REINVENTINGU

MATRIARCHY, RELIGION & CULTURE

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MALE DAUGHTERS, FEMALE HUSBANDS

Reinventing Africa Matriarchy Religion And Culture

Ifi Amadiume

Reinventing Africa Matriarchy Religion And Culture:

Re-Inventing Africa Ifi Amadiume,1997-12 This book reveals how conventional anthropology has consistently imposed European ideas of the natural nuclear family women as passive object and class differences on a continent with a long history of women with power doing things differently Amadiume argues for an end to anthropology and calls instead for a social history of Africa by Africans *Reinventing Africa* Ifi Amadiume,2001 **Re-inventing Africa** Ifi Amadiume,1997

Cultural Tourism and Identity Keyan Tomaselli, 2012-08-22 Studies of cultural tourism and indigenous identity are fraught with questions concerning exploitation entitlement ownership and authenticity Unease with the idea of leveraging a group identity for commercial gain is ever present This anthology articulates some of these debates from a multitude of standpoints It assimilates the perspectives of members of indigenous communities non governmental organizations tourism practitioners and academic researchers who participated in an action research project that aims to link research to development outcomes The Wiley-Blackwell Companion to African Religions Elias Kifon Bongmba, 2012-03-12 The Wiley Blackwell Companion to African Religions brings together a team of international scholars to create a single volume resource on the religious beliefs and practices of the peoples in Africa Offers broad coverage of issues relating to African religions considering experiences in indigenous Christian and Islamic traditions across the continent Contributors are from a variety of fields ensuring the volume offers multidisciplinary perspectives Explores methodological approaches to religion from anthropological philosophical and historical perspectives Provides insights into the historical developments in African religions as well as contemporary issues such as the development of African initiated churches neo traditional religions and Pentecostalism Discusses important topics at the intersection of culture and religion in Africa including the arts health politics globalization gender relations and the economy Africa's Social and Religious Ouest Randee Ijatuyi-Morphé, 2014-01-30 This well crafted book probes the key dimensions of Africa's existential predicament It constitutes an intellectual response to a gnawing African situation the starting point for grasping Africa's social and religious guest Beyond split explanations of external versus internal factors e g colonization slavery vs leadership cultural values this study accounts more comprehensively for emergent issues shaping this situation. The situation reflects a gamut of problems in traditional African religion and material culture which hitherto defines African communality polities and destinies vis vis the cosmos and nature Thus African religion and communities each with its own attendant values do not operate by critical engagement with larger issues of society and civilization especially those shaped by the advent of post modernity Rather they operate via adaptation The communal drive for natural and social harmony inevitably produces a preservationist view of culture leaving things as they are This study takes an integrative approach to religion society and civilization eschews dichotomies and broadly defines and re signifies life and wholeness as a true end of Africans quest today *Transgression* and Transformation L. Juliana Claassens, Christl M. Maier, Funlola O. Olojede, 2021-07-15 This volume on feminist postcolonial and queer biblical interpretation gathers perspectives from a global body of researchers in offering innovative interpretations of key texts from the Hebrew Bible both established and emerging biblical scholars consider the question of how commonplace interpretative practices may be considered to be transgressive in nature Utilizing innovative strategies they read against the grain of the text and in support of the marginalized the subordinated or subaltern others both in the text and in our world today Important questions regarding power and privilege are constantly raised whose voices are being heard and whose interests are being served Knowing all too well the harm that stereotypical constructions of the Other can do in terms of feeding racism sexism homophobia and imperialism in their respective interpretative communities the essays in this volume interrogate constructions of ethnicity gender sexual orientation and class both in the text as well as in their respective contexts By means of these thought provoking interpretations the contributors show their commitment not merely the sake of scholarship but to a scholarly ethos which in some shape or form contributes to the cultivation of more just equitable societies In Search of Gender Justice Jessica Johnson, 2018-11-01 What might gender justice look like in matrilineal Malawi Ideas about gender and human rights have exerted considerable influence over African policy makers and civil society organisations in recent years and Malawi is no exception There concerted efforts at civic education have made the concepts of human and women's rights widely accessible to the rural poor albeit in modified form In this book Jessica Johnson listens to the voices of ordinary Malawian citizens as they strive to resolve disputes and achieve successful gender and marital relations Through nuanced ethnographic description of aspirations for gender and marital relationships extended analysis of dispute resolution processes and an examination of the ways in which the approaches of chiefs police officers and magistrates intersect this study puts relationships between law custom rights and justice under the spotlight Indigenous Peoples' Wisdom and Power Julian Kunnie, Nomalungelo Ivy Goduka, 2006 xts across Africa Asia the Middle East North South America and Oceania Anti-Colonialism and Education, 2006-01-01 There is a rich intellectual history to the development of anti colonial thought and practice In discussing the politics of knowledge production this collection borrows from and builds upon this intellectual traditional to offer understandings of the macro political processes and structures of education delivery e g social organization of knowledge culture pedagogy and resistant politics. The contributors raise key issues regarding the contestation of knowledge as well as the role of cultural and social values in understanding the way power shapes everyday relations of politics and subjectivity In reframing anti colonial thought and practice this book reclaims the power of critical oppositional discourse and theory for educational transformation Anti Colonialism and Education The Politics of Resistance includes some the most current theorizing around anti colonial practice written specifically for this collection Each of the essays extends the terrain of the discussion of what constitutes anti colonialism Among the many discursive highlights is the interrogation of the politics of embodied knowing the theoretical distinctions and connections between anti colonial thought and post colonial theory and the identification of the particular lessons of anti colonial theory

for critical educational practice Essays explore such key issues as the challenge of articulating anti colonial thought as an epistemology of the colonized anchored in the indigenous sense of collective and common colonial consciousness the conceptualization of power configurations embedded in ideas cultures and histories of marginalized communities the understanding of indigeneity as pedagogical practice and the pursuit of agency resistance and subjective politics through anti colonial learning

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