

The Nation State and National Self-Determination

Cobban, A.

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Nation State And National Self Determination

İlker Cörüt, Joost Jongerden



Nation State And National Self Determination:

The Nation State and National Self-determination Alfred Cobban,1970 *The Nation State* Alfred Cobban,1969

Beyond Nationalism and the Nation-State İlker Cörüt,Joost Jongerden,2021-05-30 This book centers on one fundamental question is it possible to imagine a progressive sense of nation Rooted in historic and contemporary social struggles the chapters in this collection examine what a progressive sense of nation might look like with authors exploring the theory and practice of the nation beyond nationalism The book is written against the background of rising authoritarian nationalist movements globally over the last few decades where many countries have witnessed the dramatic escalation of ethnic nationalist parties impacting and changing mainstream politics and normalizing anti immigration anti democratic and Islamophobic discourse This volume discusses viable alternatives for nationalism which is inherently exclusionary exploring the possibility of a type of nation based politics which does not follow the principles of nationalism With its focus on nationalism politics and social struggles this book will be of great interest to students and scholars of political and social sciences

National Self-Determination and Justice in Multinational States Anna Moltchanova,2009-08-28 Substate nationalism especially in the past fifteen years has noticeably affected the political and territorial stability of many countries both democratic and democratizing Norms exist to limit the behavior of collective agents in relation to individuals the set of universally accepted human rights provides a basic framework There is a lacuna in international law however in the regulation of the behavior of groups toward other groups with the exception of relations among states The book offers a normative approach to moderate minority nationalism that treats minorities and majorities in multinational states justly and argues for the differentiation of group rights based on how group agents are constituted It argues that group agency requires a shared set of beliefs concerning membership and the social ontology it offers ensures that group rights can be aligned with individual rights It formulates a set of principles that if adopted would aid conflict resolution in multinational states The book pays special attention to national self determination in transitional societies The book is intended for everyone in political philosophy and political science interested in global justice and international law and legal practitioners interested in normative issues and group rights

National self-determination. The nation state and national self-determination. (Revised edition.). Alfred Bert Carter COBBAN,1969 *Cultural Identity and the Nation-state* Carol Gould,Pasquale Paquino,2001 In this collection several distinguished political philosophers consider alternative models of the recognition of diverse cultures and the significance of cultural and national identity within democratic societies The impact of this recognition for conceptions of citizenship and the supposed neutrality of the democratic state is examined in the framework of economic and political globalization on the one hand and the widespread assertion of cultural and ethnic differences on the other The tension between the recognition of diverse cultures and universal frameworks of human rights is discussed as are the idea of national self determination and the new forms of democratic and civic institutions that may be required in order to deal with

present political conflicts *National Minorities and the European Nation-states System* Jennifer Jackson Preece, 1998 The collapse of Yugoslavia Czechoslovakia and the Soviet Union has resulted in a proliferation of discontented national minorities Thus the possibility for destabilizing ethnic conflict has become acute National minorities have accordingly emerged as a major focus of international relations in post Cold War Europe Jennifer Jackson Preece s powerful new study offers an innovative analysis of these developments Scrutinizing them within the historical context of changing practices and evolving norms she reveals that the European national minority question is nothing new rather its foundations extend deep into contemporary history Moreover the problem is intrinsically derivative of the nation states system itself a system which potentially intensifies minority disaffection Examining these issues against the backdrop of relevant treaties diplomatic negotiations and international practices Jackson Preece presents the definitive assessment of the fate of national minorities in the European states system The Philosophy of Law Christopher Berry Grey, 2013-07-04 From articles centering on the detailed and doctrinal exposition of the law to those which reside almost wholly within the realm of philosophical ethics this volume affords comprehensive treatment to both sides of the philosophico legal equation Systematic and sustained coverage of the many dimensions of legal thought gives ample expression to the true breadth and depth of the philosophy of law with coverage of The modes of knowing and the kinds of normativity used in the law Studies in international constitutional criminal administrative persons and property contracts and tort law including their historical origins and worldwide ramifications Current legal cultures such as common law and civilian European and Aboriginal Influential jurisprudents and their biographies All influential schools and methods **The Philosophy of Law** Christopher Berry Gray, 1999 This encyclopedia offers systematic and sustained coverage of the many dimensions of legal thought and gives expression to the breadth and depth of the philosophy of law *China from Empire to Nation-State* Hui Wang, 2014-10-14 This translation of the Introduction to Wang Hui s *Rise of Modern Chinese Thought* 2004 makes part of his four volume masterwork available to English readers for the first time A leading public intellectual in China Wang charts the historical currents that have shaped Chinese modernity from the Song Dynasty to the present day and along the way challenges the West to rethink some of its most basic assumptions about what it means to be modern China from Empire to Nation State exposes oversimplifications and distortions implicit in Western critiques of Chinese history which long held that China was culturally resistant to modernization only able to join the community of modern nations when the Qing Empire finally collapsed in 1912 Noting that Western ideas have failed to take into account the diversity of Chinese experience Wang recovers important strains of premodern thought Chinese thinkers theorized politics in ways that do not line up neatly with political thought in the West for example the notion of a Heavenly Principle that governed everything from the ordering of the cosmos to the structure of society and rationality itself Often dismissed as evidence of imperial China s irredeemably backward culture many Neo Confucian concepts reemerged in twentieth century Chinese political discourse as thinkers and activists from across the

ideological spectrum appealed to ancient precedents and principles in support of their political and cultural agendas Wang thus enables us to see how many aspects of premodern thought contributed to a distinctly Chinese vision of modernity

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