

Taken together, the essays do not construct a tightly advanced treatise on the role of the artist in society, offering instead a montage that demonstrates that the position of artist is constantly shifting, if always tracing the moving outline that is society. □

Rights and the Common Good: The Communitarian Perspective

Amital Etzioni. Ed. 1995. New York: St. Martin's Press. 293 pp.

Robert C. Schehr,
University of Illinois – Springfield

Rights and the Common Good is comprised of five parts dedicated to articulation of the "Communitarian Paradigm," "Policy Applications," "Moral Infrastructure," "Shoring Up Communities," and guidance "Toward a Responsive Community." There are thirty separate entries comprising some of the most notable contributors to the communitarian literature (e.g., Robert Bellah, Christopher Lasch, Benjamin Barber, Robert Dahl). This review will focus on the contribution of Etzioni, then attempt to address in aggregate form specific themes emerging in the separate parts.

Etzioni inaugurates *Rights and the Common Good* with his "Introduction" and "Preamble" to the "Responsive Communitarian Platform." The "Introduction" is noteworthy on two counts, first, it reaffirms the communitarian commitment to "rights with responsibilities" by calling for a moratorium on new rights, what Etzioni refers to as "limiting adjustments." Etzioni contends that this is in keeping with a communitarian commitment to "balancing social forces," (that is balancing liberalism with republicanism), and the moral repudiation of individuals who take from the community without giving back. The second theme projected in the "Introduction" addresses virtue. Etzioni contends that communitarians seek the realization of shared virtues as a foundation from which to establish localized notions of the "good." Neither concept is defined.

The "Preamble" is more expansive. In it Etzioni makes a case for a society constituted by "a regime of rights" where attention is directed at cultivating greater responsibility between public and private, and the individual and collective spheres. He argues for participatory democracy, not majoritarianism, where policy decisions emerge from informed discourse constituted by shared values. The communitarian directive on moral education comprises the middle third of the "Preamble." The family (another amorphous concept in Etzioni's presentation) occupies center stage as the progenitor of moral guidance, responsible for the transmission of "moral education and character formation." It would be naive to think that Etzioni's configuration of character is not imbued with a value to his liking, but he refrains from overtly tipping his hand.

National Parks And The Common Good A Communitarian Perspective

Jicheng Xie



National Parks And The Common Good A Communitarian Perspective:

This book delves into National Parks And The Common Good A Communitarian Perspective. National Parks And The Common Good A Communitarian Perspective is a vital topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into National Parks And The Common Good A Communitarian Perspective, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:
 - Chapter 1: Introduction to National Parks And The Common Good A Communitarian Perspective
 - Chapter 2: Essential Elements of National Parks And The Common Good A Communitarian Perspective
 - Chapter 3: National Parks And The Common Good A Communitarian Perspective in Everyday Life
 - Chapter 4: National Parks And The Common Good A Communitarian Perspective in Specific Contexts
 - Chapter 5: Conclusion
2. In chapter 1, the author will provide an overview of National Parks And The Common Good A Communitarian Perspective. The first chapter will explore what National Parks And The Common Good A Communitarian Perspective is, why National Parks And The Common Good A Communitarian Perspective is vital, and how to effectively learn about National Parks And The Common Good A Communitarian Perspective.
3. In chapter 2, this book will delve into the foundational concepts of National Parks And The Common Good A Communitarian Perspective. This chapter will elucidate the essential principles that need to be understood to grasp National Parks And The Common Good A Communitarian Perspective in its entirety.
4. In chapter 3, the author will examine the practical applications of National Parks And The Common Good A Communitarian Perspective in daily life. This chapter will showcase real-world examples of how National Parks And The Common Good A Communitarian Perspective can be effectively utilized in everyday scenarios.
5. In chapter 4, this book will scrutinize the relevance of National Parks And The Common Good A Communitarian Perspective in specific contexts. The fourth chapter will explore how National Parks And The Common Good A Communitarian Perspective is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, the author will draw a conclusion about National Parks And The Common Good A Communitarian Perspective. The final chapter will summarize the key points that have been discussed throughout the book. The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of National Parks And The Common Good A Communitarian Perspective.

Table of Contents National Parks And The Common Good A Communitarian Perspective

1. Understanding the eBook National Parks And The Common Good A Communitarian Perspective
 - The Rise of Digital Reading National Parks And The Common Good A Communitarian Perspective
 - Advantages of eBooks Over Traditional Books
2. Identifying National Parks And The Common Good A Communitarian Perspective
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an National Parks And The Common Good A Communitarian Perspective
 - User-Friendly Interface
4. Exploring eBook Recommendations from National Parks And The Common Good A Communitarian Perspective
 - Personalized Recommendations
 - National Parks And The Common Good A Communitarian Perspective User Reviews and Ratings
 - National Parks And The Common Good A Communitarian Perspective and Bestseller Lists
5. Accessing National Parks And The Common Good A Communitarian Perspective Free and Paid eBooks
 - National Parks And The Common Good A Communitarian Perspective Public Domain eBooks
 - National Parks And The Common Good A Communitarian Perspective eBook Subscription Services
 - National Parks And The Common Good A Communitarian Perspective Budget-Friendly Options
6. Navigating National Parks And The Common Good A Communitarian Perspective eBook Formats
 - ePub, PDF, MOBI, and More
 - National Parks And The Common Good A Communitarian Perspective Compatibility with Devices
 - National Parks And The Common Good A Communitarian Perspective Enhanced eBook Features
7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of National Parks And The Common Good A Communitarian Perspective
- Highlighting and Note-Taking National Parks And The Common Good A Communitarian Perspective
- Interactive Elements National Parks And The Common Good A Communitarian Perspective
- 8. Staying Engaged with National Parks And The Common Good A Communitarian Perspective
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers National Parks And The Common Good A Communitarian Perspective
- 9. Balancing eBooks and Physical Books National Parks And The Common Good A Communitarian Perspective
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection National Parks And The Common Good A Communitarian Perspective
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine National Parks And The Common Good A Communitarian Perspective
 - Setting Reading Goals National Parks And The Common Good A Communitarian Perspective
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of National Parks And The Common Good A Communitarian Perspective
 - Fact-Checking eBook Content of National Parks And The Common Good A Communitarian Perspective
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

National Parks And The Common Good A Communitarian Perspective Introduction

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