

ida simon-barouh

RAPATRIES D'INDOCHINE DEUXIEME GENERATION

Les enfants d'origine indochinoise à Noyant-d'Allier



Rapatriés D'Indochine Deuxième Génération Les Enfants D'Origine Indochinoise À Noyant-dallier

Mong Hang Vu-Renaud



Rapatriés Indochine Deuxième Génération Les Enfants D'origine Indochinoise A Noyantdallier:

Rapatriés d'Indochine Ida Simon-Barouh, 1981

Les rapatriés d'Indochine Ida Simon-Barouh, 1985-01-01

Post-Colonial Cultures in France Alec Hargreaves, Mark McKinney, 2013-10-18 Ethnic minorities principally from Africa Asia the Caribbean and the surviving remnants of France's overseas empire are increasingly visible in contemporary France. *Post Colonial Cultures in France* edited by Alec Hargreaves and Mark McKinney is the first wide ranging survey in English of the vibrant cultural practices now being forged by France's post colonial minorities. The contributions in *Post Colonial Cultures in France* cover both the ethnic diversity of minority groups and a variety of cultural forms ranging from literature and music to film and television. Using a diversity of critical and theoretical approaches from the disciplines of cultural studies literary studies migration studies anthropology and history *Post Colonial Cultures in France* explores the globalization of cultures and international migration.

The Uprooted Christina Elizabeth Firpo, 2016-01-31 For over a century French officials in Indochina systematically uprooted many children those born of Southeast Asian mothers and white African or Indian fathers from their homes. In many cases and for a wide range of reasons death divorce the end of a romance a return to France or because the birth was the result of rape the father had left the child in the mother's care. Although the program succeeded in rescuing homeless children from life on the streets for those in their mothers' care it was disastrous. Citing an 1889 French law and claiming that raising children in the Southeast Asian cultural milieu was tantamount to abandonment colonial officials sought permanent protective custody of the children placing them in state run orphanages or educational institutions to be transformed into little Frenchmen. *The Uprooted* offers an in depth investigation of the colony's child removal program the motivations behind it reception of it and resistance to it. Many children Eurasians in particular were seen as a threat on multiple fronts colonial security white French dominance and the colonial gender order. Officials feared that abandoned many might become paupers or prostitutes thereby undermining white prestige. Many were considered particularly vulnerable to the lure of anticolonialist movements their ambiguous racial identity and outsider status it was thought might lead them to rebellion. Many children who could pass for white also played a key role in French plans to augment their own declining numbers and reproduce the French race nation and after World War II empire French child welfare organizations continued to work in Vietnam well beyond independence until 1975. The story of the many children they sought to help highlights the importance and vulnerability of indigenous mothers and children to the colonial project. Part of a larger historical trend the Indochina case shows striking parallels to that of Australia's Stolen Generation and the Indian and First Nations boarding schools in the United States and Canada. This poignant and little known story will be of interest to scholars of French and Southeast Asian studies colonialism gender studies and the historiography of the family.

The Social Construction of Diversity Christiane Harzig, Danielle Juteau Lee, 2003 Though the composition of the populace of industrial nations has changed dramatically since the 1950s public discourse and scholarship however often remain welded

to traditional concepts of national cultures ignoring the multicultural realities of most of today's western societies Through detailed studies this volume shows how the diversity affects the personal lives of individuals how it shapes and changes private national and international relations and to what extent institutions and legal systems are confronted with changing demands from a more culturally diverse clientele Far from being an external factor of society this volume shows diversity has become an integral part of people's lives affecting their personal institutional and economic interaction

Children Born of War Sabine Lee, Heide Glaesmer, Barbara Stelzl-Marx, 2021-07-28 This volume presents research from an international interdisciplinary and intersectoral research project in which 15 doctoral researchers explored a range of issues related to the life course experiences of children born of war in 20th century conflicts Children Born of War CBOW children fathered by foreign soldiers and born to local mothers during and after armed conflicts have long been neglected in the research of the social consequences of war Based on research projects completed under the auspices of the Horizon2020 funded international and interdisciplinary research and training network CHIBOW www.chibow.org this book examines the psychological and social impact of war on these children It focusses on three separate but interrelated themes firstly it explores methodological and ethical issues related to research with war affected populations in general and children born of war in particular Secondly it presents innovative historical research focussing specifically on geopolitical areas that have hitherto been unexplored and thirdly it addresses from a psychological and psychiatric perspective the challenges faced by children born of war in post conflict communities including stigmatisation discrimination within the significant context of identity formation when faced with contested memories of volatile post war experiences The book offers an insight into the social consequences of war for those children associated with the enemy by virtue of their direct biological link

'The Eurasian Question' Liesbeth Rosen Jacobson, 2018 Within the borders of these isles shall remain a race one calls Indo Neither white nor brown This Indo was part of the Indo Europeans a group of mixed indigenous and European ancestry from the former Dutch East Indies In almost all other Asian colonies including British India and French Indochina which are also covered in this study such a group of mixed ancestry came into being The future of these Eurasians after decolonisation was quite insecure The European rulers on which their status was based were gone The new indigenous rulers perceived them suspiciously as colonial remnants and often even as traitors In this chaotic situation they were forced to make a choice between staying in the former colony or leaving for the European mother country Did they belong in the country of their European fathers or the former colony the country of their Asian mothers

Enfants et sociétés d'Asie du Sud-Est, 1995-01-15 Premier ouvrage collectif consacré à l'enfant d'Asie du Sud-Est et du monde austronésien ce volume rassemble seize contributions en dit Les auteurs tudient notamment la gestation l'adoption ou le fosterage le marquage rituel les jeux de parole Les pratiques et représentations analysées montrent comment chaque société veille la transmission de la vie et la perpétuation de son univers symbolique Les relations de l'enfant la société où il naît et grandit sont explorées à travers des sources

critiques et des matériaux ethnographiques

Réfugiés vietnamiens en France Mong Hang Vu-Renaud, 2002-12-01

Nombreux furent les Vietnamiens qui se réfugièrent seuls ou en famille dans les pays occidentaux après 1975. Cette volonté et cette capacité d'adaptation ne se confondent pas pour autant avec un désir d'assimilation. C'est en cherchant à comprendre cet apparent paradoxe entre une volonté d'intégration et une volonté aussi forte de distinction que l'auteur fait apparaître une culture confucéenne déterminant l'attachement profond aux origines et permettant de reconstruire une vietnamité en situation d'exil.

France in Indochina Nicola Cooper, 2001. Framed by political ideological and historical developments and debates each chapter of this volume develops a socio cultural account of France's own understanding of its role in Indochina and its relationship with the colony.

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