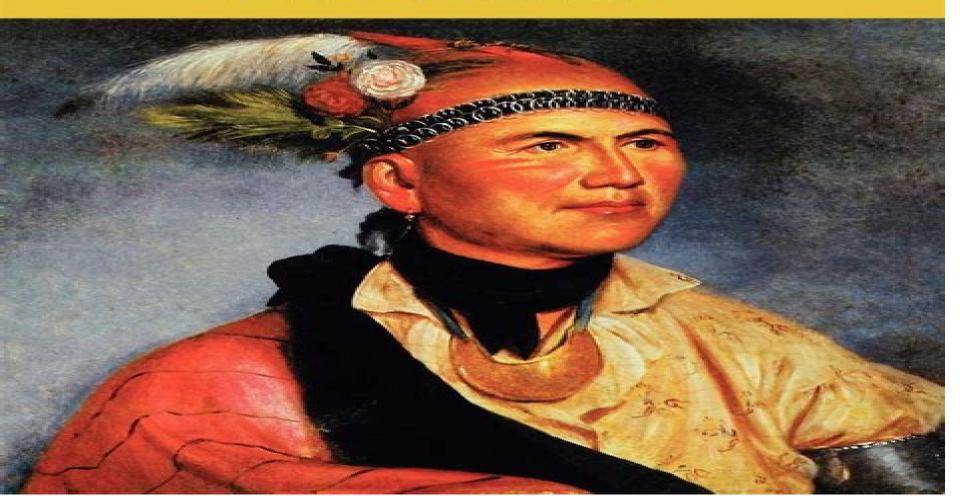
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Native American Voices

A History and Anthology

EDITED BY STEVEN MINTZ



Native American Voices A History And Anthology

Christopher Arris Oakley

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full scope of American expansionism and imperialism from the colonial era through the 21st century War on Terror Readers will learn about U S Native American conflicts 19th century land laws early forays overseas for example the opening of Japan and America's imperial conflicts in Cuba and the Philippines U S interests in Latin America are explored as are the often forgotten ambitions that lay behind the nation s involvement in the World Wars The work also offers extensive coverage of the Cold War and today's ongoing conflicts in Iraq Afghanistan Africa and the Middle East as they relate to U S national interests Notable individuals including American statesmen military commanders influential public figures and anti imperialists are covered as well The inclusion of cultural elements of American expansionism and imperialism for example Hollywood films and protest music helps distinguish this set from other more limited works Native American Speakers of the Eastern Woodlands Barbara Alice Mann, 2001-04-30 This collection of essays examines in context eastern Native American speeches which are translated and reprinted in their entirety Anthologies of Native American orators typically focus on the rhetoric of western speakers but overlook the contributions of Eastern speakers. The roles women played both as speakers themselves and as creators of the speeches delivered by the men are also commonly overlooked Finally most anthologies mine only English language sources ignoring the fraught records of the earliest Spanish conquistadors and French adventurers This study fills all these gaps and also challenges the conventional assumption that Native thought had little or no impact on liberal perspectives and critiques of Europe Essays are arranged so that the speeches progress chronologically to reveal the evolving assessments and responses to the European presence in North America from the mid sixteenth century to the twentieth century Providing a discussion of the history culture and oratory of eastern Native Americans this work will appeal to scholars of Native American history and of communications and rhetoric Speeches represent the full range of the woodland east and are taken from primary sources The Other Side Of The Frontier Linda L Barrington, 2018-02-07 A collection of essays by renowned scholars of Native American economic history The Other Side of the Frontier presents one of the first in depth studies of the complex interaction between the history of Native American economic development and the economic development of the United States at large Although recent trends in the field of economics have encouraged the study of minority groups such as Asians and African Americans little work has been done in Native American economic history This text fills an existing gap in economic history literature and will help students come to a richer understanding of the effects that U S economic policy has had on the culture and development of its indigenous peoples **American Burial Ground** Sarah Keyes, 2023-10-24 In popular mythology the Overland Trail is typically a triumphant tale with plucky easterners crossing the Plains in caravans of covered wagons But not everyone reached Oregon and California Some 6 600 migrants perished along the way and were buried where they fell often on Indigenous land As historian Sarah Keyes illuminates their graves ultimately became the seeds of U S expansion By the 1850s cholera epidemics ordinary diseases and violence had remade the Trail into an American burial ground that imbued migrant deaths with

symbolic power In subsequent decades U S officials and citizens leveraged Trail graves to claim Native ground Meanwhile Indigenous peoples pointed to their own sacred burial grounds to dispute these same claims and maintain their land These efforts built on anti removal campaigns of the 1820s and 30s which had established the link between death and territorial claims on which the significance of the Overland Trail came to rest In placing death at the center of the history of the Overland Trail American Burial Ground offers a sweeping and long overdue reinterpretation of this historic touchstone In this telling westward migration was a harrowing journey weighed down by the demands of caring for the sick and dying From a tale of triumph comes one of struggle defined as much by Indigenous peoples actions as it was by white expansion And finally from a migration to the Pacific emerges instead a trail of graves Graves that ultimately undergirded Native dispossession

Imagic Moments Lee Schweninger, 2013-05-01 In Indigenous North American film Native Americans tell their own stories and thereby challenge a range of political and historical contradictions including egregious misrepresentations by Hollywood Although Indians in film have long been studied especially as characters in Hollywood westerns Indian film itself has received relatively little scholarly attention In Imagic Moments Lee Schweninger offers a much needed corrective examining films in which the major inspiration the source material and the acting are essentially Native Schweninger looks at a selection of mostly narrative fiction films from the United States and Canada and places them in historical and generic contexts Exploring films such as Powwow Highway Smoke Signals and Skins he argues that in and of themselves these films constitute and in fact emphatically demonstrate forms of resistance and stories of survival as they talk back to Hollywood Self representation itself can be seen as a valid form of resistance and as an aspect of a cinema of sovereignty in which the Indigenous peoples represented are the same people who engage in the filming and who control the camera Despite their low budgets and often nonprofessional acting Indigenous films succeed in being all the more engaging in their own right and are indicative of the complexity vibrancy and survival of myriad contemporary Native cultures On Warriors' Wings David Napoliello, 2023-08-08 The book is a wonderment of research with its 37 pages of notes and 29 pages of bibliography Napoliello supports his secondary sources with interviews with Army aviators who flew in Vietnam and with current day members of Native American tribes The VVA Veteran On Warriors Wings traces the evolution of the Army policy to give names to major end items of equipment and specifically Native American tribal warrior chiefs and item to helicopters Twelve Army helicopters saw combat in Vietnam with eleven bearing Native American names For each David Napoliello s work includes an examination of what capabilities were needed its performance requirements and the production of the fleet Napoliello continues with a discussion on how the aircraft was used during its entire period of service in country as opposed to a twelve month snapshot of the experiences of a single aviator or a specific aviation unit The capstone of each chapter is the story of the Native American tribe or warrior chief and how that history commends it for the naming of that particular helicopter David also devotes a chapter to the experiences and memories of Native American veterans who served as pilots

or crew members of those eleven aircraft These are insightful first person accounts of their tours of duty in Vietnam and duties in aviation units while stationed there Over two hundred Native Americans perished in Vietnam nineteen of whom died while participating in aerial operations The details of that final mission and loss are included in here along with a listing of the other fallen warriors On Warriors Wings concludes with a summary of the new Native American named helicopters that came after Vietnam and the progress the US military has made with regards to national recognition of Indigenous veterans On Warriors Wings includes extensive illustrations and archival images of Native American veterans **Keeping the Circle** Christopher Arris Oakley, 2005-01-01 Keeping the Circle presents an overview of the modern history and identity of the Native peoples in twentieth century North Carolina including the Lumbees the Tuscaroras the Waccamaw Sioux the Occaneechis the Meherrins the Haliwa Saponis and the Coharies From the late 1800s until the 1930s Native peoples in the eastern part of the state lived and farmed in small isolated communities Although relatively insulated they were acculturated and few fit the traditional stereotype of an Indian They spoke English practiced Christianity and in general lived and worked like other North Carolinians Nonetheless Indians in the state maintained a strong sense of Indianness The political social and economic changes effected by the New Deal and World War II forced Native Americans in eastern North Carolina to alter their definition of Indianness The paths for gaining recognition of their Native identity in recent decades have varied for some identity has been achieved and expressed on a local stage for others sense of self is linked inextricably to national issues and concerns Using a combination of oral history and archival research Christopher Arris Oakley traces the strategic response of these Native groups in North Carolina to postwar society and draws broader conclusions about Native American identity in the late twentieth and early twenty first century BOOK JACKET

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