

Ransome's Debt

Hollingshead, Kyle

Note: This is not the actual book cover

Ransomes Debt

Michigan. Governor



Ransomes Debt:

A Ransom for Israel Nicholas J. Schaser, 2025-05-09 In this study of the Gospel of Matthew Nicholas J Schaser proposes that Matthew intended to narrate the corporate salvation of ethnic Israel rather than its replacement by an ethnically diverse Christian church Instead of presenting Jesus as a new Israel to replace the old Matthew highlights Jesus s salvific value in exchange for the nation of Israel when he dies as a ransom for their sins This book presents one of the most comprehensive challenges to the prevalent interpretation that Matthew locates Israel in an ongoing exile from which Jesus offers redemption only if they follow him Rather the gospel when read alongside Israel s Scriptures presents Israel at risk of an eschatological exile from God s kingdom and Jesus removes his people s exile inducing sins by being cast out in their place Schaser s compelling reading has the potential to open new dialogue between Jews and Christians

Messages of the Governors of Michigan: Alpheus Felch. Epaphroditus Ransom. John S. Barry. Robert McClelland. Andrew Parsons. Kinsley S. Bingham. Moses Wisner. Austin Blair. Henry H. Crapo Michigan. Governor, 1926

Wages of Cross-Bearing and Debt of Sin Nathan Eubank, 2013-03-01 In comparison to Mark and Luke the First Gospel contains a striking preponderance of economic language in passages dealing with sin righteousness and divine recompense For instance sin is described as a debt and righteous deeds are said to earn wages with God or treasure in heaven This study analyzes Matthew s economic language against the backdrop of other early Jewish and Christian literature and examines its import for the narrative as a whole Careful attention to this neglected aspect of Matthew s theology demonstrates that some of the Gospel s central claims about atonement Jesus death and resurrection and divine recompense emerge from this conceptual matrix By tracing the narrative development of the economic motif the author explains how Jesus saves his people from their sins and comes to be enthroned as Son of Man sheds new light on numerous exegetical puzzles and clarifies the relationship of ethical rigorism and divine generosity

The Ransom that Lies Demand Najah Mahir, 2018-11-21 The Ransom that Lies Demand We the People and Covfefe By Najah Mahir Troubled by the 2016 U S presidential election results the MeToo movement and past abusive experiences in her own life Najah Mahir began writing to provide a solution to the lies and oppression United States citizens particularly women were facing on a daily basis She arrived at The Ransom that Lies Demand We the People and Covfefe a nonfiction book that boldly serves as part of a movement to attain knowledge and freedom while rejecting racism and harmful ideologies Mahir explains that politics is just a religion that God is in charge of a system that makes the human heart yearn for justice and in this justice we look to God for freedom from things that there are no answers for Mahir traces the destructive effects of lies and abuse on a personal and political level and in so doing offers readers hope for a future filled with justice

Freedom's Ransom Prafulla Roy, John W. Hood, 2008-05-01 In rural India two worlds co exist in extreme contrast to one another There is the world of the big landowners extraordinarily wealthy and hungry for power and there is the world of the underclass mostly untouchable landless labourers toiling for a mere pittance and living in virtual thralldom

Prafulla Roy's contemporary masterpiece translated here as *Freedom's Ransom* encompasses these two worlds as he develops the intertwining story of a rich landholder's quest for political power and the touching tale of a young dalit couple and their dream of freedom from years of bonded labour. With remarkable candour and sensitivity Prafulla Roy depicts the world of the rural underclass in what is a richly detailed social document, a critique of contemporary India and as in all his works a powerful story.

The Apology of Benjamin Ben Mordecai to His Friends, for Embracing Christianity Henry Taylor, 1771

The Road to Judgment Robin Chapman Stacey, 2015-08-28 Examines the institution of personal suretyship through the remarkable rich sources extant from medieval Ireland and Wales

[The Apology of Benjamin Ben Mordecai to His Friends for Embracing Christianity; in Seven Letters to Elisha Levi ... With Notes and Illustrations by the Author and Editor](#) pseud BENJAMIN BEN MORDECAI, 1771

Aristotle and the Virtues Howard J. Curzer, 2012-03 Howard J Curzer presents a fresh new reading of Aristotle's *Nicomachean Ethics* which brings each of the virtues alive. He argues that justice and friendship are symbiotic in Aristotle's view reveals how virtue ethics is not only about being good but about becoming good and describes Aristotle's ultimate quest to determine happiness.

Eurasian Slavery, Ransom and Abolition in World History, 1200-1860 Christoph Witzernath, 2016-03-09 Recent research has demonstrated that early modern slavery was much more widespread than the traditional concentration on plantation slavery in the context of European colonial expansion would suggest. Slavery and slave trading though little researched were common across wide stretches of Eurasia and a slave economy played a vital part in the political and cultural contacts between Russia and its Eurasian neighbours. This volume concentrates on captivity, slavery, ransom and abolition in the vicinity of the Eurasian steppe from the early modern period to recent developments and explores their legacy and relevance down to the modern times. The contributions centre on the Russian Empire while bringing together scholars from various historical traditions of the leading states in this region including Poland, Lithuania and the Ottoman Empire and their various successor states. At the centre of attention are transfers, transnational fertilizations and the institutions, rituals and representations facilitating enslavement, exchanges and ransoming. The essays in this collection define and quantify slavery covering various regions in the steppe and its vicinity and looking at trans-cultural issues and the implications of slavery and ransom for social, economic and political connections across the steppe. In so doing the volume provides both a broad overview of the subject and a snapshot of the latest research from leading scholars working in this area.

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