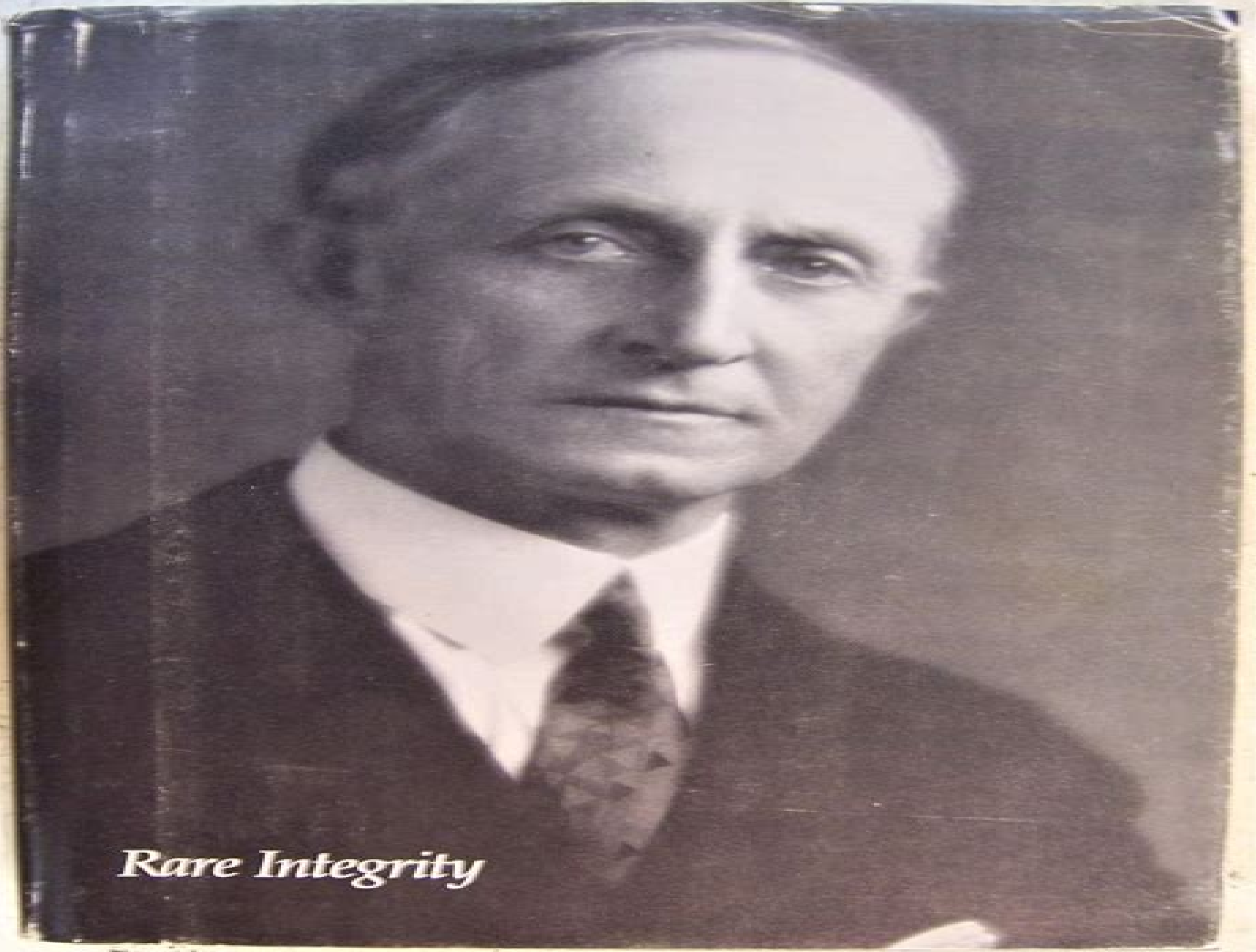




Rare Integrity

Rare Integrity A Portrait Of L W Payne Jr

M Carnoy



Rare Integrity A Portrait Of L W Payne Jr:

Rare Integrity Hansen Alexander, 1986 Rare Integrity Hansen Alexander, 2021-12-15 Leonidas Warren Payne Jr 1873-1945 counted Robert Frost among his friends and a member of the inner circle of poets who embraced him and sought his advice. He altered forever the perception of Texas when he created the Texas Folklore Society that continues to record, publish, and promote Texas history, myth, music, and customs. He rescued J. Frank Dobie and brought him home to Texas where he produced his finest work and established a voice for Texas literature. L. W. Payne Jr. influenced generations of American school children through his anthologies that became basic English textbooks. Payne dedicated his life to his students at The University of Texas; those he called the other 95 percent who would go back to their towns, cities, and farms and make good citizens and rear healthy and lovely children. Robert Frost expanded on Payne's philosophy and added that out of the 95 percent would come most of the poets, novelists, sculptors, architects, and artists; our nation was destined to produce. Drawing upon Payne's own writing, interviews with former colleagues and students, and private letters laid undisclosed since Payne's death, *Rare Integrity* reveals a portrait of a man whose great gift of creative generosity and warmth of heart enabled him to see a person as the person wished to be seen. Hansen Alexander follows Payne from his beginnings in Auburn, Alabama, where he discovered his affinity for literature through his hazardous journey during a yellow fever epidemic to marry his sweetheart, his education, and final move to Austin, Texas. There, Payne made his home, reared his family, and reached out to befriend and defend a new generation of poets, to bring their work to life for students. Alexander chronicles Professor Payne's struggle to guide J. Frank Dobie back into The University of Texas fold without compromising Dobie or the university. Alexander lays to rest for the first time the quarrel that never existed between Frost and Payne, a mythical quarrel created and perpetuated by Frost biographers.

The Ballad Collectors of North America Scott B. Spencer, 2012. Much has been written about the songs gathered in North America in the first half of the 20th century. However, there is scant information on those individuals responsible for gathering these songs. *The Ballad Collectors of North America: How Gathering Folksongs Transformed Academic Thought and American Identity* fills this gap, documenting the efforts of those who transcribed and recorded North American folk songs. Both biographical and topical, this book chronicles not only the most influential of these song catchers but also examines the main schools of thought on the collection process, the leading proponents of those schools, and the projects that they shaped. Contributors also consider the role of technology, especially the phonograph, in the collection efforts. Chapters organized by region cover such areas as Appalachia, the West, and Canada, while others devoted to specialized topics, from the cowboy tune and occupational song to the commercialization of folk music through song collections and anthologies. *Ballad Collectors* investigates the larger role of the ballad in the development of American identity, from the national appreciation of cowboy songs in popular culture to the use of Appalachian song forms in radio broadcasts to the role of dustbowl ballads in the urban folk revival of the 1950s and 1960s. Finally, this collection assesses the changing role of songs

and song texts in the academic fields of folklore anthropology musicology and ethnomusicology Scholars and students of American cultural and social history as well as fans of North American folk and popular music will find The Ballad Collectors of North America a fascinating story of how the American folk tradition gained greater visibility fueling the revolutions that would follow in the writing and performance of American music

Texas Folklore Society: 1971-2000 Francis Edward Abernethy,1992 This is a society that you join because you want to The purpose of the society is to collect and make known to he public sons and ballads superstitions games plays and proverbs Texas Folklore Society: 1909-1943 Francis Edward Abernethy,1992 This is a society that you join because you want to The purpose of the society is to collect and make known to he public sons and ballads superstitions games plays and proverbs

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J. Frank Dobie Steven L. Davis,2010-01-01 The first Texas based writer to gain national attention J Frank Dobie proved that authentic writing springs easily from the native soil of Texas and the Southwest In best selling books such as Tales of Old Time Texas Coronado s Children and The Longhorns Dobie captured the Southwest s folk history which was quickly disappearing as the United States became ever more urbanized and industrial Renowned as Mr Texas Dobie paradoxically has almost disappeared from view a casualty of changing tastes in literature and shifts in social and political attitudes since the 1960s In this lively biography Steven L Davis takes a fresh look at a J Frank Dobie whose liberated mind set him on an intellectual journey that culminated in Dobie becoming a political liberal who fought for labor free speech and civil rights well before these causes became acceptable to most Anglo Texans Tracing the full arc of Dobie s life 1888 1964 Davis shows how Dobie s insistence on free range thinking led him to such radical actions as calling for the complete integration of the University of Texas during the 1940s as well as taking on governors senators and the FBI which secretly investigated him as Texas s leading dissenter during the McCarthy era

Publications of the Texas Folk-lore Society ,1992 **Subject Guide to Books in Print** ,1975

The Sphere ,1907

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