

REGIONS OF SORROW

*Anxiety and Messianism in Hannah Arendt
and W. H. Auden*



Susannah Young-ah Gottlieb

Regions Of Sorrow Anxiety And Messianism In Hannah Arendt And Wh Auden

James Martel



Regions Of Sorrow Anxiety And Messianism In Hannah Arendt And W.H. Auden:

Regions of Sorrow Susannah Young-Ah Gottlieb, 2003 W.H. Auden and Hannah Arendt belonged to a generation that experienced the catastrophic events of the mid twentieth century and they both sought to respond to the enormity of the novel phenomena they witnessed *Regions of Sorrow* explores the remarkable affinity between their works As incisive exponents and uncompromising proponents of the insuperable condition of plurality Auden and Arendt give voice to an unexpected and inconspicuous messianism a messianism in which contingency frailty and faultiness are neither rejected nor scorned but celebrated as the indispensable elements of what Auden calls anxious hope Beginning with an examination of Arendt's *Origins of Totalitarianism* and Auden's *Age of Anxiety* which both conclude with meditations on Nazi terror the author turns to an unprecedented presentation of Arendt's *Human Condition* in terms of Jewish German messianism and concludes with Auden's *In Praise of Limestone* which lays out the frail and faulty space in which messianism breaks free from apocalyptic forecasts *Regions of Sorrow, Spaces of Anxiety and Messianic Time in Hannah Arendt and W.H. Auden* Susannah Young-Ah Gottlieb, 1999 *Hannah Arendt's Theory of Political Action* Trevor Tchir, 2017-05-20 This book presents an account of Hannah Arendt's performative and non sovereign theory of freedom and political action with special focus on action's disclosure of the unique who of each agent It aims to illuminate Arendt's critique of sovereign rule totalitarianism and world alienation her defense of a distinct political sphere for engaged citizen action and judgment her conception of the right to have rights and her rejection of teleological philosophies of history Arendt proposes that in modern pluralistic secular public spheres no one metaphysical or religious idea can authoritatively validate political actions or opinions absolutely At the same time she sees action and thinking as revealing an inescapable existential illusion of a divine element in human beings a notion represented well by the daimon metaphor that appears in Arendt's own work and in key works by Plato Heidegger Jaspers and Kant with which she engages While providing a post metaphysical theory of action and judgment Arendt performs the fact that many of the legitimating concepts of contemporary secular politics retain a residual vocabulary of transcendence This book will be of interest not only to Arendt scholars but also to students of identity politics the critique of sovereignty international political theory political theology and the philosophy of history **Arendt and America** Richard H. King, 2015-10-20 German Jewish political philosopher Hannah Arendt 1906-75 fled from the Nazis to New York in 1941 and during the next thirty years in America she wrote her best known and most influential works such as *The Human Condition* *The Origins of Totalitarianism* and *On Revolution* Yet despite the fact that a substantial portion of her oeuvre was written in America not Europe no one has directly considered the influence of America on her thought until now In *Arendt and America* historian Richard H. King argues that while all of Arendt's work was haunted by her experience of totalitarianism it was only in her adopted homeland that she was able to formulate the idea of the modern republic as an alternative to totalitarian rule Situating Arendt within the context of U.S. intellectual political and social history King reveals

how Arendt developed a fascination with the political thought of the Founding Fathers King also re creates her intellectual exchanges with American friends and colleagues such as Dwight Macdonald and Mary McCarthy and shows how her lively correspondence with sociologist David Riesman helped her understand modern American culture and society In the last section of Arendt and America King sets out the context in which the Eichmann controversy took place and follows the debate about the banality of evil that has continued ever since As King shows Arendt s work regardless of focus was shaped by postwar American thought culture and politics including the Civil Rights Movement and the Cold War For Arendt the United States was much more than a refuge from Nazi Germany it was a stimulus to rethink the political ethical and historical traditions of human culture This authoritative combination of intellectual history and biography offers a unique approach for thinking about the influence of America on Arendt s ideas and also the effect of her ideas on American thought **W. H.**

Auden in Context Tony Sharpe,2013-01-21 W H Auden is a giant of twentieth century English poetry whose writings demonstrate a sustained engagement with the times in which he lived But how did the century s shifting cultural terrain affect him and his work Written by distinguished poets and scholars these brief but authoritative essays offer a varied set of coordinates by which to chart Auden s continuously evolving career examining key aspects of his environmental cultural political and creative contexts Reaching beyond mere biography these essays present Auden as the product of ongoing negotiations between himself his time and posterity exploring the enduring power of his poetry to unsettle and provoke The collection will prove valuable for scholars researchers and students of English literature cultural studies and creative writing

W.H. Auden Tony Sharpe,2014-06-03 As both a politically engaged and stylistically versatile poet W H Auden is one of the most influential writers of the twentieth century His work is not only widely studied and read but has been used in musical scores and quoted in Hollywood films This guide to Auden s compelling work offers an accessible introduction to the contexts and many interpretations of Auden s texts from publication to the present an introduction to key critical texts and perspectives on Auden s life and work situated in a broader critical history cross references between sections of the guide in order to suggest links between texts contexts and criticism suggestions for further reading Part of the Routledge Guides to Literature series this volume is essential reading for all those beginning detailed study of W H Auden and seeking not only a guide to his works but also a way through the wealth of contextual and critical material that surrounds them

Deconstructing Zionism Gianni Vattimo,Michael Marder,2013-11-21 This volume in the Political Theory and Contemporary Philosophy series provides a political and philosophical critique of Zionism While other nationalisms seem to have adapted to twenty first century realities and shifting notions of state and nation Zionism has largely remained tethered to a nineteenth century mentality including the glorification of the state as the only means of expressing the spirit of the people These essays contributed by eminent international thinkers including Slavoj Zizek Luce Irigaray Judith Butler Gianni Vattimo Walter Mignolo Marc Ellis and others deconstruct the political metaphysical myths that are the framework for the

existence of Israel Collectively they offer a multifaceted critique of the metaphysical theological and onto political grounds of the Zionist project and the economic geopolitical and cultural outcomes of these foundations A significant contribution to the debates surrounding the state of Israel today this groundbreaking work will appeal to anyone interested in political theory philosophy Jewish thought and the Middle East conflict **Survival** Adam Y. Stern,2021-03-26 For a world mired in catastrophe nothing could be more urgent than the question of survival In this theoretically and methodologically groundbreaking book Adam Y Stern calls for a critical reevaluation of survival as a contemporary regime of representation In *Survival* Stern asks what texts what institutions and what traditions have made survival a recognizable element of our current political vocabulary The book begins by suggesting that the interpretive key lies in the discursive prominence of Jewish survival Yet the Jewish example he argues is less a marker of Jewish history than an index of Christianity's impact on the modern secular political imagination With this inversion the book repositions Jewish survival as the supplemental effect and mask of a more capacious political theology of Christian survival The argument proceeds by taking major moments in twentieth century philosophy theology and political theory as occasions for collecting the scattered elements of survival's theological political archive Through readings of canonical texts by secular and Jewish thinkers Hannah Arendt Walter Benjamin Franz Rosenzweig and Sigmund Freud Stern shows that survival belongs to a history of debates about the sovereignty and subjection of Christ's body Interrogating survival as a rhetorical formation the book intervenes in discussions about biopolitics secularism political theology and the philosophy of religion *Divine Violence* James Martel,2013-03 *Divine Violence* maintains that the apparent unavoidability of sovereignty to which many thinkers have succumbed can be overcome with the assistance of Walter Benjamin Placeless People Lyndsey Stonebridge,2018 Exploring the work of Hannah Arendt Franz Kafka W H Auden George Orwell Samuel Beckett and Simone Weil among other *Placeless People* argues that we urgently need to reconnect with the moral and political imagination of these writers to tackle today's refugee crisis

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