

La Virtud como disciplina del espíritu

3.12 la primera disciplina del espíritu:

Esta disciplina establece la diferencia entre lo que es ciencia como virtud y el vicio como practica del mal que es ignorancia o error. Para los filósofos antiguos, la primera disciplina del espíritu estaba en la meditación sobre sí mismo, que inmortalizara Sócrates con la célebre frase de "conócete a ti mismo".

Fue Sócrates, un ilustre filósofo griego, que vivía en la soledad y aunque no escribió ningún libro, enseñaba con la palabra inteligente y persuasiva, mediante la conversación sencilla y las prácticas de la Virtud. Sus diálogos de hombre a hombre lo hicieron famoso, porque fascinaba con su expresión. No ejerció su sacerdocio por dinero, sino por verdadero amor al hombre y, como pedagogo, se dirigió principalmente a la juventud que él se empeñaba en que se formara moralmente para la vida

Siempre la ley y el orden son necesarios donde viven muchos, pero la ley y el orden se observarán mejor, más que cuando haya libertad, cuando haya virtud. El espíritu, por consiguiente, hace dulce el sacrificio y llevadero el cumplimiento del deber y, por tanto, la disciplina. Y a su vez la disciplina humana, con el orden y la ley prudente, ayudan al espíritu.

Reglas Para La Direccian Del Espa Ritu

Sabine Zange



Reglas Para La Direccian Del Espa Ritu:

Reglas Para La Direccian Del Espa Ritu Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the energy of words has become more evident than ever. They have the ability to inspire, provoke, and ignite change. Such could be the essence of the book **Reglas Para La Direccian Del Espa Ritu**, a literary masterpiece that delves deep to the significance of words and their impact on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall effect on readers.

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