

RAMBAM

Maimonides' Introduction to the Mishnah



Translated and Annotated by
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Rambam Maimonides Introduction To The Mishnah

Moses Maimonides



Rambam Maimonides Introduction To The Mishnah:

משה מיימונידס מיימונידס מיימונידס Moses Maimonides,1975 **Rambam** Moses Maimonides,1993 *Maimonides' Introduction to His Commentary on the Mishnah* Moses Maimonides,1995 Moses Maimonides 1138 1204 physician scientist astronomer philosopher and theologian emerged as a halakhist through his classic work Commentary on the Mishnah in which he sets out to explain to the layman the meaning and the purpose of the Mishnah while bypassing the often complicated and concentrated discussions of the Gemara It was Maimonides wish to popularize the Mishnah and to make it easily accessible to the general reader He did so by extracting the underlying principles involved in lengthy often abstract talmudic discussions and stating the halakhic decisions derived therein interspersing them with ethical insights and philosophical teachings **Maimonides' Introduction to the Talmud** Maimonides,1998 Maimonides Moshe Halbertal,2015-06-02 A comprehensive and accessible account of the life and thought of Judaism s most celebrated philosopher Maimonides was the greatest Jewish philosopher and legal scholar of the medieval period a towering figure who has had a profound and lasting influence on Jewish law philosophy and religious consciousness This book provides a comprehensive and accessible introduction to his life and work revealing how his philosophical sensibility and outlook informed his interpretation of Jewish tradition Moshe Halbertal vividly describes Maimonides s childhood in Muslim Spain his family s flight to North Africa to escape persecution and their eventual resettling in Egypt He draws on Maimonides s letters and the testimonies of his contemporaries both Muslims and Jews to offer new insights into his personality and the circumstances that shaped his thinking Halbertal then turns to Maimonides s legal and philosophical work analyzing his three great books Commentary on the Mishnah the Mishneh Torah and the Guide of the Perplexed He discusses Maimonides s battle against all attempts to personify God his conviction that God s presence in the world is mediated through the natural order rather than through miracles and his locating of philosophy and science at the summit of the religious life of Torah Halbertal examines Maimonides s philosophical positions on fundamental questions such as the nature and limits of religious language creation and nature prophecy providence the problem of evil and the meaning of the commandments A stunning achievement Maimonides offers an unparalleled look at the life and thought of this important Jewish philosopher scholar and theologian **Eating and Believing** David Grumett,Rachel Muers,2011-11-03 What are the links between people s beliefs and the foods they choose to eat In the modern Western world dietary choices are a topic of ethical and political debate but how can centuries of Christian thought and practice also inform them And how do reasons for abstaining from particular foods in the modern world compare with earlier ones This book will shed new light on modern vegetarianism and related forms of dietary choice by situating them in the context of historic Christian practice It will show how the theological significance of embodied practice may be retrieved and reconceived in the present day Food and diet is a neglected area of Christian theology and Christianity is conspicuous among the modern world s religions in having few dietary rules or customs

Yet historically food and the practices surrounding it have significantly shaped Christian lives and identities This collection prepared collaboratively includes contributions on the relationship between Christian beliefs and food practices in specific historical contexts It considers the relationship between eating and believing from non Christian perspectives that have in turn shaped Christian attitudes and practices It also examines ethical arguments about vegetarianism and their significance for emerging Christian theologies of food

Ethics of Maimonides Hermann Cohen, 2003-01-12 Hermann Cohen's essay on Maimonides ethics is one of the most fundamental texts of twentieth century Jewish philosophy correlating Platonic prophetic Maimonidean and Kantian traditions Almut Sh Bruckstein provides the first English translation and her own extensive commentary on this landmark 1908 work which inspired readings of medieval and rabbinic sources by Leo Strauss Franz Rosenzweig and Emmanuel Levinas Cohen rejects the notion that we should try to understand texts of the past solely in the context of their own historical era Subverting the historical order he interprets the ethical meanings of texts in the light of a future yet to be realized He commits the entire Jewish tradition to a universal socialism prophetically inspired by ideals of humanity peace and universal justice Through her own probing commentary on Cohen's text like the margin notes of a medieval treatise Bruckstein performs the hermeneutical act that lies at the core of Cohen's argument she reads Jewish sources from a perspective that recognizes the interpretive act of commentary itself

Maimonides's Yahweh Amy Karen Downey, 2019-03-20 The life of Moshe ben Maimon Maimonides remains a mystery to many within evangelical Christianity However he is lauded as a second Moses by many within modern Judaism Does he deserve that title Maimonides's via negativa created a rationale for rejecting the messiahship claims of Jesus in Rabbinic Judaism Therefore this book seeks to illustrate that Maimonides in his desire to create an anti Christian apologetic regarding the incarnation fashioned a Judaism that does not reflect the truths of the Tanakh Old Testament and developed a Judaism that was untenable for the Jewish people of the twenty first century Many Jewish people today are turning in a thousand and one different directions for spiritual answers but not in the only way that will offer the way to God Jesus of Nazareth John 14 6 This work examines the history of Maimonides his teachings and an apologetic approach to bring the gospel back to the Jewish people Rom 1 16

The Mishnaic Moment Piet van Boxel, Kirsten Macfarlane, Joanna Weinberg, 2022 The Mishnaic Moment describes a remarkable encounter between Jews and Christians in seventeenth century northern Europe where scholars from both communities were printing producing and discussing commentaries on the canonical corpus of Jewish Law the Mishnah

Becoming the People of the Talmud Talya Fishman, 2012-01-31 In Becoming the People of the Talmud Talya Fishman examines ways in which circumstances of transmission have shaped the cultural meaning of Jewish traditions Although the Talmud's preeminence in Jewish study and its determining role in Jewish practice are generally taken for granted Fishman contends that these roles were not solidified until the late eleventh and early twelfth centuries The inscription of Talmud which Sefardi Jews understand to have occurred quite early and Ashkenazi Jews only later precipitated these developments

The encounter with Oral Torah as a written corpus was transformative for both subcultures and it shaped the roles that Talmud came to play in Jewish life. What were the historical circumstances that led to the inscription of Oral Torah in medieval Europe? How did this body of ancient rabbinic traditions replete with legal controversies and nonlegal material come to be construed as a reference work and prescriptive guide to Jewish life? Connecting insights from geonica, medieval Jewish and Christian history, and orality/textuality studies, *Becoming the People of the Talmud* reconstructs the process of cultural transformation that occurred once medieval Jews encountered the Babylonian Talmud as a written text. According to Fishman, the ascription of greater authority to written text was accompanied by changes in reading habits, compositional predilections, classroom practices, approaches to adjudication, assessments of the past, and social hierarchies. She contends that certain medieval Jews were aware of these changes; some noted that books had replaced teachers, others protested the elevation of Talmud-centered erudition and casuistic virtuosity into standards of religious excellence at the expense of spiritual refinement. The book concludes with a consideration of Rhineland Pietism's emergence in this context and suggests that two contemporaneous phenomena—the prominence of custom in medieval Ashkenazi culture and the novel Christian attack on Talmud—were indirectly linked to the new eminence of this written text in Jewish life.

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