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THE SANTAL

A STUDY IN CULTURE-CHANGE

BY

NABENDU DATTA-MAJUMDER



सत्यमेव जयते

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Santal A Study In Culture Change

Nabendu Datta-Majumder



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The Santal Nabendu Datta-Majumder, 1948 **The Dynamics of Santal Traditions in a Peasant Society** George E. Somers, 1985-12 *Vernacular and Earthen Architecture: Conservation and Sustainability* Camilla Mileto, Fernando Vegas López-Manzanares, Lidia García-Soriano, Valentina Cristini, 2017-09-01 Vernacular architecture in general and earthen architecture in particular with their rich variety of forms worldwide are custodians of the material culture and identity of the peoples who built them In addition they are widely recognized as ancestral examples of sustainability in all their variants and interpretations and the architecture of the present ought to learn from these when designing the sustainable architecture of the future The conservation of these architectures seemingly simple yet full of wisdom is to be undertaken now given their intrinsic value and their status as genuine examples of sustainability to be learnt from and interpreted in contemporary architecture Vernacular and earthen architecture Conservation and Sustainability will be a valuable source of information for academics and professionals in the fields of Environmental Science Civil Engineering Construction and Building Engineering and Architecture *Society in India: Continuity and change* David Goodman Mandelbaum, 1970 November 2004

Narratives from the Margins Sanjukta Das Gupta, Raj Sekhar Basu, 2012 Adivasis have principally been studied in the context of rebellion environmental history and the politics of identity However preoccupations with definitions and notions of identity while important in themselves tend to shift attention away from the inner lives of these communities This book deals with different aspects of the histories of adivasi communities from Rajasthan in the west to Bengal and Orissa in the east The essays in this book discuss a range of issues affecting the socio economic and cultural life of adivasis and explore the long term continuities and discontinuities between different political regimes They also reflect some of the new concerns that have come up relating to methodology and sources historiography and colonial concerns the impact of missionaries gender issues the agrarian situation famines and migration Some of the issues addressed in this volume are the genesis and development of tribal studies in India during the colonial period the peasantization of adivasi groups and their assimilation within the Hindu caste fold as reflected in Tulsidas Ramcharitmanas the work of the Protestant missions among the Santals of Chotanagpur the social and ritual relations between the Bhils and the Rajput ruling dynasties of Dungarpur in southern Rajasthan the aspect of agrarian change among the Hos of Singhbhum the factors behind the migration from Chotanagpur its nature and organization and its impact upon the adivasi village community the question of women s agency in colonial Chotanagpur and an exploration of land rights witchcraft employment patterns and how women challenged patriarchy in their everyday lives and the impact of globalisation and liberalization upon adivasis in contemporary India The book will be of use to students and scholars of history anthropology and sociology and also to policy planners **Ecology and Rituals in Tribal Areas** Debashis Debnath, 2003 The Western And Indian Social Cultural Anthropologists Contributed Much In Developing The Theories Of Primitive Or Tribal Religion In Course Of Time The Ecological Anthropologists Have Extended

Further Those Concepts More Specifically The Ritualistic Functions In The Analysis Of Human Adaptability Within An Ecosystem Combining The Two This Book Deals With A Comparative Analysis Of Religious Live Of The Five Tribal Groups Living In A Common Ecological Setting In A Close Proximity To Establish The Inter Relationship Between Ecology And Rituals In The Tribal Areas This Is A Holistic Study Concerning All Aspects Of Live Related To Religion This Micro Study Is Based On All Important Parameters Like Ecological Settings Socio Economic Conditions Ethnic Diversities And Culture Historical Factors This Book Will Help To Enhance Knowledge And To Develop The Methodological Tools And Techniques For The Researcher Belonging To The Subjects Like Social Anthropology Sociology Comparative Religion Tribal Studies Natural Resource Management And So On *Culture Change in Two Garo Villages* Dharendra Narayan Majumdar,1978 Study focussed on Wajadagiri and Matchakolgiri two villages in the Garo Hills Assam The Routledge Handbook of Tribe and Religions in India Maguni Charan Behera,2024-09-03 This handbook explores the diversity of religious practice in tribal cultures in India It looks at the interactive spaces where the religious practices of tribes and other communities have changed and adapted through the years in contemporary India Tribe as a social category emerged in India during the colonial period this handbook departs from the conventional approaches to studying tribal religion and analyses the intersections of spirituality rituals gender and identities within tribal religion through a crosscultural and pan Indian perspective Tribes in India follow various religious denominations including Buddhism Hinduism Islam Christianity and traditional indigenous faiths The chapters in this volume provide insights into the cross cultural religiosity of tribes via ethnographic accounts and the study of animism life cycle rituals ancestor worship shrines and religious institutions revivalism religious identities religious conversion transcendental religious spaces and the space for gender identity and politics within religious traditions It also discusses conflicts contestations anxieties within and the politics of religious traditions and identities in India and how tribal communities and the state negotiate with these issues This and its companion handbook *The Routledge Handbook of Contemporary Readings on Tribe and Religions in India Emerging Negotiations* provide a comprehensive look into the religious life and practices of a very diverse group of tribes in India This book will be of interest to academics and researchers working in the fields of religion anthropology indigenous and tribal studies social and cultural anthropology sociology of culture sociology of religion development studies history political science folkloristic and colonialism **Encyclopaedia of Scheduled Tribes in Jharkhand** Diwakar Minz, Delo Mai Hansda,2010 1 Asur 2 Baiga 3 Banjara 4 Bathudi 5 Bedia 6 Binjhia 7 Birhor 8 Birjia 9 Chero 10 Chik Baraik 11 Good 12 Gorait 13 Ho 14 Karmali 15 Kharia 16 Kharwar 17 Khond 18 Kisan 19 Kora 20 Korwa 21 Lohar 22 Mahli 23 Mal Paharia 24 Munda 25 Oraon 26 Parhaiya 27 Santal 28 Sauria Pahariya 29 Savar 30 Bhumij 31 Kol 32 Kanwar Conclusion Bibliography Index *The New Wind* Kenneth David,2011-06-03 No detailed description available for The New Wind The Santal Khûts Johannes Gausdal,1960 *The Tribal Culture of India* Lalita Prasad Vidyarthi,Binay Kumar Rai,1977 Education in Tribal India Nabakumar

Duary,2010 Study conducted among the four tribes namely Lodha Mahali Kora and the Santal in Paschim Medinipur District of West Bengal India Tribal Thought and Culture Baidyanath Saraswati,1991 *Mandelbaum, David: Society in India* A.R. Desai,1975 Tribal Movements in Jharkhand, 1857-2007 Asha Mishra,Chittaranjan Kumar Paty,2010 Contributed articles presented at the National Conference organized by Department of History Mahila College Chaibasa on 7 8 March 2008 sponsored by UGC Eastern Regional Office Kolkata *Making Place through Ritual* Lea Schulte-Droesch,2018-09-10 Indian indigenous societies are especially known for their elaborate rituals which offer an excellent chance for studying religion as practice However few detailed ethnographic works exist on the ritual practices of these societies Based on long term ethnographic fieldwork in Jharkhand India this book offers insights into contemporary previously not described rituals of the Santal one of the largest indigenous societies of Central India Its focus lies on culturally specific notions of place as articulated and created during these rituals In three chapters the book discusses how the Santal make place on different local regional and global levels through their rituals They reaffirm their ancestral roots in their land during large sacrificial rituals They offer sacrifices to the dangerous deities of the forest in exchange for rain And they claim their region to be a Santal region through large festivals celebrated in sacred groves which they link to national and global discourses of indigeneity and environmentalism Through an analysis of the rituals of a specific society this book addresses broader issues It presents an example of how to study religion as a practical activity It portrays culture specific perceptions of the environment And last the book underlines the potential that lies in choosing place as a lens to study social phenomena in context **Brown Skins, White Coats** Projit Bihari Mukharji,2023-02-17 A unique narrative structure brings the history of race science in mid twentieth century India to vivid life There has been a recent explosion in studies of race science in the twentieth and twenty first centuries but most have focused either on Europe or on North America and Australia In this stirring history Projit Bihari Mukharji illustrates how India appropriated and repurposed race science to its own ends and argues that these appropriations need to be understood within the national and regional contexts of postcolonial nation making not merely as footnotes to a Western history of normal science The book comprises seven factual chapters operating at distinct levels conceptual practical and cosmological and eight fictive interchapters a series of epistolary exchanges between the Bengali author Hemendrakumar Ray 1888 1963 and the protagonist of his dystopian science fiction novel about race race science racial improvement and dehumanization In this way Mukharji fills out the historical moment in which the factual narrative unfolded vividly revealing its moral affective political and intellectual fissures **Theorizing Built Form and Culture** Kapila D. Silva,Nisha A. Fernando,2024-03-08 In this collection of essays Theorizing Built Form and Culture The Legacy of Amos Rapoport a felicitation volume to celebrate the significance of Professor Amos Rapoport s lifelong scholarship scholars from around the world discuss the analytical relevance expansion and continuing application of these contributions in developing an advanced understanding of mutual relationships between people and built environments

across cultures Professor Amos Rapoport has espoused an intellectual and theoretical legacy on environmental design scholarship that explains how cultural factors play a significant role in the ways people create and use environments as well as the way environments in turn influence people's behavior This volume presents a hitherto not seen unique and singular work that simultaneously articulates a cohesive framework of Rapoport's architectural theories and demonstrates how that theoretical approach be used in architectural inquiry education and practice across environmental scales types and cultural contexts It also acknowledges for the very first time how this theoretical legacy has pioneered the decolonizing of the Eurocentric approaches to architectural inquiry and has thus privileged an inclusive cross cultural perspective that laid the groundwork to understand and analyze non Western design traditions The book thus reflects a wide range of cross cultural and cross contextual range to which Professor Rapoport's theories apply a general notion of theoretical validity he always advocated for in his own writings The volume is a paramount source for scholars and students of architecture who are interested in understanding how culture mediates the creation use and preservation of the built environment

Folklore Studies in India: Critical Regional Responses Sahdev Luhar, 2023-02-25 Folklore Studies in India Critical Regional Responses is an interesting compilation of twenty eight critical articles on the beginning of folklore studies in the different parts of India In the absence of a book that could map the history of Indian folklore studies single handedly this book can be deemed as the first of its kind to feature the historical development of folklore studies in the different states of India This book succinctly introduces the readers to the folk culture folk arts and folk genres of a particular region and to the different aspects of folkloristic researches carried out in that region

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