

RELACIONES GEOGRÁFICAS DEL SIGLO XVI: MICHUACÁN

EDICIÓN DE RENÉ ACUNA



UNIVERSIDAD NACIONAL AUTÓNOMA DE MÉXICO

Relaciones Geográficas Del Siglo Xvi Michoacan

Robert H. Jackson



Relaciones Geográficas Del Siglo XVI Michoacan:

Relaciones Geográficas Del Siglo XVI René Acuña, 1986 *Relaciones Geográficas Del Siglo XVI: Michoacán* René Acuña, 1982 *Colección bibliográfica México-Nueva España* Antonio Toro Pascua, Convento de San Esteban (Salamanca, Spain), 2001 *Relaciones Geográficas Del Siglo XVI*, 1982 **The Relación de Michoacán (1539-1541) and the Politics of Representation in Colonial Mexico** Angélica Jimena Afanador-Pujol, 2015-07-01 Through close readings of the painted images in a major sixteenth century illustrated manuscript this book demonstrates the critical role that images played in ethnic identity formation and politics in colonial Mexico The Relación de Michoacán 1539-1541 is one of the earliest surviving illustrated manuscripts from colonial Mexico Commissioned by the Spanish viceroy Antonio de Mendoza the Relación was produced by a Franciscan friar together with indigenous noble informants and anonymous native artists who created its forty four illustrations To this day the Relación remains the primary source for studying the pre-Columbian practices and history of the people known as Tarascans or Purhépecha However much remains to be said about how the Relación's colonial setting shaped its final form By looking at the Relación in its colonial context this study reveals how it presented the indigenous collaborators a unique opportunity to shape European perceptions of them while settling conflicting agendas outshining competing ethnic groups and carving a place for themselves in the new colonial society Through archival research and careful visual analysis Angélica Afanador Pujol provides a new and fascinating account that situates the manuscript's images within the colonial conflicts that engulfed the indigenous collaborators These conflicts ranged from disputes over political posts among indigenous factions to labor and land disputes against Spanish newcomers Afanador Pujol explores how these tensions are physically expressed in the manuscript's production and in its many contradictions between text and images as well as in numerous emendations to the images By studying representations of justice landscape conquest narratives and genealogy within the Relación Afanador Pujol clearly demonstrates the visual construction of identity its malleability and its political possibilities Relaciones geográficas del siglo XVI René Acuña, 1987 Indigenous Culture and Change in Guerrero, Mexico, 7000 BCE to 1600 CE Ian Jacobs, 2024-04-01 Until recently Guerrero's past has suffered from relative neglect by archaeologists and historians While a number of excellent studies have expanded our knowledge of certain aspects of the region's history or of particular areas or topics the absence of a thorough scholarly overview has left Guerrero's significant contributions to the history of Mesoamerica and colonial Mexico greatly underestimated With *Indigenous Culture and Change in Guerrero Mexico 7000 BCE to 1600 CE* Ian Jacobs at last puts Guerrero's history firmly on the map of Mexican archaeology and history The book brings together a vast amount of cross-disciplinary information to understand the deep roots of the Indigenous cultures of a complex region of Mexico and the forces that shaped the foundations of colonial Mexico in the sixteenth century and beyond This book is particularly significant for its exploration of archaeological Indigenous and historical sources **Conflict and Conversion in Sixteenth Century Central Mexico**

Robert H. Jackson, 2013-04-25 In the sixteenth century Franciscan Dominican and Augustinian missionaries attempted to convert the native populations of central Mexico. The native peoples generally viewed the new religion in terms very different from that of the missionaries. As conflict broke out after 1550 as Spaniards invaded the Chichimeca frontier, the frontier between sedentary and nomadic natives, the missionaries faced new challenges on both sides of the frontier. Some sedentary natives resisted evangelization and the missionaries saw themselves in a war against Satan and his minions. The Augustinians assumed a pivotal role in the evangelization campaign on both sides of the Chichimeca frontier and employed different methods in the effort to convince the natives to embrace the new faith and to defeat Satan's designs. They used graphic visual aids and the threat of an eternity of suffering in hell to bring recalcitrant natives such as the Otomi of the Mezquital Valley into the fold. *Mesoamerican Healers* Brad R. Huber, Alan R. Sandstrom, 2010-01-01

Healing practices in Mesoamerica span a wide range from traditional folk medicine with roots reaching back into the prehispanic era to westernized biomedicine. These sometimes cooperating, sometimes competing practices have attracted attention from researchers and the public alike as interest in alternative medicine and holistic healing continues to grow. Responding to this interest, the essays in this book offer a comprehensive state-of-the-art survey of Mesoamerican healers and medical practices in Mexico and Guatemala. The first two essays describe the work of prehispanic and colonial healers and show how their roles changed over time. The remaining essays look at contemporary healers, including bone-setters, curers, midwives, nurses, physicians, social workers, and spiritualists. Using a variety of theoretical approaches, the authors examine such topics as the intersection of gender and curing, the recruitment of healers and their training, healers' compensation and workload, types of illnesses treated and recommended treatments, conceptual models used in diagnosis and treatment, and the relationships among healers and between indigenous healers and medical and political authorities. *Diversidad étnica y conflicto en América Latina: El indio como metáfora en la identidad nacional* Raquel Barceló, María Ana Portal, Martha Judith Sánchez, 1995-01-01

Este volumen forma parte de la serie *Diversidad étnica y Conflicto en América Latina*. En él se hace un recorrido de diferentes momentos históricos comprendidos entre los siglos XVI y XX para descubrir desde diversos ángulos algunas vetas de reflexión en torno a la identidad. Los seis primeros trabajos muestran las distintas maneras en que los grupos hegemónicos y la sociedad nacional mexicana han comprometido, caracterizado e incorporado la figura del indio como parte del perfil de identidad en ese largo y complejo proceso de construir la nación mexicana. Los siguientes tres artículos abordan la problemática de la identidad vista desde los otros: esto es, desde los indígenas o de los que proponen una nueva identidad mexicana.

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