

SAMUEL RUIZ EN SAN CRISTÓBAL

Jean Meyer

con la colaboración de Federico Anaya Gallardo y Julio Ríos



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Samuel Ruiz En San Cristobal

Julia Llewellyn Smith



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Decolonial Christianities Raimundo Barreto, Roberto Sirvent, 2019-11-11 What does it mean to theorize Christianity in light of the decolonial turn This volume invites distinguished Latinx and Latin American scholars to a conversation that engages the rich theoretical contributions of the decolonial turn while relocating Indigenous Afro Latin American Latinx and other often marginalized practices and hermeneutical perspectives to the center stage of religious discourse in the Americas Keeping in mind that all religions Christianity included are cultured and avoiding the abstract references to Christianity common to the modern Eurocentric hegemonic project the contributors favor embodied religious practices that emerge in concrete contexts and communities Featuring essays from scholars such as Sylvia Marcos Enrique Dussel and Luis Rivera Pag n this volume represents a major step to bring Christian theology into the conversation with decolonial theory

Indigenous Apostles Ruth J. Chojnacki, 2010 Jean Meyer Centre for Research and Teaching in Social Sciences Mexico City Book Jacket *Understanding World Christianity* Todd Hartch, 2019-06-04 Christianity is a global religion It s an obvious fact but one often missed or ignored in too many books and conversations In a world where Christianity is growing everywhere but the West the Understanding World Christianity series offers a fresh readable orientation to Christianity around the world Understanding World Christianity is organized geographically by nation and region Noted experts in most cases native to the area of focus present a balanced history of Christianity and a detailed discussion of the faith as it is lived today Each volume addresses six key intersections of Christianity in a given context including the historical denominational socio political geographical biographical and theological settings Accessible in tone and brief in length Understanding World Christianity Mexico is an ideal introduction for students mission leaders and all who wish to know how Christianity is influenced and is influenced by the Mexican context **First World, Ha, Ha, Ha!** Elaine Katzenberger, 1995 The Zapatista

Army emerged from the jungle on New Year s Day 1994 and provoked a national crisis in Mexico At a demonstration in Mexico City over 100 000 people marched together and shouted First World HA HA HA a defiant declaration of solidarity with the rebels an insurgent army of indigenous campesinos who have challenged the direction of Mexico s future The Chiapas uprising was internationally hailed as a direct attack on the new world order It was a milestone in the continuing history of indigenous resistance in the Americas and an important development in the growing worldwide struggle against global policies of economic colonization In this collection writers from Mexico and the United States provide the background and context for the Zapatista movement and explore its impact in Mexico and beyond **Traveling on the Edge** Julia

Llewellyn Smith, 2003-01-07 Fascinated by depravity and unpredictability horrified by the prospect of family life Graham Greene s travels took him to some of the most neglected and dangerous parts of the world Julia Llewellyn Smith catalogs Greene s destinations with political insight as well as humor and finds herself attracted to the places where Greene had found himself at particularly dark times Argentina at war Mexico during religious persecutions Vietnam on the brink of war

and Cuba just before the revolution Traveling to these countries Julia Llewellyn Smith comes to understand them through Greene's accounts and writes about their contemporary color and depth with a discerning perspective all her own

Mayan Voices for Human Rights Christine Kovic, 2013-08-26 In the last decades of the twentieth century thousands of Mayas were expelled often violently from their homes in San Juan Chamula and other highland communities in Chiapas Mexico by fellow Mayas allied with the ruling Institutional Revolutionary Party PRI State and federal authorities generally turned a blind eye to these human rights abuses downplaying them as local conflicts over religious conversion and defense of cultural traditions The expelled have organized themselves to fight not only for religious rights but also for political and economic justice based on a broad understanding of human rights This pioneering ethnography tells the intertwined stories of the new communities formed by the Mayan exiles and their ongoing efforts to define and defend their human rights Focusing on a community of Mayan Catholics the book describes the process by which the progressive Diocese of San Cristobal and Bishop Samuel Ruiz Garcia became powerful allies for indigenous people in the promotion and defense of human rights Drawing on the words and insights of displaced Mayas she interviewed throughout the 1990s Christine Kovic reveals how the exiles have created new communities and lifeways based on a shared sense of faith even between Catholics and Protestants and their own concept of human rights and dignity She also uncovers the underlying political and economic factors that drove the expulsions and shows how the Mayas who were expelled for not being traditional enough are in fact basing their new communities on traditional values of duty and reciprocity

Latin American Political Yearbook Robert G. Breene Jr., 2018-01-16 In the third volume of this annual series Robert G Breene provides a comprehensive overview analysis and summary of the major political and economic trends and events in Central American MERCOSUR Andean and Caribbean nations including Mexico The yearbook provides a timely look at relevant background information necessary to an understanding of the status of political forces in Latin America today Chapter 1 looks at the elections and status of political forces in Latin America and describes the political situations in the four groups of nations It provides an up to date realistic definition of today's political Left Chapter 2 relates the politico economic backgrounds of such representative Latin American nations as Argentina Bolivia Brazil Ecuador Honduras Mexico and Panama while chapter 3 explores in detail three hemispheric heads of state receiving much international attention Pinochet Ortega and Clinton Chapter 4 discusses the Hemispheric Left HL described as a loose association of amorphous Marxist and militant left organizations and as in previous editions of this yearbook includes an overview of all hemispheric terrorism The year 1998 witnessed an increased overshadowing level of terrorism in Colombia necessitating separate coverage of Colombian terrorism which is treated in chapter 5 The final two chapters are concerned with the Hemispheric Left Support dealing with the association of Latin American Marxist and Marxist Leninist organizations and providing a look at Latin American international organizations including regional summits and hemisphere wide associations such as the Grupo de Rio and the Organization of American

States This third volume is brimming with facts and provides information not readily available through American media Compact yet comprehensive it is essential reading for political scientists Latin American area specialists and historians Robert G Breene Jr has been a fighter pilot a newspaper correspondent in Central America a professor of physics and the owner and operator of a 600 head cattle ranch in Nevada His is currently head of the Latin American Syndicate in San Antonio Texas

Marxism, Religion, and Emancipatory Politics Graeme Kirkpatrick, Peter McMylor, Simin Fadaee, 2022-08-24 This edited collection evaluates the relationship between Marxism and religion in two ways Marxism's treatment of religion and the religious aspects of Marxism Its aim is to complicate the superficial understanding of Marxism as a simple rejection of religion both in theory and practice Divided into two parts Theory and Praxis this book brings together the three different themes of Marxism religion and emancipation for the first time The first part explores the more theoretical discussions regarding the relationship between Marxism and various themes or currents within religious thought to highlight points of compatibility as well as incompatibilities conflicts The studies in the second part of the collection refer to how Marxist ideas are received in different parts of the world They show that as soon as Marxism arrives in a new place the theory interacts and bonds with a pre-existing stock of ideas each changing the other reciprocally

Blessed Among Us Robert Ellsberg, 2016-07-07 Since the early centuries Christians have held up the saints as models of living the Gospel of Jesus Christ While the church officially recognizes a relatively small number of saints the actual roster is infinitely wider *Blessed Among Us* explores this eclectic cloud of witnesses lay and religious single and married canonized and not and even non-Christians whose faith and wisdom may illuminate our path Brought to life in the evocative storytelling of Robert Ellsberg they inspire the moral imagination and give witness to the myriad ways of holiness In two stories per day for a full calendar year Ellsberg sketches figures from biblical times to the present age and from all corners of this world ordinary figures whose extraordinary lives point to the new age in the world to come *Blessed Among Us* is drawn from Ellsberg's acclaimed column of the same name in *Give Us This Day* a monthly resource for daily prayer published by Liturgical Press

Histories and Stories from Chiapas R. Aída Hernández Castillo, 2010-01-01 The 1994 Zapatista uprising of Chiapas Maya peoples against the Mexican government shattered the state myth that indigenous groups have been successfully assimilated into the nation In this wide-ranging study of identity formation in Chiapas Aída Hernández delves into the experience of a Maya group the Mam to analyze how Chiapas indigenous peoples have in fact rejected accepted or negotiated the official discourse on being Mexican and participating in the construction of a Mexican national identity Hernández traces the complex relations between the Mam and the national government from 1934 to the Zapatista rebellion She investigates the many policies and modernization projects through which the state has attempted to impose a Mexican identity on the Mam and shows how this Maya group has resisted or accommodated these efforts In particular she explores how changing religious affiliation women's and ecological movements economic globalization state policies and the Zapatista

movement have all given rise to various ways of being Mam and considers what these indigenous identities may mean for the future of the Mexican nation The Spanish version of this book won the 1997 Fray Bernardino de Sahagún national prize for the best social anthropology research in Mexico

After the Decolonial David Lehmann, 2021-12-08 After the Decolonial examines the sources of Latin American decolonial thought its reading of precursors like Fanon and Levinas and its historical interpretations In extended treatments of the anthropology of ethnicity law and religion and of the region's modern culture Lehmann sets out the bases of a more grounded interpretation drawing inspiration from Mexico Brazil Bolivia and Chile and from a lifelong engagement with issues of development religion and race The decolonial places race at the centre of its interpretation of injustice and together with the multiple other exclusions dividing Latin American societies traces it to European colonialism But it has not fully absorbed the uniquely unsettling nature of Latin American race relations which perpetuate prejudice and inequality yet are marked by mimesis pervasive borrowing and mimesis Moreover it has not integrated its own disruptive feminist branch and it has taken little interest in either the interwoven history of indigenous religion and hegemonic Catholicism or the evangelical tsunami which has upended so many assumptions about the region's culture The book concludes that in Latin America where inequality and violence are more severe than anywhere else and where COVID 19 has revealed the deplorable state of the institutions charged with ensuring the basic requirements of life the time has come to instate a universalist concept of social justice encompassing a comprehensive approach to race gender class and human rights

Understanding the Chiapas Rebellion Nicholas P. Higgins, 2009-12-03 To many observers in the late 1980s and early 1990s Mexico appeared to be a modern nation state at last assuming an international role through its participation in NAFTA and the OECD Organization of Economic Cooperation and Development Then came the Zapatista revolt on New Year's Day 1994 Wearing ski masks and demanding not power but a new understanding of the indigenous peoples of Mexico Subcomandante Marcos and his followers launched what may be the first post or counter modern revolution one that challenges the very concept of the modern nation state and its vision of a fully assimilated citizenry This book offers a new way of understanding the Zapatista conflict as a counteraction to the forces of modernity and globalization that have rendered indigenous peoples virtually invisible throughout the world Placing the conflict within a broad sociopolitical and historical context Nicholas Higgins traces the relations between Maya Indians and the Mexican state from the conquest to the present which reveals a centuries long contest over the Maya people's identity and place within Mexico His incisive analysis of this contest clearly explains how the notions of modernity and even of the state require the assimilation of indigenous peoples With this understanding Higgins argues the Zapatista uprising becomes neither surprising nor unpredictable but rather the inevitable outcome of a modernizing program that suppressed the identity and aspirations of the Maya peoples

Uprising of Hope Duncan Earle, Jeanne M. Simonelli, 2005 The Zapatistas of Chiapas Mexico have often been portrayed in reductive polarized terms either as saintly activists or dangerous rebels Cultural anthropologists

Duncan Earle and Jeanne Simonelli drawing on decades long relationships and fieldwork attained a collegiality with the Zapatistas that reveals a more complex portrait of a people struggling with self determination on every level Seeking a new kind of experimental ethnography Earle Simonelli have chronicled a social experiment characterized by resistance autonomy and communality Combining their own compelling narrative as participant observers and those of their Chiapas compadres the authors effectively call for an activist approach to research The result is a unique ethnography that is at once analytical and deeply personal Uprising of Hope will be compelling reading for scholars and general readers of anthropology social justice ethnography Latin American history and ethnic studies Enduring Reform Jeffrey W. Rubin, Vivienne

Bennett, 2020-02-24 Over the last twenty years business responses to progressive reform in Latin America have shifted dramatically Until the 1990s progressive movements in Latin America suffered violent repression sanctioned by the private sector and other socio political elites The powerful case studies in this volume show how business responses to reform have become more open ended as Latin America's democracies have deepened with repression tempered by the economic uncertainties of globalization the political and legal constraints of democracy and shifting cultural understandings of poverty and race Enduring Reform presents five case studies from Mexico Brazil and Argentina in which marginalized groups have successfully forged new cultural and economic spaces and won greater autonomy and political voice Bringing together NGO's local institutions social movements and governments these initiatives have developed new mechanisms to work within the system while also challenging the system's logic and constraints Through firsthand interviews the contributors capture local businesspeople's understandings of these progressive initiatives and record how they grapple with changes they may not always welcome but must endure Among their criteria the contributors evaluate the degree to which businesspeople recognize and engage with reform movements and how they frame electoral counterproposals to reformist demands The results show an uneven response to reform dependent on cultural as much or more than economic factors as businesses move to decipher modify collaborate with outmaneuver or limit progressive innovations From the rise of worker owned factories in Buenos Aires to the collective marketing initiatives of impoverished Mayans in San Crist bal de las Casas the success of democracy in Latin America depends on powerful and cooperative social actions and actors including the private sector As the cases in Enduring Reform show the democratic context of Latin America today presses businesspeople to endure accept and at times promote progressive change in unprecedented ways even as they act to limit and constrain it

Mexico's Mandarins Roderic Camp, 2002-08-01 This groundbreaking study marks the culmination of over twenty years of research by one of this country's most prominent Mexico scholars Roderic Ai Camp provides a detailed comprehensive examination of Mexico's power elite their political power societal influence and the crucial yet often overlooked role mentoring plays in their rise to the top In the course of this book he traces the careers of approximately four hundred of the country's most notable politicians military officers clergy intellectuals and capitalists Thoroughly researched and drawn from

in depth interviews with some of Mexico's most powerful players Mexico's Mandarins provides insight into the machinations of Mexican leadership and an important glimpse into the country's future as it steps onto the global stage

A Journey into the World Richard P. Stevens, 2010-10-29 Whether it be understanding inter cultural living or differing aspects of Islam racial complexities of the Americas contrasting political systems of Africa or the importance of good teaching and library usage a message is to be found in this Journey into the World From high school through university to confrontation with racism in USA Africa and Latin America in opposition to religious and political fanaticism worldwide Prof Stevens continues his support for indigenous and marginalized peoples wherever life takes him from teen age dissenter to university professor and international businessman a sixty year JOURNEY INTO THE WORLD together with his extended international families has touched the lives of hundreds

Decolonizing Theology in Revolution Ary Fernández-Albán, 2018-11-20 Drawing on decolonial perspective this book provides a critical retrieval of Sergio Arce's theological thought and proposes it as a source of inspiration to continue renewing liberation theologies in Cuba and in Latin America In light of current social contexts in Cuba and abroad this volume examines the relevance of Arce's theological legacy identifying significant contributions and also key limitations It presents a panoramic view of the historical contexts previous to Arce's articulation of his theology and also reconstructs the various stages of the development of his theology by reviewing his major writings from the early 1960s to the late 1990s Bringing Arce into a conversation with other recognized Latin American liberation theologians this book delivers a reconstruction of his major theological insights related to discourses and practices of liberation highlighting important similarities and differences between their approaches

Homage to Chiapas Bill Weinberg, 2002-08-17 Vividly depicts the grassroots struggles for land and local autonomy

Saints & Sinners Peter A. Geniesse, 2016-07-22 I once was led to believe that the United States of America and the Vatican could do no wrong Then one day south of the border I realized that Uncle Sam was not such a nice guy and the pope wasn't either U S troops and advisors ran the Banana Republics propped up dictators and trained the military to oppress the poor In those days the Catholic Church hierarchy in Latin America mostly sided with the status quo dictators military and wealthy But in 1968 the bishops dramatically declared a preferential option for the poor and later embraced liberation theology aiming to bring heaven down to earth It sounded a lot like Marxism to the Vatican especially to Pope John Paul II a staunch opponent of communism He set out to appoint only bishops who were hostile to liberation theology Pope Benedict XVI followed suit Pope Francis however once a slum priest in Argentina gave new life to the movement which was born and raised in Latin America Most of the characters profiled in this book subscribe to a version of liberation theology and a preference for the poor Their honor roll includes Ivan Illich and Ted Hesburgh Salvador Allende and Samuel Ruiz Oscar Romero and Daniel Ortega Fidel Castro and Jean Bertrand Aristide and an actual canonized Chilean priest named Alberto Hurtado The reader may decide who is a saint and who is a sinner

Our Word is Our Weapon Subcomandante Marcos, 2011-01-04 In this landmark book Seven Stories Press presents a powerful

collection of literary philosophical and political writings of the masked Zapatista spokesperson Subcomandante Insurgente Marcos Introduced by Nobel Prize winner Jos Saramago and illustrated with beautiful black and white photographs Our Word Is Our Weapon crystallizes the passion of a rebel the poetry of a movement and the literary genius of indigenous Mexico Marcos first captured world attention on January 1 1994 when he and an indigenous guerrilla group calling themselves Zapatistas revolted against the Mexican government and seized key towns in Mexico s southernmost state of Chiapas In the six years that have passed since their uprising Marcos has altered the course of Mexican politics and emerged an international symbol of grassroots movement building rebellion and democracy The prolific stream of poetic political writings tales and traditional myths that Marcos has penned since January 1 1994 fill more than four volumes Our Word Is Our Weapon presents the best of these writings many of which have never been published before in English Throughout this remarkable book we hear the uncompromising voice of indigenous communities living in resistance expressing through manifestos and myths the universal human urge for dignity democracy and liberation It is the voice of a people refusing to be forgotten the voice of Mexico in transition the voice of a people struggling for democracy by using their word as their only weapon

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