

National Homage
JOSÉ MARÍA VELASCO
(1840-1912)

MUSEO NACIONAL DE ARTE

National Homage Jose Maria Velasco 1840

Kathryn E. O'Rourke



National Homage Jose Maria Velasco 1840:

National Homage, José María Velasco (1840-1912) José María Velasco, Museo Nacional de Arte (Mexico), 1993

Nature, Empire, and Nation Jorge Cañizares-Esguerra, 2006 This collection of essays explores two traditions of interpreting and manipulating nature in the early modern and nineteenth century Iberian world one instrumental and imperial the other patriotic and national Imperial representations laid the ground for the epistemological transformations of the so called Scientific Revolutions The patriotic narratives lie at the core of the first modern representations of the racialized body Humboldtian theories of biodistribution and views of the landscape as a historical text representing different layers of historical memory **NATIONAL HOMAGE JOSE MARIA VELASCO.** , José María Velasco, Landscapes of

Light, Horizons of the Modern Era María Elena Altamirano Piolle, José María Velasco, 1993 Traveling from New Spain to Mexico Magali M. Carrera, 2011-06-03 How colonial mapping traditions were combined with practices of nineteenth century visual culture in the first maps of independent Mexico particularly in those created by the respected cartographer Antonio García Cubas **Modern Architecture in Mexico City** Kathryn E. O'Rourke, 2017-02-10 Mexico City became one of the centers of architectural modernism in the Americas in the first half of the twentieth century Invigorated by insights drawn from the first published histories of Mexican colonial architecture which suggested that Mexico possessed a distinctive architecture and culture beginning in the 1920s a new generation of architects created profoundly visual modern buildings intended to convey Mexico's unique cultural character By midcentury these architects and their students had rewritten the country's architectural history and transformed the capital into a metropolis where new buildings that evoked pre conquest colonial and International Style architecture coexisted Through an exploration of schools a university campus a government ministry a workers park and houses for Diego Rivera and Luis Barragán Kathryn O'Rourke offers a new interpretation of modern architecture in the Mexican capital showing close links between design evolving understandings of national architectural history folk art and social reform This book demonstrates why creating a distinctively Mexican architecture captivated architects whose work was formally dissimilar and how that concern became central to the profession

Cosmopolitanism in Mexican Visual Culture María Fernández, 2014-01-06 Since the colonial era Mexican art has emerged from an ongoing process of negotiation between the local and the global which frequently involves invention synthesis and transformation of diverse discursive and artistic traditions In this pathfinding book María Fernández uses the concept of cosmopolitanism to explore this important aspect of Mexican art in which visual culture and power relations unite the local and the global the national and the international the universal and the particular She argues that in Mexico as in other colonized regions colonization constructed power dynamics and forms of violence that persisted in the independent nation state Accordingly Fernández presents not only the visual qualities of objects but also the discourses ideas desires and practices that are fundamental to the very existence of visual objects Fernández organizes episodes in the history of Mexican

art and architecture ranging from the seventeenth century to the end of the twentieth century around the consistent but unacknowledged historical theme of cosmopolitanism allowing readers to discern relationships among various historical periods and works that are new and yet simultaneously dependent on their predecessors She uses case studies of art and architecture produced in response to government commissions to demonstrate that established visual forms and meanings in Mexican art reflect and inform desires expectations memories and ways of being in the world in short that visual culture and cosmopolitanism are fundamental to processes of subjectification and identity

The Pursuit of Ruins Christina Bueno, 2016-10-15 The Pursuit of Ruins argues that the government effort to take control of the ancient remains in Mexico took off in the late nineteenth century during the dictatorship of Porfirio Díaz

Historical Abstracts, 1997

Visual Voyages Daniela Bleichmar, 2017-01-01 An unprecedented visual exploration of the intertwined histories of art and science of the old world and the new From the voyages of Christopher Columbus to those of Alexander von Humboldt and Charles Darwin the depiction of the natural world played a central role in shaping how people on both sides of the Atlantic understood and imaged the region we now know as Latin America Nature provided incentives for exploration commodities for trade specimens for scientific investigation and manifestations of divine forces It also yielded a rich trove of representations created both by natives to the region and visitors which are the subject of this lushly illustrated book Author Daniela Bleichmar shows that these images were not only works of art but also instruments for the production of knowledge with scientific social and political repercussions Early depictions of Latin American nature introduced European audiences to native medicines and religious practices By the 17th century revelatory accounts of tobacco chocolate and cochineal reshaped science trade and empire around the globe In the 18th and 19th centuries collections and scientific expeditions produced both patriotic and imperial visions of Latin America Through an interdisciplinary examination of more than 150 maps illustrated manuscripts still lifes and landscape paintings spanning four hundred years Visual Voyages establishes Latin America as a critical site for scientific and artistic exploration affirming that region's transformation and the transformation of Europe as vitally connected histories

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