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Reinventing Home Six Working Women Look At Their Home Lives

Donald J. Greiner

Reinventing Home Six Working Women Look At Their Home Lives:

Reinventing Home Laurie Abraham, 1991 Women age 20 to late 40 speak thoughtfully and passionately about homes they make and their lives within them They show us the possessions commitments and people who share their homes and Women Without Men Donald J. Greiner, 1993 Donald J Greiner's provocative new study evaluates the help shape them fiction of ten contemporary female novelists to ask questions about gender relations in American fiction Looking closely at the reaction of female writers to what Greiner describes as a central paradigm of American literature men bonding in the wilderness in an attempt to escape women and the social restrictions they represent Greiner contends that female novelists have not only adopted the venerable model but also adapted it so that women venture into the wilderness while excluding men from the quest Greiner first shows how such contemporary white male novelists as Frederick Busch John Irving and Larry Woiwode modify the literary model established by Cooper Melville and Twain to include women in the bonding process He then argues that recent female novelists are not so eager to allow males into the wilderness or to bond with them Rather than facilitate a closing of the gender gap many contemporary female writers insist on separating the sexes Greiner frames his analysis with discussions of prominent feminist literary theorists and feminist psychologists including Carolyn Heilbrun Rachel Brownstein Nancy Chodorow Janice Raymond and Judith Kegan Gardiner From close readings of recent novels by Gloria Naylor Marianne Wiggins Joan Didion Diane Johnson Marilynne Robinson Mona Simpson Hilma Wolitzer Meg Wolitzer Joan Chase and Lisa Alther Greiner finds three significant differences in the way contemporary female novelists employ the quest plot the patriarchal text is not repudiated but revised to accommodate female characters who readily accept the traditional masculine call to the guest once outside the bounds of society female bonds do not always hold males are excluded from the bonding process To contrast the gender exclusivity favored by contemporary female writers Greiner ends his study with a discussion of bonding as portraved by contemporary male novelist Douglas Ungar When Mothers Work, Who Pays? Martha Sugar, 1994-06-22 This book is a comprehensive look at the results of a study done under the auspices of Kent State University that explored the attitudes beliefs and life orientation of 253 women between the ages of 25 and 45 Depending upon the amount of employment that the subjects mothers had outside the home while the subjects were growing up the adult subjects responded to questions of adjustment to life overall sense of well being emotional stability and sense of self fulfillment. The overwhelming response was that women whose mothers had worked while they were growing up were more likely to suffer from depression to feel less effective as parents and to report less satisfaction with their parenting skills careers and life in general Contrary to perceived notions of family adjustment to working mothers day care and women s liberation this study forces us to respond to the warning signals issued by a generation of the daughters of working mothers While Sugar's findings are clear and unambiguous she provides ample information for the reader to explore other interpretations of the data and the cause and possible solutions Moving on Sarah Ban Breathnach, 2006 The author offers

an inclusive inspirational guide to help readers understand themselves and use their insights to accept change and move on after life changing events The New York Times Book Review ,1993-10 Presents extended reviews of noteworthy books short reviews essays and articles on topics and trends in publishing literature culture and the arts Includes lists of best Gods and Goddesses in Love Agapi Stassinopoulos, 2007-11-01 In ancient times the sellers hardcover and paperback Greeks created the gods and goddesses to represent the various personalities of human nature In Gods and Goddesses in Love Agapi Stassinopoulos tells the stories of the primary goddesses and gods and how their myths can provide insight into your own romantic relationships Included are two fun and fascinating guizzes one for women to determine their own dominant personality type and which goddess she most embodies and a second that will help every woman understand more about the god she is involved with or searching for In the book the seven archetypal goddesses are portrayed in modern terms highlighting not only each goddess s unique strengths but also the pitfalls or stumbling blocks she is likely to encounter in a relationship with her partner Also included are interviews with real couples who reveal how they overcame obstacles to find true love For anyone who desires the self knowledge and empowerment to find their ideal other Gods and Goddesses in Love is an uplifting instructive and enlightening guide for achieving greater fulfillment in love Suellen Hoy, 1996-10-10 Americans in the early 19th century were as one foreign traveller bluntly put it filthy bordering on the beastly perfectly at home in dirty bug infested malodorous surroundings Many a home swarmed with flies barnyard animals dust and dirt clothes were seldom washed men hardly ever shaved or bathed Yet gradually all this changed and today Americans are known worldwide for their obsession with cleanliness for their sophisticated plumbing daily bathing shiny hair and teeth and spotless clothes In Chasing Dirt Suellen Hoy provides a colorful history of this remarkable transformation from dreadfully dirty to cleaner than clean ranging from the pre Civil War era to the 1950s when American s obsession with cleanliness reached its peak Hoy offers here a fascinating narrative filled with vivid portraits of the men and especially the women who helped America come clean She examines the work of early promoters of cleanliness such as Catharine Beecher and Sylvester Graham and describes how the Civil War marked a turning point in our attitudes toward cleanliness discussing the work of the U S Sanitary Commission headed by Frederick Law Olmsted and revealing how the efforts of Florence Nightingale in the Crimean War inspired American women such as Dorothea Dix Clara Barton and Louisa May Alcott to volunteer as nurses during the war We also read of the postwar efforts of George E Waring Jr a sanitary engineer who constructed sewer systems around the nation and who as head of New York City's street cleaning department transformed the city from the nation s dirtiest to the nation s cleanest in three years Hoy details the efforts to convince African Americans and immigrants of the importance of cleanliness examining the efforts of Booker T Washington who preached the gospel of the toothbrush Jane Addams at Hull House and Lillian Wald at the Henry Street Settlement House Indeed we see how cleanliness gradually shifted from a way to prevent disease to a way to assimilate to become American

And as the book enters the modern era we learn how advertising for soaps mouth washes toothpastes and deodorants in mass circulation magazines showed working men and women how to cleanse themselves and become part of the increasingly sweatless odorless and successful middle class Shower for success By illuminating the historical roots of America's shift from dreadfully dirty to squeaky clean Chasing Dirt adds a new dimension to our understanding of our national culture And along the way it provides colorful and often amusing social history as well as insight into what makes Americans the way we are The Broom Closet Jeannette Batz Cooperman, 1999 A doctorate holding editor columnist at an alternative newsweekly Cooperman dissects the symbolism of and women s ambivalence toward their domestic roles as depicted in recent culturally diverse US feminist fiction Conceiving housework as an art and science of the boundaries she discusses individual authors novels and shared motifs domesticity as ordering chaos the unappreciated hollow woman sustaining home ties powers of life and death the sacred in the mundane and reasons for making a home Includes a decent categorized bibliography but no index Annotation copyrighted by Book News Inc Portland OR **Reading the Landscape** Peter Valenti, 1996 This reader rhetoric is appropriate for composition courses or single topic courses relating to the environment or ecology It provides a solid introduction to the writing process while moving the student from a me oriented personal view Understanding Sexuality Kurt Haas, Adelaide into a larger world of family and community through readings and exercises Haas, 1993

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