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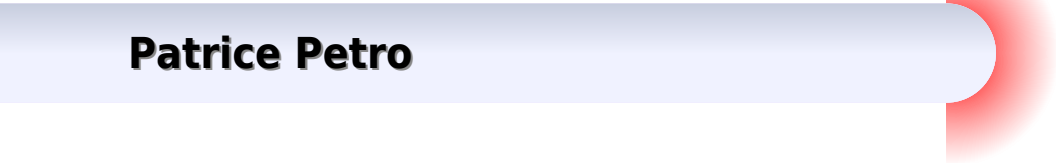
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Native Resistance Philippine Cinema And Colonialism 18981941

Patrice Petro



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Native Resistance Clodualdo Del Mundo, 1998 *Colonial Documentary Film in South and South-East Asia* Ian Aitken, 2016-12-05 Based on rare archival documents and films this anthology is the first to focus primarily on the use of official and colonial documentary films in the South and South East Asian regions Drawing together a range of international scholars the book sheds new light on historical theoretical and empirical issues pertaining to the documentary film in order to better comprehend the significant transformations of the form in the colonial late colonial and immediate post colonial period Covering diverse geographical and colonial contexts in countries like Singapore Malaysia the Philippines and Hong Kong and focusing on under researched or little known films it demonstrate the complex set of relations between the colonisers and the colonised throughout the region *The Archival Afterlives of Philippine Cinema* Bliss Cua Lim, 2024-01-05 Drawing on cultural policy queer and feminist theory materialist media studies and postcolonial historiography Bliss Cua Lim analyzes the crisis ridden history of Philippine film archiving a history of lost films limited access and collapsed archives Rather than denigrate underfunded Philippine audiovisual archives in contrast to institutions in the global North *The Archival Afterlives of Philippine Cinema* shows how archival practices of making do can inspire alternative theoretical and historical approaches to cinema Lim examines formal state and corporate archives analyzing restorations of the last nitrate film and a star studded lesbian classic as well as archiving under the Marcos dictatorship She also foregrounds informal archival efforts a cinephilic video store specializing in vintage Tagalog classics a microcuratorial initiative for experimental films and guerilla screenings for rural Visayan audiences Throughout Lim centers the improvisational creativity of audiovisual archivists collectors advocates and amateurs who embrace imperfect access in the face of inhospitable conditions *Early Cinema in Asia* Nick Deocampo, 2017-10-09 *Early Cinema in Asia* explores how cinema became a popular medium in the world s largest and most diverse continent Beginning with the end of Asia s colonial period in the 19th century contributors to this volume document the struggle by pioneering figures to introduce the medium of film to the vast continent overcoming geographic technological and cultural difficulties As an early form of globalization film s arrival and phenomenal growth throughout various Asian countries penetrated not only colonial territories but also captivated collective states of imagination With the coming of the 20th century the medium that began as mere entertainment became a means for communicating many of the cultural identities of the region s ethnic nationalities as they turned their favorite pastime into an expression of their cherished national cultures Covering diverse locations including China India Japan Philippines Malaysia Thailand Iran and the countries of the Pacific Islands contributors to this volume reveal the story of early cinema in Asia helping us to understand the first seeds of a medium that has since grown deep roots in the region *Uncanny Histories in Film and Media* Patrice Petro, 2022-06-17 *Uncanny Histories in Film and Media* probes the uncanny as a mode of historical analysis Whether writing about film movements individual works or the legacies of major

or forgotten critics and theorists the contributors challenge our inherited narratives to reveal a disturbance of what was once familiar in the histories of our field

Provenance and Early Cinema Joanne Bernardi, Paolo Cherchi Usai, Tami Williams, Joshua Yumibe, 2021-02-01 Remnants of early films often have a story to tell As material artifacts these film fragments are central to cinema history perhaps more than ever in our digital age of easy copying and sharing If a digital copy is previewed before preservation or is shared with a researcher outside the purview of a film archive knowledge about how the artifact was collected circulated and repurposed threatens to become obscured When the question of origin is overlooked the story can be lost Concerned contributors in *Provenance and Early Cinema* challenge scholars digging through film archives to ask How did these moving images get here for me to see them This volume which features the conference proceedings from Domitor the International Society for the Study of Early Cinema 2018 questions preservation attribution and patterns of reuse in order to explore singular artifacts with long and circuitous lives

White Love and Other Events in Filipino History Vicente L. Rafael, 2014-06-18 In this wide ranging cultural and political history of Filipinos and the Philippines Vicente L Rafael examines the period from the onset of U S colonialism in 1898 to the emergence of a Filipino diaspora in the 1990s Self consciously adopting the essay form as a method with which to disrupt epic conceptions of Filipino history Rafael treats in a condensed and concise manner clusters of historical detail and reflections that do not easily fit into a larger whole *White Love and Other Events in Filipino History* is thus a view of nationalism as an unstable production as Rafael reveals how under what circumstances and with what effects the concept of the nation has been produced and deployed in the Philippines With a focus on the contradictions and ironies that suffuse Filipino history Rafael delineates the multiple ways that colonialism has both inhabited and enabled the nationalist discourse of the present His topics range from the colonial census of 1903 1905 in which a racialized imperial order imposed by the United States came into contact with an emergent revolutionary nationalism to the pleasures and anxieties of nationalist identification as evinced in the rise of the Marcos regime Other essays examine aspects of colonial domesticity through the writings of white women during the first decade of U S rule the uses of photography in ethnology war and portraiture the circulation of rumor during the Japanese occupation of Manila the reproduction of a hierarchy of languages in popular culture and the spectral presence of diasporic Filipino communities within the nation state A critique of both U S imperialism and Filipino nationalism *White Love and Other Events in Filipino History* creates a sense of epistemological vertigo in the face of former attempts to comprehend and master Filipino identity This volume should become a valuable work for those interested in Southeast Asian studies Asian American studies postcolonial studies and cultural studies

Queering Mestizaje Alicia Arrizón, 2006 Rethinking mestizaje and how it functions as an epistemology of colonialism in diverse sites from Aztlán to Manila and across a range of cultural materials

Vampires, Race, and Transnational Hollywoods Dale Hudson, 2017-05-18 The figure of the vampire serves as both object and mode of analysis for more than a century of Hollywood filmmaking Never dying shifting shape and moving

at unnatural speed as the vampire renews itself by drinking victims blood so too does Hollywood renew itself by consuming foreign styles and talent moving to overseas locations and proliferating in new guises In *Vampires Race and Transnational Hollywoods* Dale Hudson explores the movement of transnational Hollywood's vampires between low budget quickies and high budget franchises as it appropriates visual styles from German Mexican and Hong Kong cinemas and off shores to Canada Philippines and South Africa As the vampire's popularity has swelled vampire film and television has engaged with changing discourses around race and identity not always addressed in realist modes Here teen vampires comfort misunderstood youth chador wearing skateboarder vampires promote transnational feminism African American and Mexican American vampires recover their repressed histories Looking at contemporary hits like *True Blood* *Twilight* *Underworld* and *The Strain* classics such as Universal's *Dracula* and *Dracula* and miscegenation melodramas like *The Cheat* and *The Sheik* the book reconfigures Hollywood historiography and tradition as fundamentally transnational offering fresh interpretations of vampire media as trans genre sites for political contestation

Film Nick Deocampo, 2017-11-09 This book is a sequel to *Cine Spanish Influences on Early Cinema in the Philippines* and part of Nick Deocampo's extensive research on Philippine cinema Tracing the beginnings of motion pictures from its Spanish roots this book advances Deocampo's scholarly study of cinema's evolution in the hands of Americans

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