

MONOGRAPH SERIES 12

Sibyl Moholy-Nagy

Native Genius in Anonymous Architecture
in North America



Native Genius In Anonymous Architecture

Henry Glassie



Native Genius In Anonymous Architecture:

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Resources, Power, and Interregional Interaction Edward M. Schortman, Patricia A. Urban, 2013-03-09 Archaeological research on interregional interaction processes has recently reasserted itself after a long hiatus following the eclipse of diffusion studies This rebirth was marked not only by a sudden increase in publications that were focused on interaction questions but also by a diversity of perspectives on past contacts To perdurable interests in warfare were added trade studies by the late 1960s These viewpoints in turn were rapidly joined in the late 1970s by a wide range of intellectual schemes stimulated by developments in French Marxism referred to in various ways termed political ideology here and sociology Immanuel Wallerstein's world systems model Researchers ascribing to the aforementioned intellectual frameworks were united in their dissatisfaction with attempts to explain sociopolitical change that treated individual cultures or societies as isolated entities Only by reconstructing the complex intersocietal networks in which polities were integrated the natures of these ties who mediated the connections and the political economic and ideological significance of the goods and ideas that moved along them could adequate explanations of sociopolitical shifts be formulated Archaeologists seemed to be re-discovering in the late twentieth century the importance of interregional contacts in processes of sociopolitical change The diversity of perspectives that resulted seemed to be symptomatic of both an uncertainty of how best to approach this topic and the importance archaeologists attributed to it **Constructing a Sense of Place** Haim Yacobi, 2017-05-15 While it is

widely recognized that architects and their architecture play a key role in constructing a sense of place the inherent nexus between an architectural ideology and the production of national space and place has so far been neglected Focusing on the Zionist ideology this book brings together practising architects and academics to critically examine the role of architects architecture and spatial practices as mediators between national ideology and the politicization of space The book first of all sets out the wider context of theoretical debates concerning the role of architecture in the process of constructing a sense of place then divides into six main sections The book not only provides an innovative new perspective on how the Israeli state had developed but also sheds light on how architecture shapes national identity in any post colonial and settler state

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