

Dietrich Bonhoeffer Works, Volume I

# DIETRICH BONHOEFFER

## SANCTORUM COMMUNIO

A Theological Study of the Sociology of the Church



# Sanctorum Communio A Theological Study Of The Sociology Of The Church

**Dietrich Bonhoeffer**



## **Sanctorum Communio A Theological Study Of The Sociology Of The Church:**

Sanctorum Communio Dietrich Bonhoeffer, 2009-07-01 Here is offered the complete text in translation annotated by the German and American editors The historical context is explained and textual commentary is provided in a Foreword and Afterword Sanctorum Communio Dietrich Bonhoeffer, 1998 Dietrich Bonhoeffer was an important theologian biblical interpreter pastor ecumenist and leader in the Confessing Church in Germany during the Nazi period His writings and the example of his life continue to speak to people from many backgrounds Here for the first time in English is Sanctorum Communio in its entirety including all material omitted from the original 1930 German publication Bonhoeffer's doctoral dissertation sets out the theology of sociality that informed all his work engaging social philosophy and sociology to interpret the church as Christ existing as church community Here are the roots of his commitment to the Confessing Church and the ecumenical movement and of his actions in the resistance movement for the sake of peace and Germany's future Dietrich Bonhoeffer Works: Sanctorum Communio : a theological study of the sociology of the church Dietrich Bonhoeffer, 1996

*Volume 10, Tome I: Kierkegaard's Influence on Theology* Jon Stewart, 2016-12-05 Kierkegaard has always enjoyed a rich reception in the fields of theology and religious studies This reception might seem obvious given that he is one of the most important Christian writers of the nineteenth century but Kierkegaard was by no means a straightforward theologian in any traditional sense He had no enduring interest in some of the main fields of theology such as church history or biblical studies and he was strikingly silent on many key Christian dogmas Moreover he harbored a degree of animosity towards the university theologians and churchmen of his own day Despite this he has been a source of inspiration for numerous religious writers from different denominations and traditions Tome I is dedicated to the reception of Kierkegaard among German Protestant theologians and religious thinkers The writings of some of these figures turned out to be instrumental for Kierkegaard's breakthrough internationally shortly after the turn of the twentieth century Leading figures of the movement of dialectical theology such as Karl Barth Emil Brunner Paul Tillich and Rudolf Bultmann spawned a steadily growing awareness of and interest in Kierkegaard's thought among generations of German theology students Emanuel Hirsch was greatly influenced by Kierkegaard and proved instrumental in disseminating his thought by producing the first complete German edition of Kierkegaard's published works Both Barth and Hirsch established unique ways of reading and appropriating Kierkegaard which to a certain degree determined the direction and course of Kierkegaard studies right up to our own times Dietrich Bonhoeffer Works Dietrich Bonhoeffer, 2009 The work available in this series for the first time in its entirety in English includes all material omitted from the original 1930 German publication Bonhoeffer's doctoral dissertation sets out the theology of sociality that informed all his work engaging social philosophy and sociology to interpret the church as Christ existing as church community Here are the roots of his commitment to the Confessing church and the ecumenical movement and of his actions in the resistance movement for the sake of peace and Germany's future

Kierkegaard's Influence on Theology: German Protestant theology Jon Bartley Stewart, 2012 Tome I is dedicated to the reception of Kierkegaard among German Protestant theologians and religious thinkers. The writings of some of these figures turned out to be instrumental for Kierkegaard's breakthrough internationally shortly after the turn of the twentieth century. Leading figures of the movement of dialectical theology such as Karl Barth, Emil Brunner, Paul Tillich and Rudolf Bultmann spawned a steadily growing awareness of and interest in Kierkegaard's thought among generations of German theology students. Emanuel Hirsch was greatly influenced by Kierkegaard and proved instrumental in disseminating his thought by producing the first complete German edition of Kierkegaard's published works. Both Barth and Hirsch established unique ways of reading and appropriating Kierkegaard which to a certain degree determined the direction and course of Kierkegaard studies right up to our own times.

Bonhoeffer's Religionless Christianity in Its Christological Context Peter Hooton, 2020-02-06 The German theologian Dietrich Bonhoeffer understood Western civilization to be approaching a completely religionless age to which Christians must respond and adapt. This book explores Bonhoeffer's own response to this challenge, his concept of a religionless Christianity and its place in his broader theology. It does this first by situating the concept in a present-day Western socio-historical context. It then considers Bonhoeffer's understanding and critique of religion before examining the religionless Christianity of his final months in the light of his earlier Christ-centred theology. The place of mystery, paradox and wholeness in Bonhoeffer's thinking is also given careful attention and non-religious interpretation is taken seriously as an ongoing task. The book aspires to present religionless Christianity as a lucid and persuasive contemporary theology and does this always in the presence of the question which inspired Bonhoeffer's theological journey from its academic beginnings to its very deliberately lived end: the question 'Who is Jesus Christ?'

**Confessing Christ in the Naga Context** Bendangjungshi, 2011 In this book author Bendangjungshi brings into dialogue the three leading Northeast Indian tribal theologians Renthly Keitzar, K. Thanzauva and Wati Longchar with the Western theology of Dietrich Bonhoeffer who suffered martyrdom under the Nazi dictatorship in Germany. Negotiating between Bonhoeffer's political approach and Naga cultural identity, Bendangjungshi develops a liberating ecclesiology for Naga Christians who have been suffering under Indian military occupation since the withdrawal of the British colonizers from Nagaland. Series: ContactZone Explorations in Intercultural Theology Vol 8.

**Intellectual History and Culture Wars in Central and Eastern Europe in the Light of Modern Theories of Religion** Bojan Žalec, Stjepan Štivić, The book addresses events in the Slovenian lands and the broader Central European context from the second half of the 19th century to the beginning of the Second World War. It focuses on phenomena and personalities in the field of religion which cannot be fully understood without considering other aspects: processes and events in the areas of culture, art, politics and more which the book's authors thoroughly explore. This makes the book an interdisciplinary work that integrates approaches from theology, religious studies, philosophy, historiography, cultural studies and related fields into a coherent whole. This

comprehensive approach offers an understanding that transcends these individual disciplines shedding new light on the events discussed

**Assaulted Personhood** Craig C. Malbon, 2020-12-14 In 21st century America personhood is under daily assault sometimes with dire consequences Scientist ethicist and ordained minister Craig C Malbon encourages the reader to consider such assaults on personhood endured by victims of abortion ageism Alzheimer s disease drug addiction mental and physical disabilities gender gender orientation racism sexual preference identity politics and our will to power over the other In exploring personhood status Malbon poses difficult questions for us Is personhood assigned as all or nothing or is it a sliding scale based upon criteria arbitrarily aimed at our vulnerabilities Does the voiceless embryo and fetus have advocates who can speak to the moral question of abortion Is the personhood of an economically insecure pregnant woman degraded to the point where lack of access to early termination of pregnancy results in coercive childbearing Does being a member of the LGBTQI community target one for assaults on personhood to the extreme of being killed In delving into the biology and psychology of assaults of self upon the other Malbon sees powerful linkages of everyday assaults on personhood to darker profound original sins that are foundational to the rise of the American empire i e assaults on the indigenous Native Americans and assaults derivative to the institution of slavery upon Africans African Americans and their descendants

Beyond Tolerance Matthew Ryan Robinson, Kevin M. Vander Schel, 2019-09-23 The rise of populism and nationalism in the West have raised concerns about the fragility of liberal political values chief among them tolerance But what alternative social resources exist for cultivating the interpersonal relationships and mutual goodwill necessary for sustainable peace And how might the lived practices of religious communities carry potential to reinterpret or re circuit these interpersonal tensions and transform the relationship with the cultural other Fremde from foe Feind to friend Freund This volume contributes a unique analysis of this shifting discourse by viewing the contemporary socio political upheaval through the lens of Friedrich Schleiermacher s theology with a focus on the themes of friendship interpersonal subjectivity and sociability as a path beyond mere tolerance Each of the essays of the volume is written by an internationally recognized scholar in the field and the volume examines Schleiermacher s novel reflections across multiple social contexts including North America Great Britain western Europe and South Africa As these essays demonstrate the implications of this conversation continue to resound in contemporary religious communities and political discourse

"The Church as the Image of the Trinity" Kevin J. Bidwell, 2011-06-10 A resurgence of Trinitarian interest gained momentum in the twentieth century and it is showing little sign of abating in the twenty first century This research endeavors to critically evaluate Miroslav Volf s ecclesial model for the church as the image of the Trinity one that he presents with the English title After Our Likeness Volf proposes a social doctrine of the Trinity one that is heavily influenced by the theological writings of Jurgen Moltmann and he puts forward that this nonhierarchical Trinity should be reflected in the structures and theology of the church If Volf is correct then a radical reshaping is needed for the church to conform to an egalitarian pattern one that is after the likeness Gen 1 26 of an

egalitarian God In this critical examination Kevin J Bidwell begins by stating the theological influences that are pertinent to Volf s thesis in *After Our Likeness* and the assumptions that undergird and inform his whole theological paradigm An important theological excursus is offered to assess the theology of John Smyth the first English Baptist who is Volf s representative figure for the location of his own ecclesiology the Free Church A critical analysis follows of Volf s engagement with his two chosen dialogue partners who represent both Western and Eastern theological traditions Joseph Ratzinger and John D Zizioulas Volf presents five theses for the church as the image of the Trinity which could be labeled as Volf s Free Church in the image of Volf s revised doctrine of the Trinity This monograph offers extensive insight into the contemporary debate on the doctrine of the Trinity but it also assesses many aspects of ecclesiology from both Eastern and Western perspectives

Divine Presence as Activity and the Incarnation Alexander S. Jensen, 2024-07-22 This book offers an original perspective on the doctrine of incarnation through a discussion of divine presence and action arguing for the plausibility of Chalcedonian Christology It draws on a range of theological and philosophical sources from St Athanasius of Alexandria s approach regarding the presence of the logos asarkos in the world to the relational understanding of personhood put forward by John Zizioulas Christos Yannaras and others The suggestion is that divine presence needs to be understood in consistently Trinitarian terms and the book sets out the possibility of a theology of presence which understands God as present and immanent in the world while at the same time remaining transcendent and ineffable Alexander Jensen maintains that the classical understanding of divine presence which sees God as being present according to God s activity is much more useful in Christology than today s predominant modern notion of presence as occupying space and combines this with an ontological understanding of personhood The book gives an account of the person and work of Christ that takes seriously the insights of historical research and critical biblical interpretation It takes seriously the full humanity of Jesus of Nazareth and asserts that in this man we encounter God It will be of particular interest to systematic theologians as well as those concerned with the history of Christian theology and philosophical theology

Christ Existing as Community Michael Mawson, 2018-07-11 In *Christ Existing as Community* Michael Mawson recovers and clarifies the German theologian Dietrich Bonhoeffer s early and important work on ecclesiology focusing especially on his doctoral dissertation *Sanctorum Communio* Despite occasional pronouncements of the importance of this dissertation it has still received only limited scholarly attention Mawson demonstrates how Bonhoeffer draws upon and reworks social theory in order to develop an account of the church as a reality of God s revelation and a concrete human community On this basis Mawson concludes that Bonhoeffer s ecclesiology has ongoing significance for contemporary debates in theology and Christian ethics

The Polity of Christ Ulrik Nissen, 2020-04-16 Ulrik Nissen addresses the difficulty that contemporary theology faces in trying to find a way to maintain both all the shared goods we cherish as political beings and the call for Christians to be a particular people in the world and bear witness to Christ Nissen stresses that Dietrich Bonhoeffer s Christological ethics allows for a polemical unity between

the reality of the world and the reality of God reconciled in the reality of Christ Based on a series of case studies that provide a point of departure for a robust reshaping of Christian humanism and responsibility Nissen reads Bonhoeffer's ethics in the light of both his Lutheran heritage and contemporary challenges highlighting the importance of his thought for political theology By demonstrating the significant influence of Lutheran and Chalcedonian Christology in contemporary ethics Nissen provides a robust argument for a love of the common reality we share as human beings and a call for Christians to bear witness to Christ in the public world

The Wiley Blackwell Companion to Theology and Qualitative Research Pete Ward, Knut Tveitereid, 2022-07-12 A unique introduction to the developing field of Theology and Qualitative Research In recent years a growing number of scholars within the field of theological research have adopted qualitative empirical methods The use of qualitative research is shaping the nature of theology and redefining what it means to be a theologian Hence contemporary scholars who are undertaking empirical fieldwork across a range of theological subdisciplines require authoritative guidance and well developed frameworks of practice and theory The Wiley Blackwell Companion to Theology and Qualitative Research outlines the challenges and possibilities for theological research that engages with qualitative methods It reflects more than 15 years of academic research within the Ecclesiology and Ethnography Network and features an international group of scholars committed to the empirical and theological study of the Christian church Edited by world renowned experts this unprecedented volume addresses the theological debates methodological complexities and future directions of this emerging field Contributions from both established and emerging scholars describe key theoretical approaches discuss how different empirical methods are used within theology explore the links between qualitative research and adjacent scholarly traditions and more The companion Discusses how qualitative empirical work changes the practice of theology enabling a disciplined attention to the lived social realities of Christian religion and what theologians do Introduces theoretical and methodological debates in the field as well as central epistemological and ontological questions Presents different approaches to Theology and Qualitative research highlighting important issues and developments in the last decades Explores how empirical insights are shaping areas such as liturgics homiletics youth ministry and Christian education Includes perspectives from scholars working in disciplines other than theology The Wiley Blackwell Companion to Theology and Qualitative Research is essential reading for graduate students postgraduates PhD students researchers and scholars in Christian Ethics Systematic Theology Practical Theology Contemporary Worship and related disciplines such as Ecclesiology Mission Studies World Christianity Pastoral Theology Political Theology Worship Studies and all forms of contextual theology

*Faith Speaking Understanding* Kevin J. Vanhoozer, 2014-01-01 In this volume highly esteemed scholar Kevin Vanhoozer introduces readers to a way of thinking about Christian theology that takes the work he began in the groundbreaking 2005 book *The Drama of Doctrine* to its next level Vanhoozer argues that theology is not merely a set of cognitive beliefs but is also something we do that involves speech and action alike He uses a theatrical model to explain the

ways in which doctrine shapes Christian understanding and forms disciples The church Vanhoozer posits is the preeminent theater where the gospel is performed with doctrine directing this performance Doctrines are not simply truths to be stored shelved and stacked but indications and directions to be followed practiced and enacted In performing doctrine Christians are shaped into active disciples of Jesus Christ He goes on to examine the state of the church in today's world and explores how disciples can do or perform doctrine Written in an accessible and engaging style Faith Speaking Understanding sets forth a compelling vision of what the church is and what it should be doing and demonstrates the importance of Christian doctrine for this mission Disciples who want to follow Christ in all situations need doctrinal direction as they walk onto the social stage in the great theater of the world The Christian faith is about acknowledging and participating in the great thing God is doing in our world making all things new in Christ through the Holy Spirit Doctrine ministers understanding of God of the drama of redemption of the church as a company of faithful players and of individual actors all of whom have important roles to play In an age where things fall apart and centers fail to hold doctrine centers us in Jesus Christ in whom all things hold together

**Being and Action Coram Deo** Koert Verhagen, 2021-09-09 Koert Verhagen not only provides the first in depth treatment of how the doctrine of justification crucially frames Bonhoeffer's approach to questions surrounding human being and action he also addresses the ethical implications of retrieving this perspective for the Church today Drawing on his early academic theology and his later ethics of discipleship Verhagen argues that Bonhoeffer's emphasis on the social implications of justification leads to an understanding of human existence that is fundamentally relational Along the way he draws Bonhoeffer's thinking on this front into conversation with Luther German idealism the Nazi Weltanschauung and contemporary Pauline scholarship With an eye to the contemporary practical value of Bonhoeffer's theology Verhagen concludes by making the case that the retrieval of justification's social implications provides a critical corrective to ecclesial responses to white supremacy

**The Bonhoeffer Legacy** Terence Lovat, 2014-09-01 The Bonhoeffer Legacy An International Journal is a fully refereed academic journal aimed principally at providing an outlet for an ever expanding Bonhoeffer scholarship in Australia New Zealand and the South Pacific region as well as being open to article submissions from Bonhoeffer scholars throughout the world It also aims to elicit and encourage future and ongoing scholarship in the field The focus of the journal captured in the notion of Legacy is on any aspect of Bonhoeffer's life theology and political action that is relevant to his immense contribution to twentieth century events and scholarship Legacy can be understood as including those events and ideas that contributed to Bonhoeffer's own development those that constituted his own context or those that have developed since his time as a result of his work The editors encourage and welcome any scholarship that contributes to the journal's aims The journal also has book reviews

*Political Formation* Jenny Leith, 2023-01-31 What might it mean us to be formed as disciples not only by the church but also by the world In Political Formation Being Formed by the Spirit in Church and World Jenny Leith argues that ethical and political formation of Christians takes place through



the work of the Spirit both in the church and in civic life and the church too has something to learn from wider political practices and movements This account of formation places centre stage a reckoning with the forms of exclusion and marginalisation that mar the church and yields an understanding of the church as not only ethically formative but also in constant need of being formed itself Offering a fresh vision for ecclesiology which grapples with the ethical failings of the church and takes seriously the need for the church to keep on recognising and repenting of its sins the book offers a major new contribution to discussions around Christian formation and the relationship between discipleship and ethics

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