

דמב"ץ

Ramban (Nachmanides)

Commentary on the Torah

ספר שמות

EXODUS

Translated and Annotated with Index

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Ramban Commentary Exodus

Michelle J. Levine



Ramban Commentary Exodus:

Ramban commentary on the Torah, 1973 **Navagating Wilderness** Michelle J. Levine, 2025 **The Torah and Its God** Jordan Jay Hillman, 2001 This detailed examination of the Torah the first five books of the Bible lays particular emphasis on the role and character of the Torah's transcendent God as its central protagonist Viewing both the Torah and its God as purely human creations humanist Jordan Jay Hillman seeks in no way to devalue this hugely influential book His aim instead is to reinterpret it as a still vital text that used theistic means appropriate to its time to inspire a people toward their worthiest human purposes It is thus for its timeless themes rather than its dated particularities including its model of a transcendent God that we should honor the Torah in our time as both the wellspring of Judaic culture and a major influence on Christian and Islamic ethics and morals From his humanist perspective and his background as a lawyer and professor of law at Northwestern University now emeritus Hillman offers many insights into the narrative and wide ranging legal code of Genesis Exodus Leviticus Numbers and Deuteronomy including their many contradictions and anomalies His analysis draws on a broad scholarly consensus regarding the Documentary Theory as it bears on the identities and periods of the Torah's human sources This thorough explication of an often misunderstood ancient text will help humanists and many theists alike to appreciate the rich moral ethical and cultural heritage of the Torah and its enduring relevance to our time □□□□□

2010, □□□□□ □□ : □□□□□ **Charting the Mesorah** Zechariah Fendel, 1994 **Navigating Wilderness** Michelle J. Levine, 2025-06 Navigating Wilderness analyzes the Israelites wilderness journeys chronicled in the Books of Exodus and Numbers through the lens of the foremost thirteenth century Spanish commentator Ramban Nachmanides Ramban's holistic integrative study of these narratives from a literary perspective investigates their plot structure portrayal of the biblical personae and thematic underpinnings Against the backdrop of his predecessors interpretations Ramban forges his own interpretative path in his incisive readings of these pivotal stories eliciting the complex dynamics in the relationship between God Moses and the Israelites as they journey from Egypt to Mount Sinai and toward the Land of Canaan Analyzing the Wilderness Narratives with Ramban's commentary this book delineates this commentator's astute insights into the Israelites experiences in their quest for their national destiny *A Vigilant Society* Javier Roiz, 2013-03-01 A Vigilant Society presents a provocative hypothesis that argues that Western society as we know it emerged from the soil of Jewish intellectual advances in the thirteenth century especially those formulated on the Iberian Peninsula A paradigmatic shift began to occur one that abandoned the pre Gothic Sephardic wisdom found in for example the writings of Maimonides in favor of what author Javier Roiz calls the vigilant society This model embraces a conception of politics that includes a radical privatization of an individual's interior life and especially as adopted and adapted in later centuries by Roman Catholic and Calvinist thinkers is marked by a style of politics that accepts the dominance of power and control as given Vigilant society laid the foundation for the Western understanding of politics and its institutions and remains pervasive in today's world □□□□□

2010, 希伯來語 : 英語 **Jewish Concepts of Scripture** Benjamin D Sommer, 2023-11-21 What do Jews think scripture is How do the People of the Book conceive of the Book of Books In what ways is it authoritative Who has the right to interpret it Is it divinely or humanly written And have Jews always thought about the Bible in the same way In seventeen cohesive and rigorously researched essays this volume traces the way some of the most important Jewish thinkers throughout history have addressed these questions from the rabbinic era through the medieval Islamic world to modern Jewish scholarship They address why different Jewish thinkers writers and communities have turned to the Bible and what they expect to get from it Ultimately argues editor Benjamin D Sommer in understanding the ways Jews construct scripture we begin to understand the ways Jews construct themselves *Jewish Rhetorics* Michael Bernard-Donals, Janice W. Fernheimer, 2014-12-02 This volume the first of its kind establishes and clarifies the significance of Jewish rhetorics as its own field and as a field within rhetoric studies Diverse essays illuminate and complicate the editors definition of a Jewish rhetorical stance as allowing speakers to maintain a resolute sense of engagement with their fellows and their community while also remaining aware of the dislocation from the members of those communities Topics include the historical and theoretical foundations of Jewish rhetorics cultural variants and modes of cultural expression and intersections with Greco Roman Christian Islamic and contemporary rhetorical theory and practice In addition the contributors examine gender and Yiddish and evaluate the actual and potential effect of Jewish rhetorics on contemporary scholarship and on the ways we understand and teach language and writing The contributors include some of the world s leading scholars of rhetoric writing and Jewish studies

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