

## SAMENESS AND SUBSTANCE RENEWED

In this book, which thoroughly revises and greatly expands his classic work *Sameness and Substance* (1980), David Wiggins retrieves and refurbishes in the light of twentieth-century logic and logical theory certain conceptions of identity, of substance and of persistence through change that philosophy inherits from its past. In this new version, he vindicates the absoluteness, necessity, determinateness and all or nothing character of identity against rival conceptions. He defends a form of essentialism that he calls individuating essentialism, and then a form of realism that he calls conceptualist realism, a position he seeks to place in relation to one surviving insight of idealism. In a final chapter, he advocates a human being based conception of the identity and individuation of persons, arguing that any satisfactory account of personal memory must enforce and follow through all the normative requirements that flow from its logically inalienable aspiration to furnish direct knowledge of the rememberer's own past. This important book will appeal to a wide range of readers in metaphysics, philosophical logic, and analytic philosophy.

DAVID WIGGINS is Wykeham Professor of Logic Emeritus in the University of Oxford, Fellow of the British Academy, and Foreign Honorary Member of the American Academy of Arts and Sciences. His publications include *Needs, Values, Truth: Essays in the Philosophy of Value* (1987) and many journal articles.

# Sameness And Substance

**David Wiggins**



## **Sameness And Substance:**

**Sameness and Substance** David Wiggins,1980      **Sameness and Substance Renewed** David Wiggins,2001-09-06 A substantially revised and expanded edition of David Wiggins classic work Sameness and Substance David Wiggins,1980-01      *Sameness and Substance Renewed* David Wiggins,2001 A substantially revised and expanded edition of David Wiggins classic work Sameness and Substance      **Sameness and Substance** Wiggins,1981-10

**Self and Substance in Leibniz** Marc Elliott Bobro,2006-01-16 There is a close connection in Gottfried Wilhelm Leibniz's mind between the notions of self and substance R W Meyer in his classic 1948 text *Leibniz and the Seventeenth Century Revolution* writes that the monad is nothing but a representation in both senses of the French word of Leibniz's personality in metaphysical symbols and there was under contemporary circumstances no need to introduce this concept apart from propounding it It is not clear what Meyer means here except that from the consideration of his own self in some way Leibniz comes to his concept of simple substance or monad Herbert Carr in an even earlier work notes that Leibniz held that the only real unities in nature are formal not material and for a long time Leibniz was content to call the formal unities or substantial forms he was speaking about souls This had the advantage that it referred at once to the fact of experience which supplies the very type of a substantial form the self or ego Finally Nicholas Rescher in his usual forthright manner states that in all of Leibniz's expositions of his philosophy the human person is the paradigm of a substance      **The Works** Samuel II Clarke,1738      Substance and Predication in Aristotle Frank A. Lewis,1991 This book takes up the central themes of Aristotle's metaphysical theory and the various transformations they undergo prior to their full expression in the *Metaphysics* This book takes up the central themes of Aristotle's metaphysical theory and the various transformations they undergo prior to their full expression in the *Metaphysics*      *Continuants* David Wiggins,2016 For this volume David Wiggins has selected and revised eleven of his essays in an area of metaphysics where his work has been particularly influential and he has added a substantial introduction and one new unpublished essay Among the subjects treated are substance identity persistence persons sortals and artefacts      *The Works of Samuel Clarke: The scripture doctrine of the Trinity. Several tracts relating to the subject of the Trinity. A collection of papers which passed between the late learned M. Leibnitz and Dr. Clarke. A letter to Benjamin Hoadly* Samuel Clarke,1738      **The Rainbow, a magazine of Christian literature** ,1877      *From Aristotle to Marx* Jonathan E. Pike,2019-05-20 First published in 1999 this volume from Dr Jonathan E Pike is original and provocative and integrates sources from the history of ideas analytical philosophy and contemporary social theory Pike has produced an overall account of Marx which focuses on the concept of human potential and clearly explains its ontological basis Anyone interested in Marx studies will be indebted to this incisive discussion of the philosophical foundations of Marx's work

**Intervening in the Brain** Reinhard Merkel,G. Boer,J. Fegert,T. Galert,D. Hartmann,B. Nuttin,S. Rosahl,2007-07-28 The wealth of insights into the brain's functioning gained by neuroscience in recent years led to the development of new

possibilities for intervening in the brain such as neurotransplantation neural prostheses and brain stimulation techniques Moreover new and safer classes of psychopharmaceutical drugs lend themselves to neuroenhancement applications i e they could be used to enhance cognitive capacities or emotional well being without therapeutic need This book offers extensive state of the art accounts for these novel kinds of intervention indicates future developments and discusses the relevant philosophical ethical and legal issues

*How Aristotle gets by in Metaphysics Zeta* Frank A. Lewis, 2013-06-27 Frank A. Lewis presents a closely argued exposition of Metaphysics Zeta one of Aristotle's most dense and controversial texts It is commonly understood to contain Aristotle's deepest thoughts on the definition of substance and surrounding metaphysical issues But people have increasingly come to recognize how little Aristotle says in Zeta about his own theory of Aristotelian form and matter Instead he spends the bulk of the book examining received opinions often as filtered through his own Organon but including above all the views of Plato who is at times friend and at times foe For much of the time we are left to reconstruct Aristotle's finished views subject to the constraint that they survive the critique he directs in Zeta at the philosophical tradition In this book Lewis argues that in giving his actual conclusion to Zeta in its final chapter 17 Aristotle drops his earlier largely critical engagement with received views and turns approvingly to his own Posterior Analytics The result is a causal view of primary substance representing the property of being a primary substance or the substance of a thing as in modern dress the second order functional property of Aristotelian forms that they be the cause of being for different compound material substances The property of being the cause of being for a thing is a role property and it is realized in different forms and the sets of causal powers associated with them matching the variety of things that have a form as their substance Meanwhile the failure of previous attempts at definition in earlier chapters leaves Aristotle's own definition standing as the best explanation for the views proprietary to the theory of form and matter The point that Aristotelian forms are the primary substances is not the main conclusion to Zeta but rather a result his definition must give if the definition is to be acceptable

*Debates in Modern Philosophy* Stewart Duncan, Antonia LoLordo, 2013-09-13 *Debates in Modern Philosophy: Essential Readings and Contemporary Responses* provides an in depth engaging introduction to important issues in modern philosophy It presents 13 key interpretive debates to students and ranges in coverage from Descartes' Meditations to Kant's Critique of Pure Reason Debates include Did Descartes have a developed and consistent view about how the mind interacts with the body Was Leibniz an idealist or did he believe in corporeal substances What is Locke's theory of personal identity Could there be a Berkeleian metaphysics without God Did Hume believe in causal powers What is Kant's transcendental idealism Each of the thirteen debates consists of a well known article or book chapter from a living philosopher followed by a new response from a different scholar specially commissioned for this volume Every debate is prefaced by an introduction written for those coming upon the debates for the first time and followed by an annotated list for further reading The volume starts with an introduction that explains the importance and relevance of the modern period

and its key debates to philosophy and ends with a glossary that covers terms from both the modern period and the study of the history of philosophy in general. *Debates in Modern Philosophy* will help students evaluate different interpretations of key texts from modern philosophy and provide a model for constructing their own positions in these debates. *Locke's Touchy Subjects* Nicholas Jolley, 2015-04-30 In seventeenth century philosophy the mind body problem and the nature of personal immortality were two of the most controversial and sensitive issues. Nicholas Jolley seeks to show that these issues are more prominent in Locke's philosophy than has been realized. He argues further that Locke takes up unorthodox positions in both cases. Although Locke's official stance on the mind body problem is agnostic in places he presents arguments that taken together amount to a significant case for a weak form of materialism. Locke also seeks to show that the solution to the mind body problem is irrelevant to the issue of personal immortality for Locke such immortality is conceptually possible even if the same body is not resurrected at the Day of Judgment. Jolley throws new light on such central topics in *An Essay Concerning Human Understanding* as substance and personal identity. He also pays close attention to such neglected topics as his account of the status of animals and his polemic against the thesis that the mind always thinks. Throughout the book examines Locke's arguments against the background of Descartes' views. Jolley argues that Locke's criticisms of Descartes are no mere defences of common sense against dogmatism; rather they are controversial responses to some of the most challenging metaphysical and theological issues of his time. *Systematic Theology Volume III* Charles Hodge D.D., 2016-12-14 Continuing on in the final book on his mammoth work on theology Hodge finishes his thoughts on the work of Christ, Salvation and the Holy Spirit. He lines out the thinking and fallacies of many evangelical and Roman Catholic schools of thought while clearly explaining the Reformed way of thinking. He concludes this tome with the Calvinist teachings on the final days of both the earth and humanity when they die. Again laying bold arguments for the Reformed way of thinking Hodge is able to articulate clearly and Biblically this way of theological thought while giving credence to the past. On Sameness and Identity George Stuart Fullerton, 1890 **Personal Identity** Harold W. Noonan, 2004-06 A comprehensive introduction to the nature of the self and its relation to the body. This title places the problem of personal identity in the context of more general puzzles about identity and discusses the major related theories. **Philosophy of Chemistry** Eric Scerri, Lee McIntyre, 2014-11-11 This volume follows the successful book which has helped to introduce and spread the Philosophy of Chemistry to a wider audience of philosophers, historians, science educators as well as chemists, physicists and biologists. The introduction summarizes the way in which the field has developed in the ten years since the previous volume was conceived and introduces several new authors who did not contribute to the first edition. The editors are well placed to assemble this book as they are the editor in chief and deputy editors of the leading academic journal in the field, *Foundations of Chemistry*. The philosophy of chemistry remains a somewhat neglected field unlike the philosophy of physics and the philosophy of biology. Why there has been little philosophical attention to the central discipline of chemistry among the three

natural sciences is a theme that is explored by several of the contributors This volume will do a great deal to redress this imbalance Among the themes covered is the question of reduction of chemistry to physics the reduction of biology to chemistry whether true chemical laws exist and causality in chemistry In addition more general questions of the nature of organic chemistry biochemistry and chemical synthesis are examined by specialist in these areas

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