

A Comparative Study of Natsume Soseki's Novels and Lu Xun's Novels

From the Perspective of Criticism and "Yuyu" Thoughts*

Lele Zhang

Guangdong Ocean University
Zhanjiang, China

Abstract—Natsume Soseki and Lu Xun are two top-level writers in the world literary in the 20th century. Their works have created new literary genres in their respective countries and are the symbols of modern literature in China and Japan. The works of the two writers are distinctive, and they have strong criticism and harmony. They use the humorous and ironic language to enlighten the public and transform the national character, which has profound practical significance. This paper mainly compares the novels of the two writers, and analyzes the connotation and connection between unique creative methods, expression techniques and their literary views.

Keywords—*Natsume Soseki; Lu Xun; novel; criticism; "Yuyu" thought*

I. INTRODUCTION

Natsume Soseki and Lu Xun are the few writers in the history of literature in Asia and even the world in the 20th century. They are the symbols of modern literature in China and Japan. Natsume Soseki's works cover novels, poems, travel notes and other genre forms. Lu Xun also has many works such as novels, prose, and essays. The works of the two writers have many similarities in terms of ideological connotation, language features, and writing techniques. In particular, the novels are characterized by witty writing, ingenious ideas, and realism, which profoundly reproduce the darkness of the real society at that time and have great practical significance. The author intends to take the novels of the two writers as an example to compare the author's creative methods, expression techniques and the literary views of the two writers.

II. NATSUME SOSEKI AND LU XUN

Natsume Soseki (1867-1916) was born in a famous family in Edo, Japan. He was ranked as the youngest man in his family. His family was gradually declining before he was born, and his parents were 50 years old when Natsume Soseki was born. His parents were indifferent to this nephew. When Natsume Soseki was 2 years old, he was transferred to the Yanguan family by his parents. After the adoptive parents' family was not guilty, Natsume Soseki returned to

his biological parents at the age of 10. However, the mother's early death and long-standing inconvenience between father and brother has forced him to learn to face life when he was very young. The childhood experience made Natsume Soseki begin to think independently and not easily believe in and cater to anyone and things. These experiences have greatly influenced his future literary creation. Natsume Soseki studied Sinology at an early age. At the age of 23, he entered the Imperial University of Tokyo to study English. After graduation, he became an English teacher. In 1900, he was recommended by the Ministry of Education to study in the UK for two years. After returning to Japan, he continued to teach in colleges and universities. During this period, Natsume Soseki accepted the education and edification of the multiculturalism of the East and the West, and deeply understood the differences between the Eastern and Western society and culture. This gave birth to profound critical color in his literary creation. After returning to Japan in 1903, Natsume Soseki published a serial short story "I am a Cat" in the "Du Juan" magazine, which was highly praised. As a starting point, he created and published classic works such as "The Brothers", "Gubijins" and "The Story of Three Loves". He is known as the "national writers" of Japan.

Lu Xun (1881-1936) is a famous Chinese writer and thinker and the founder of modern Chinese literature. His representative works include "The True Story of Ah Q" and "The Madman's Diary", which is known as "the largest territory on the map of East Asian culture in the 20th century". Like Natsume Soseki, Lu Xun was also born in a scholar-gentry family. At the age of 12, his family had come down in the world. The hardships of life and the disputes between family and relatives made Lu Xun see the attitudes of the people very early, and realized that the world was cold. In 1902, he studied abroad in Japan for medical treatment, and later abandoned the medical study because of the "slide event." During his stay in Japan, Lu Xun read and studied Japanese modern literature, and selectively translated, evaluated and introduced it back to China. His late literary creation was deeply influenced by Natsume Soseki. Lu Xun praised the works of Natsume Soseki, saying that it is "excited by imagination and exquisite words". In the early years, "The Brothers" and "I am a Cat" published in the "cuckoo" of the witty magazine are brisk, free and witty.

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Natsume Soseki A Comparative Study

William N. Ridgeway



Natsume Soseki A Comparative Study:

Natsume Sōseki Kenshirō Honma,1997 **A Comparative Study of Natsume Sōseki** Kenshirō Honma,Tokushima Bunri Daigaku. Hikaku Bunka Kenkyū-jo,1985 *Natsume Sōseki* Kenshirō Honma,1990 Rediscovering Natsume Sōseki ,2021-12-28 First publication in English of Soseki s travels through Manchuria on the then recently acquired South Manchurian Railway 6 week travelogue including boat from Osaka to Dairen railway up the Liaodong Peninsular to Fushun Many descriptions of Manchuria It is a lively informative and sometimes very funny narrative which reveals Soseki s wit and Western style humour in observing the human condition as well as the literary techniques that characterize his subsequent achievements in shaping the modern Japanese novel The Introduction by Inger Sigrun Brodey provides both a new perspective on Soseki the man and writer as well as an insightful commentary on the SMR journey itself and the place of the travelogue in Soseki s writings A selection of Sammy Tsumematsu s collection of previously unpublished photographs of Soseki is also included **A Critical Study of the Novels of Natsume Sōseki, 1867-1916** William N. Ridgeway,2004 This study is a comparative analysis of the major works of Natsume Soseki which compares Japan s greatest novelist with his contemporaries his works with influential English novels his social milieu and literary concerns with Victorians and writers of his day There being no golden key to unlock the mysteries of Soseki s novels this critical inquiry uses unexplored categories of analysis gender sexuality the body and desire to fathom the depth and breadth of Soseki s fictional world interpersonal relations gender roles gender conflict the battle of the sexes love and disease erotic triangles love betrayed Included is an Annotated Bibliography of Soseki scholarship and also a publishing history of the author s works translated into foreign languages The Journal of Intercultural Studies ,2013 *Literatures of the World and the Future of Comparative Literature* ,2023-08-14 The 2019 congress of the International Comparative Literature Association attracted many hundreds of scholars from all around the world to Macau This volume contains a modest selection of papers to discuss the four hottest fields of the discipline the future of comparison the position of national and diaspora literature in the context of globalization the importance of translation and the concepts of world literature The contributions cover huge geographical and cultural areas but pay special attention to the connections between Western both American and European and Asian especially Indian and East Asian literatures The literatures of the world might be different but they are also connected **Natsume Soseki's Novels and English Literature** 田中道子,2002-09 **Nagai Kafū's Occidentalism** Rachael Hutchinson,2011-11-01 Nagai Kaf 1879 1959 spent more time abroad than any other writer of his generation firing the Japanese imagination with his visions of America and France Applying the theoretical framework of Occidentalism to Japanese literature Rachael Hutchinson explores Kaf s construction of the Western Other an integral part of his critique of Meiji civilization Through contrast with the Western Other Kaf was able to solve the dilemma that so plagued Japanese intellectuals how to modernize and yet retain an authentic Japanese identity in the modern world Kaf s flexible positioning of imagined spaces like the West

and the Orient ultimately led him to a definition of the Japanese Self Hutchinson analyzes the wide range of Kaf s work particularly those novels and stories reflecting Kaf s time in the West and the return to Japan most unknown to Western readers and a number unavailable in English along with his better known depictions of Edo s demimonde Kaf s place in Japan s intellectual history and his influence on other writers are also discussed

Revival: Reality and Fiction in Modern Japanese Literature (1980) Noriko Mizuta Lippit, 2017-07-28 This title was first published in 1980 In twentieth century Japanese literature the opposition and interaction of realism and romanticism on the level of literary concepts and of Marxism and aestheticism including in part modernism on the level of literary ideology supplies a most vital basis for writers searching for new methods of literary expression fostering debates among the writers and creating the setting for active experimentation with style form and language This study is a result of an extended stay in the United States by the author who turned increasingly toward questioning and evaluating my own relation to Japan s literary heritage For Japanese who have witnessed at least intellectually the violent attraction to and rejection of foreign cultures of many of their predecessors in the Meiji Taisho and Showa eras and their final often sentimental and abstract glorification of the Japanese cultural heritage nihon kaiki return to Japan still presents enormously complex intellectual as well as emotional problems

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