world in a society with one of the worse transportation systems. This is the first book to provide an updated and comprehensive view of the Aztec economy in thirty years.

Factional Competition and Political

Development in the New World Elizabeth M. Brumfiel, John W. Fox, 2003-12-04 This volume examines how factional competition in ancient New World societies led to the development of chiefdoms states and empires.

Codex Sierra Kevin Terraciano, 2021-03-25 One of the earliest texts written in a Native American language the Codex Sierra is a sixteenth century book of accounts from Santa Catalina Texupán a community in the Mixteca region of the modern state of Oaxaca. Kevin Terraciano's transcription and translation the first in more than a half century combine with his deeply informed analysis to make this the most accurate complete and comprehensive English language edition of this rare manuscript. The sixty two page manuscript organized in parallel columns of Nahuatl alphabetic writing and hand painted images documents the expenditures and income of Texupán from 1550 to 1564. With the alphabetic column as a Rosetta stone for deciphering the phonetic glyphs a picture emerges of indigenous pueblos taking part in the burgeoning Mexican silk industry only to be buffeted by the opening of trade with China and the devastations of the great epidemics of the late 1500s. Terraciano uses a wide range of archival sources from the period to demonstrate how the community innovated and adapted to the challenges of the time and how they were ultimately undermined by the actions and policies of colonial officials. The first known record of an indigenous population's integration into the transatlantic economy and of the impact of the transpacific trade on a lucrative industry in the region the Codex Sierra provides a unique window on the world of the Mixteca less than a generation after the conquest a view rendered all the more precise clear and coherent by this new translation and commentary.

Frontiers of Evangelization Robert H. Jackson, 2017-07-21 The Spanish crown wanted native peoples in its American territories to be evangelized and to that end facilitated the establishment of missions by various Catholic orders. Focusing on the Franciscan missions of the Sierra Gorda in Northern New Spain Mexico and the Jesuit missions of Chiquitos in what is now Bolivia *Frontiers of Evangelization* takes a comparative approach to understanding the experiences of indigenous populations in missions on the frontiers of Spanish America. Marshaling a wealth of data from sacramental

military and census records Robert H Jackson explores the many factors that influenced the stability of mission settlements including the indigenous communities previous subsistence patterns and family structures the evangelical techniques of the missionary orders the social and political organization within the mission communities and epidemiology in relation to population density and mobility The two orders Jackson s research shows organized and administered their missions very differently The Franciscans took a heavy handed approach and implemented disruptive social policies while the Jesuits engaged in a comparatively kinder and gentler form of colonization Yet the most critical factor to the missions success Jackson finds was the indigenous peoples existing demographic profile in particular their mobility Nonsedentary populations like the Pames and Jonaces of the Sierra Gorda were more prone to demographic collapse once brought into the mission system whereas sedentary groups like the Guaran of Chiquitos experienced robust growth and greater resistance to disease and natural disaster Drawing on more than three decades of scholarly work this analysis of crucial archival material augments our understanding of the role of missions in colonization and the fate of indigenous peoples in Spanish America

Descripción de la ciudad y provincia de Tlaxcala René Acuña, Hanns J. Prem, 1986

Pames, Jonaces, and

Franciscans in the Sierra Gorda Robert H. Jackson, 2017-01-06 In the mid sixteenth century the Spanish faced a prolonged conflict in Mexico known as the Chichimeca War 1550 1600 beyond the porous cultural frontier between the sedentary indigenous populations of central Mexico and the bands of nomadic hunters and gatherers collectively known by the derogatory N huatl term Chichimeca or Mecos Franciscan Dominican and Augustinian missionaries developed methods and an organizational scheme to evangelize the sedentary populations of central Mexico but this did not work well beyond the Chichimeca frontier where missions often proved to be ephemeral Moreover the missionaries uncovered evidence of the persistence of pre Hispanic religious beliefs as they also did in central Mexico In many cases the missionaries focused their attention on the colonies of sedentary indigenous peoples established beyond the frontier This study outlines efforts over more than 200 years to evangelize the Pames and Jonaces in a huge territory known as the Sierra Gorda that covered parts of the modern states of Quer taro Hidalgo Estado de Mexico Guanajuato and San Luis Potosi and involved Franciscan Dominican Augustinian and Jesuit missionaries It documents the last missionary impulse spurred by the project of Jos de Escand n and a new group of Franciscan missionaries to get the Pames and Jonaces to adopt a sedentary lifestyle after two centuries of failed efforts

Relaciones geográficas de la Diócesis de Oaxaca Francisco del Paso y Troncoso, 1905

Arquitectura de la conversión y evangelización en la Nueva España durante el siglo XVI Gloria Espinosa

Spínola, 1999 La evangelización de los distintos grupos étnicos que constituían el Virreinato de la Nueva España fue una labor desarrollada durante todo el Quinientos por tres órdenes de frailes medicantes Franciscanos Dominicos y Agustinos Para materializarla se concibió y desarrolló una tipología arquitectónica nueva que hemos denominado Arquitectura de la Conversión formada por cuatro unidades constructivas básicas atrio capilla abierta capillas posas y cruz de piedra Esta arquitectura se

caracteriza por la uni n de elementos culturales procedentes del mundo ind gena y del mundo hispano occidental convirti ndose de esta forma en la aportaci n m s emblem tica del arte mexicano a la historia del arte universal La presente obra es un estudio de esta arquitectura planteado desde una doble perspectiva Por un lado desde un punto de vista gen rico insert ndola dentro del marco hist rico y art stico en el que se desarroll Por otro desde un enfoque espec fico analizando sus usos y funciones evoluci n y antecedentes de los elementos constructivos que la constituyen Con este estudio hemos podido constatar la importancia que esta Arquitectura de la Conversi n adquiri en Nueva Espa a como instrumento para la evangelizaci n de los naturales pues fue una tipolog a pensada y utilizada de forma exclusiva por y para ellos

Relaciones

Geográficas Del Siglo XVI: Guatemala ,1984

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