Umut Özkırımlı

# Theories of Nationalism

A Critical Introduction

Foreword by Fred Halliday



'[A] comprehensive, balanced and critical overview of current debates on nationalism.' — Fred Halliday



# **Nationalism A Critical Introduction**

**Philip Spencer** 

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Rethinking Stateless Nations and National Identity in Wales and the Basque Country Sophie Williams, 2018-08-10 This book looks at the fundamental components of national identity as understood by ordinary nation members and the way in which it is mobilised by political elites Drawing on an original case comparison between Wales and the Basque Country the author suggests there are many commonalities between these two nations particularly around the fundamentals of their national identities However differences occur in terms of degree of intensity of feeling and around the

politicisation of identity with more entrenched and hostile political positioning in the Basque Country than Wales Through a multi level comparison the book generates insights into national identity as a theoretical concept and in a stateless nation context It argues for national identity s intangible yet polemical nature looking at the primordialist way it is understood its permanence and importance coupled with its lack of everyday salience and consequent obligations Political Theory John Hoffman, Paul Graham, 2013-09-13 This book provides an engaging and intellectually challenging introduction to political ideologies while at the same time giving an accessible route into the subject for those new to politics Supported by an outstanding companion website it has strong claims to be the best undergraduate textbook on ideologies on the market Dr Mike Gough University of East Anglia Introduction to Political Theory is a text for the 21st century It shows students why an understanding of theory is crucial to an understanding of issues and events in a rapidly shifting global political landscape Bringing together classic and contemporary political concepts and ideologies into one book this new text introduces the major approaches to political issues that have shaped the modern world and the ideas that form the currency of political debate Introduction to Political Theory relates political ideas to political realities through effective use of examples and cases studies making theory lively contentious and relevant This thoroughly revised and updated second edition contains new chapters on global justice and political violence as well as an expanded treatment of globalisation and the state A wide range of pedagogical features helps to clarify extend and apply students understanding of the fundamental ideologies and concepts This is comprised of Case studies demonstrate how political ideas concepts and issues manifest in the real world Focus boxes encourage students to appreciate alternative viewpoints A range of thought provoking photographs challenge students to examine concepts from a different angle Suggestions for further reading and weblinks are also provided to help students to further their understanding Introduction to Political Theory is accompanied by an innovative website with multiple choice questions biographies of key figures in political theory further case studies and an innovative how to read feature which helps students get to grips with difficult primary texts **Redefining Nationalism in Modern China** S. Shen, 2007-11-13 Why do the Chinese sometimes speak out against U S and yet at other times remain silent This book uses a variety of previously untapped sources including a range of news sources within China itself weblogs and interviews with prominent figures to make a powerful new argument about the causes and consequences of the new Chinese State Formation in Afghanistan Mujib Rahman Rahimi, 2017-08-17 The creation of Afghanistan in 1880 nationalism following the Second Anglo Afghan War gave an empowering voice to the Pashtun people the largest ethnic group in a diverse country In order to distil the narrative of the state's formation and early years a Pashtun centric version of history dominated Afghan history and the political process from 1880 to the 1970s Alternative discourses made no appearance in the fledgling state which lacked the scholarly institutions and any sense of recognition for history thus providing no alternatives to the narratives produced by the British whose quasi colonial influence in the region was supreme Since 1970 the ongoing

crises in Afghanistan have opened the space for non Pashtuns including Tajiks Hazaras and Uzbeks to form new definitions of identity challenge the official discourse and call for the re writing of the long established narrative At the same time the Pashtun camp through their privileged position in the political settlements of 2001 have attempted to confront the desire for change in historical perceptions by re emphasising the Pashtun domination of Afghan history This crisis of hegemony has led to a deep antagonism between the Pashtun and non Pashtun perspectives of Afghan history and threatens the stability of political process in the country

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